

14264591 B: 11504 P: 8029 Total Pages: 2  
07/16/2024 08:08 AM By: **zjorgensen** Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: VISIONET SYSTEMS  
111 TECHNOLOGY DR PITTSBURGH, PA 152751005

This Instrument Prepared By, Recording Requested By  
and Return To:

ALEXYS RIGGINS  
PNC BANK, N.A.  
c/o VISIONET SYSTEMS INC.  
111 TECHNOLOGY DRIVE  
PITTSBURGH, PA 15275  
VOICE: 1-(412) 927-0226

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Assignment of DEED OF TRUST**

**PNC#:** 1000987957

**Recording District:** SALT LAKE COUNTY

**MIN #:** 10003170009363835 **MERS PHONE #:** 1-888-679-6377

For value received, the undersigned, hereby assign and transfer to: **PNC BANK, NATIONAL ASSOCIATION** located at **3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**, all of its right, title and interest under that certain **DEED OF TRUST** executed by:

**Borrower: MARLA ROJAS AND DANIEL ENRIQUE ROJAS, WIFE AND HUSBAND AS JOINT TENANTS**

To **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of: **\$505,000.00**, dated **OCTOBER 30, 2020**, recorded **NOVEMBER 04, 2020** as Instrument No.: **13450521** in Book/Volume: **11054** Page: **837 AND RE-RECORDED ON 06/02/2021 IN MORTGAGE BOOK 11184, PAGE 5382, AND/OR INSTRUMENT # 13680523.** of the Official Records of **SALT LAKE COUNTY, UTAH** describing the land therein:

Property Address: **6516 WEST 14300 SOUTH, HERRIMAN, UTAH 84096**

Tax Parcel ID: **32-10-228-007**

Legal Description: **SEE EXHIBIT A**

Dated: **JULY 15, 2024**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**



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**ALYSSA M. GRAHAM**  
**VICE PRESIDENT**

State of **PENNSYLVANIA**  
County of **ALLEGHENY**

On **JULY 15, 2024** before me, **ZACHARIAH DYE** the undersigned, a Notary Public in and for the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



COMMONWEALTH OF PENNSYLVANIA - NOTARY SEAL  
**Zachariah Dye**  
Notary Public  
Allegheny County  
Commission Number: 1396198  
My Commission Expires: Apr 07, 2025

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**ZACHARIAH DYE**, Notary Public in and for the State of **PENNSYLVANIA**  
My Commission Expires: **04/07/2025**  
My County of Residence: **ALLEGHENY**

## **EXHIBIT A**

PROPERTY ADDRESS: 6516 WEST 14300 SOUTH, HERRIMAN, UT 84096

PROPERTY DESCRIPTION:

LOT 206, SHOSHONE ESTATES PHASE 2 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

TAX PARCEL #: 32-10-228-007