

This Instrument Prepared By, Recording Requested By
and Return To:
ALEXYS RIGGINS
PNC BANK, N.A.
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
VOICE: 1-(412) 927-0226

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of DEED OF TRUST

PNC#: 1000987957
MIN #:100031700009363835 MERS PHONE #: 1-888-679-6377

Recording District: SALT LAKE COUNTY

For value received, the undersigned, hereby assign and transfer to: **PNC BANK, NATIONAL ASSOCIATION**
located at **3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**, all of its right, title and interest under that
certain **DEED OF TRUST** executed by:

Borrower: **MARLA ROJAS AND DANIEL ENRIQUE ROJAS, WIFE AND HUSBAND AS JOINT
TENANTS**

To **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE
FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** whose address
is **P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of: **\$505,000.00**, dated **OCTOBER 30, 2020**, recorded
NOVEMBER 04, 2020 as Instrument No.: **13450521** in Book/Volume: **11054** Page: **837** **AND RE-RECORDED ON
06/02/2021 IN MORTGAGE BOOK 11184, PAGE 5382, AND/OR INSTRUMENT # 13680523.** of the Official
Records of **SALT LAKE COUNTY, UTAH** describing the land therein:

Property Address: **6516 WEST 14300 SOUTH, HERRIMAN, UTAH 84096**
Tax Parcel ID: **32-10-228-007**
Legal Description: **SEE EXHIBIT A**
Dated: **JULY 15, 2024**

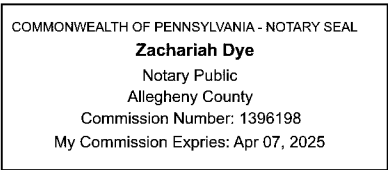
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., AS BENEFICIARY, AS NOMINEE FOR
SECURITYNATIONAL MORTGAGE COMPANY, ITS
SUCCESSORS AND ASSIGNS**



**ALYSSA M. GRAHAM
VICE PRESIDENT**

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On **JULY 15, 2024** before me, **ZACHARIAH DYE** the undersigned, a Notary Public in and for the State of
PENNSYLVANIA, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT of MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR
SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** personally known to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the
same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of
which she acted, executed the instrument.



ZACHARIAH DYE, Notary Public in and for the
State of **PENNSYLVANIA**
My Commission Expires: **04/07/2025**
My County of Residence: **ALLEGHENY**

EXHIBIT A

PROPERTY ADDRESS: 6516 WEST 14300 SOUTH, HERRIMAN, UT 84096

PROPERTY DESCRIPTION:

LOT 206, SHOSHONE ESTATES PHASE 2 SUBDIVISION, ACCORDING TO
THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE
SALT LAKE COUNTY RECORDER, STATE OF UTAH.

TAX PARCEL #: 32-10-228-007