



**APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND**  
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)  
Administrative Rule R884-24P-26

**AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2024**

Parcel no(s): 26-26-301-012  
Together with: \_\_\_\_\_  
Greenbelt application date: 4/22/2016  
Owner's Phone Number: 801-294-8100 Owner's Email Address: jake@andersonlawpllc.com

Application is hereby made for assessment and taxation of the following legally described land:

LAND TYPE: <u>DRY3</u>	'ACRES: <u>5.73</u>
Type of livestock: <u>N/A</u>	Type of crop: <u>Dry Wheat</u>
AUM (Animal unit/month): <u>N/A</u>	Quantity per acre: <u>10-12 bushels</u>

**CERTIFICATION: READ EACH STATEMENT, INITIAL, AND SIGN**

I certify:

- 1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE! JA
- 2) The agriculture land covered by this application constitutes no less than five contiguous acres excluding the home site and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). JA
- 3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which the valuation under this act is requested. JA
- 4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land. JA
- 5)
  - a) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land; JA
  - b) I understand that the rollback tax is a lien on the property until paid; JA
  - c) I understand the application constitutes consent to audit and review of the property. JA
  - d) I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use. JA

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

OWNER(S) SIGNATURE(S): [Signature]

**NOTARY PUBLIC**

State of Utah County of Davis

Jacob Anderson  
(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 13<sup>th</sup> day of June, 2024 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.


Lainey N Afsharkhah  
NOTARY PUBLIC SIGNATURE

**COUNTY ASSESSOR USE ONLY**

Approved (subject to review)  Denied

And Res 6/13/24  
DEPUTY COUNTY ASSESSOR DATE

NOTARY PUBLIC  
Lainey N Afsharkhah  
734582  
My Commission Expires  
12/13/2027  
STATE OF UTAH



**BASTIAN FAMILY FOUNDATION**

Parcel Number: 26-26-301-012  
BEG N 89-59'04" W 2462.43 FT & S 3597.29 FT FR N 1/4 COR OF  
SEC 26, T3S, R2W, SLM; N 89-59'34" E 500 FT; S 0-15'02" E  
498.99 FT; S 89-59'34" W 500 FT; N 0-15'02" W 498.99 FT TO  
BEG.

Location: 6346 W HERRIMAN BLVD

**LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES**

FARMLAND ASSESSMENT ACT  
**LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION**

**THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:**

\_\_\_\_\_ AND \_\_\_\_\_  
FARMER OR LESSEE CURRENT OWNER

AND BEGINS ON \_\_\_\_\_ AND EXTENDS THROUGH \_\_\_\_\_  
MO/DAY/YR MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ \_\_\_\_\_

LAND TYPE: _____	ACRES: _____
Type of livestock: _____	Type of crop: _____
AUM (Animal unit/month): _____	Quantity per acre: _____

**CERTIFICATION: READ CERTIFICATE AND SIGN**

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

**NOTARY PUBLIC**

State of \_\_\_\_\_ County of \_\_\_\_\_,

\_\_\_\_\_  
(LESSEE NAME - PLEASE PRINT)

\_\_\_\_\_ APPEARED BEFORE ME THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.  
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE  
INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

**NOTARY PUBLIC**