14266364 B: 11505 P: 8281 Total Pages: 2
07/19/2024 11.57 AM By salvarado Fees. $40 00
Rashelle Hobbs,Recorder, Salt Lake County, Utah
Return To BULLOCK LAW FIRM
353 E 300 SSALT LAKE CITY, UT 84111

Space Above This Line For Recorder's Use

[Tax Parcel # 16-04-303-013]

WARRANTY DEED

ZAKORY HALE,
an unmarried man   ("Grantor")

hereby conveys and warrants to

Zakory Hale, Trustee of the
ZAKORY HALE 2024 TRUST
established July 16, 2024   ("Grantee")

for the sum of Ten Dollars and other good and sufficient consideration, the following described tract of land, together with improvements thereon, located in Salt Lake County, State of Utah, to-wit:

> COMMENCING 114.5 FEET EAST FROM THE SOUTHWEST CORNER OF LOT 3, BLOCK 17, PLAT F, SALT LAKE CITY SURVEY, THENCE NORTH 92 FEET; THENCE WEST 37.5 FEET; THENCE SOUTH 92 FEET; THENCE EAST 37.5 FEET TO BEGINNING.
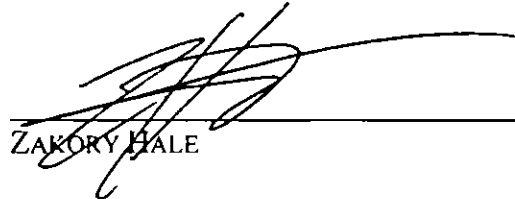>
> **TOGETHER WITH** all improvements and appurtenances thereunto belonging, but being **SUBJECT TO** encumbrances, easements, restrictions and rights of way appearing of record or enforceable in law and equity.

[CONTINUED ON NEXT PAGE]

THIS SIGNATURE AND NOTARY PAGE IS PART OF A DOCUMENT ENTITLED "WARRANTY DEED" AND HAS NOT BEEN SIGNED BY THE FOLLOWING PERSON(S) FOR ANY OTHER PURPOSES.
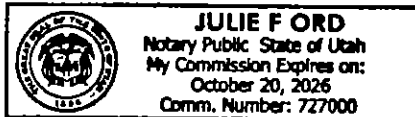
WITNESS the hand of the said Grantor to this Deed this ___16___ day of _____
___July___, 2024.

"GRANTOR"
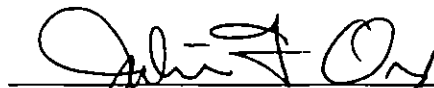
ZAKORY HALE

STATE OF UTAH)
                               :ss
COUNTY OF SALT LAKE)

On the ___16th___ day of ___July___, 2024, before me, the undersigned Notary, personally appeared ZAKORY HALE, who is personally known to me or who proved to me her identity through documentary evidence to be the person who signed the preceding Instrument as GRANTOR, in my presence, and who acknowledged to me that she signed the preceding Instrument voluntarily for its stated purpose.

JULIE F ORD
Notary Public State of Utah
My Commission Expires on:
October 20, 2026
Comm. Number: 727000

[NOTARY SEAL]

_____
NOTARY PUBLIC

WARRANTY DEED
Zakory Hale ("Grantor") /
Zakory Hale 2024 Trust ("Grantee")
PAGE 2