

Prepared By and Return To:

Meridian Asset Services, LLC
140 Fountain Parkway N Suite 100
St. Petersburg, FL 33716
(239) 351-2442

APN/PIN# 21-08-130-009-0000

Space above for Recorder's use

Loan No: 4462634



21983144

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LB-DWELLING SERIES V TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST, NATIONAL ASSOCIATION AS TRUSTEE FOR LB-PAVILION SERIES V TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **1/18/2022**

Original Loan Amount: **\$218,250.00**

Executed by (Borrower(s)): **JOSHUA MICHAEL WILLIAMS**

Original Trustee: **LUNDBERG & ASSOCIATES, P.C.**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book **11295**, Page **8560**

Document/Instrument No: **13872327** in the Recording District of Salt Lake, UT, Recorded on **1/18/2022**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **3645 WEST 4700 SOUTH A, TAYLORSVILLE, UT 84129**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **7/10/2024**

U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LB-DWELLING SERIES V TRUST, BY-MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **TRISTAN CORDER**
Title: **VICE PRESIDENT**


Witness Name: **DOMINIC KOCH**

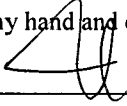
POA Batch#13566
POA was recorded in Salt Lake UT on
7/20/2024 Inst#14266575/BK:11505/PG:9478

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 7/10/2024, before me, **ISABEL LOPEZ**, a Notary Public, personally appeared **TRISTAN CORDER, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LB-DWELLING SERIES V TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **TRISTAN CORDER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **ISABEL LOPEZ**
My commission expires: **2/13/2027**

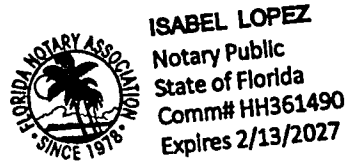


EXHIBIT "A"

UNIT 3645A, CONTAINED WITHIN THE WILLOW WEST CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED OCTOBER 19, 1995 AS ENTRY NO. 6193280, IN BOOK 95-10P, AT PAGE 278 OF PLATS, (AS SAID RECORD OF SURVEY MAP MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM OF THE WILLOW WEST CONDOMINIUMS, RECORDED OCTOBER 19, 1995 AS ENTRY NO. 6193281, IN BOOK 7251, AT PAGE 2376 (AS SAID DECLARATION MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, UTAH.

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN AND TO THE COMMON AREAS AND FACILITIES MORE PARTICULARLY DESCRIBED IN SAID DECLARATION AND ANY AMENDMENTS AND/OR SUPPLEMENTS THERETO.