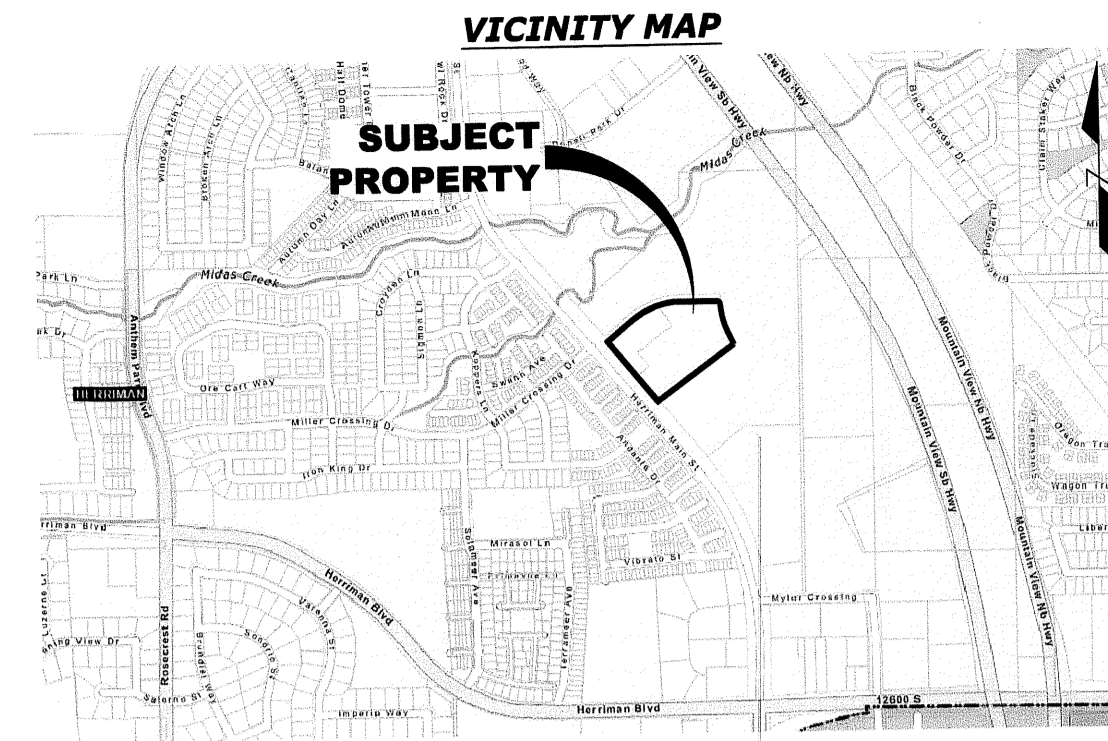


MOUNTAINVIEW PLAZA

AMENDING ALL OF LOTS 1 AND 2, GAME POINTE SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN,
HERRIMAN CITY, SALT LAKE COUNTY, UTAH



SURVEYOR'S CERTIFICATE

I, BROCK R. BUTLER DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, AND THAT I HOLD LICENSE NO. 12552450 IN ACCORDANCE WITH TITLE 56 CHAPTER 22, OF THE UTAH CODE ANNOTATED CODES. I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-29(1), HAVE VERIFIED ALL MEASUREMENTS, AND HAVE SUBDIVIDED IN ACCORDANCE WITH SECTION 17-29(1), AND THAT THE SAME HAS, OR WILL BE CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS.



BROCK R. BUTLER
UTAH PROFESSIONAL LAND SURVEYOR
LICENSE NO. 12552450

BOUNDARY DESCRIPTION

ALL OF LOTS 1 AND 2 OF THE GAME POINTE SUBDIVISION, RECORDED AS ENTRY NUMBER 130492570, BOOK 2019P, PAGE 271, ON OCTOBER 14, 2019 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER. SAID SUBDIVISION IS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, HERRIMAN CITY, SALT LAKE COUNTY, UTAH

OWNER'S DEDICATION

KNOWN ALL BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE DESCRIBED TRACT OF LAND HERON, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND COMMON AREA, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS:

MOUNTAINVIEW PLAZA

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. OWNER(S) HEREBY AGREE TO WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES, PURSUANT TO UTAH CODE 10-4A-60(4)(D) THE OWNER HEREBY CONVEYS THE COMMON AREA AS INDICATED HERON, TO THE MOUNTAINVIEW PLAZA HOMEOWNERS ASSOCIATION.

IN WITNESS WHEREOF, I/WE HAVE HEREUNTO SET MY/OUR HAND(S) DATED THIS 1st DAY OF May, 2024.

Aaron Osmond
MOUNTAINVIEW PLAZA, LLC

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF Davis) SS

ON THIS 1st DAY OF May, 2024, AARON OSMOND PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN, DID SAY HE IS A MEMBER OF MOUNTAINVIEW PLAZA, LLC, AND THAT HE SIGNED THE FOREGOING INSTRUMENT ON BEHALF OF SAID ENTITY, UPON AUTHORIZATION TO DO SO, AND ACKNOWLEDGED TO ME SAID ENTITY EXECUTED THE SAME.

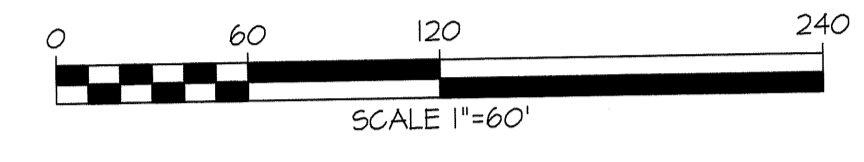
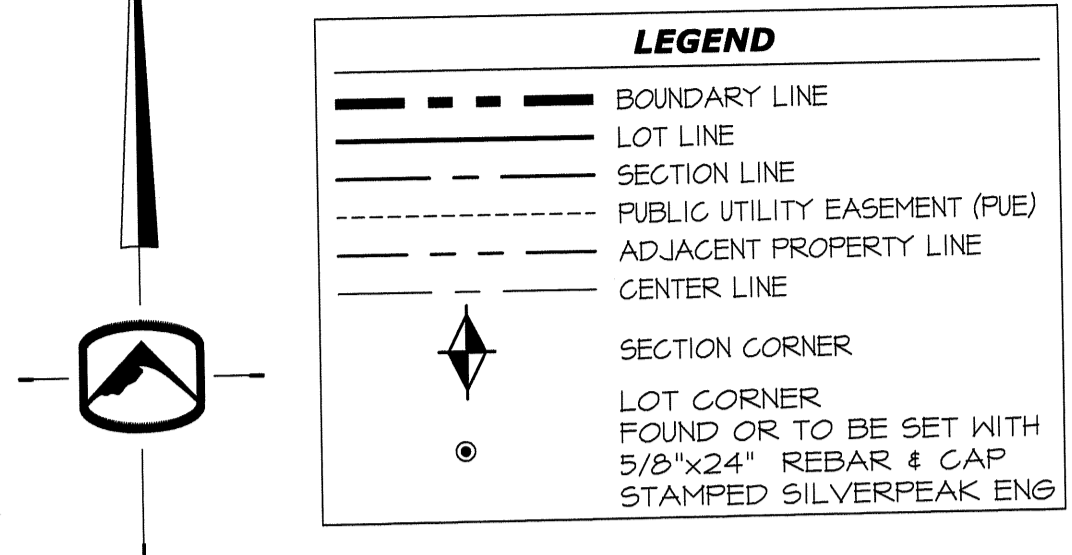
RESIDING AT: Hooper, UT
COMMISSION NUMBER: 719473
MY COMMISSION EXPIRES: 5-26-25

Gabriel S. Clark
NOTARY PUBLIC (PRINT NAME)
Gabriel S. Clark
NOTARY PUBLIC SIGNATURE



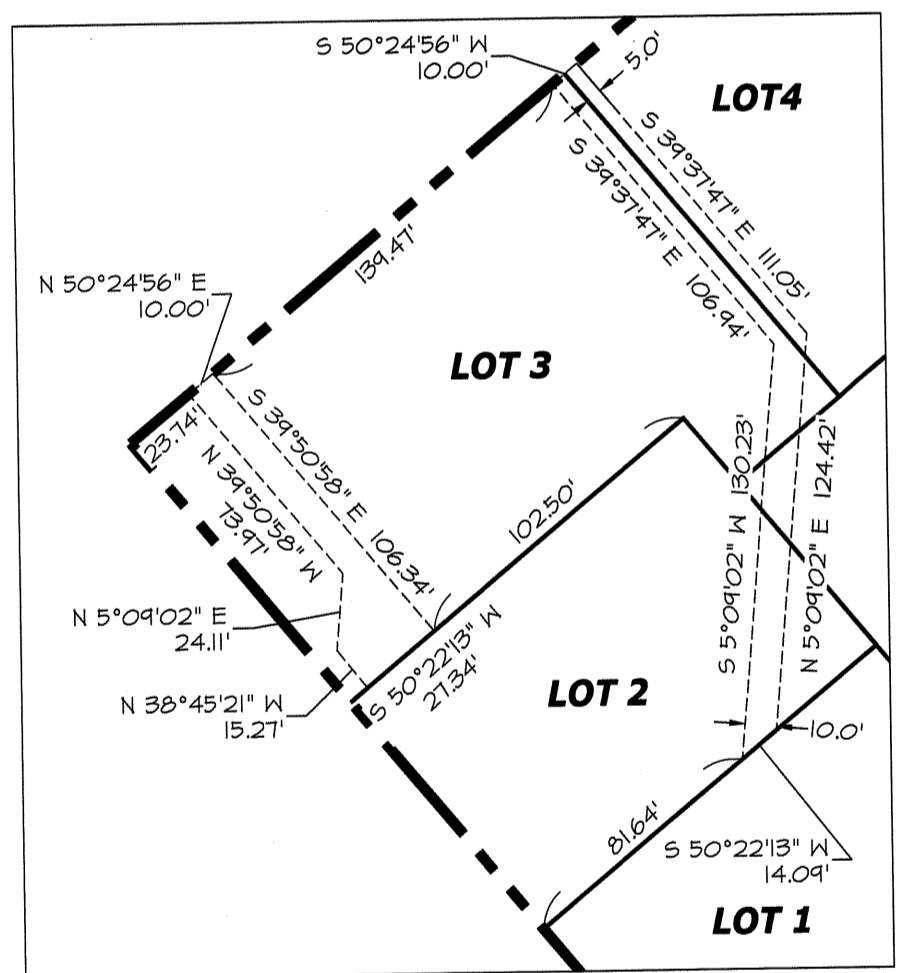
177 E. ANTELOPE DR. STE. B
LAYTON, UT 84041
PHONE: (801) 499-5054
WWW.SILVERPEAKENG.COM

STRUCTURAL CIVIL SURVEY SHEET 1 OF 1

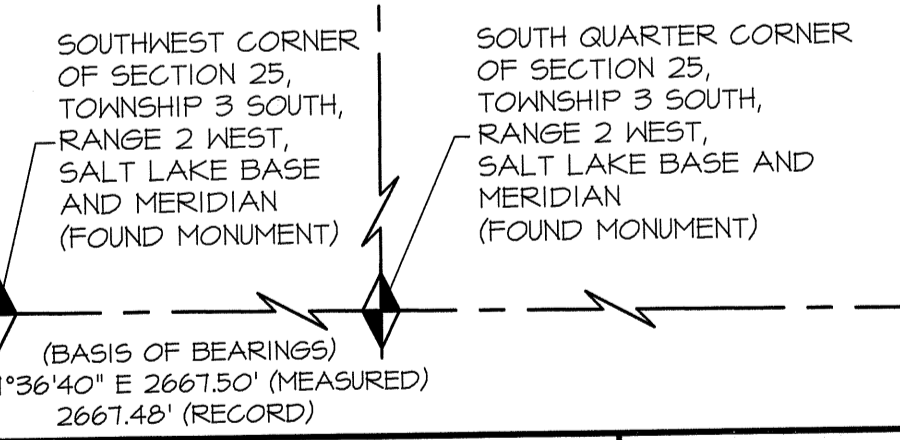


LINE	BEARING	LENGTH
L1	N 89°31'47" W	26.58'
L2	S 50°22'13" W	41.57'
L3	N 50°24'56" E	13.30'
L4	N 50°03'11" E	24.03'

CURVE	DELTA	RADIUS	LENGTH	CHORD	BEARING
C1	191°15'06"	460.00'	154.56'	153.84'	N 60°02'24" E
C2	21°48'51"	315.00'	119.43'	119.21'	S 58°49'40" W
C3	5°54'24"	460.00'	47.43'	47.41'	N 72°37'11" E
C4	14°41'31"	460.00'	117.96'	117.63'	N 82°55'18" E
C5	15°12'36"	315.00'	84.42'	84.17'	S 83°42'00" W
C6	4°16'04"	341.50'	29.17'	29.16'	N 91°08'31" W
C7	13°32'15"	341.50'	42.50'	42.24'	N 18°02'42" W
C8	0°54'34"	3041.50'	48.27'	48.27'	S 25°16'07" E
C9	0°44'15"	3041.50'	43.58'	43.58'	S 26°08'02" E



TOTAL PLAT ACREAGE	6.000 ACRES
TOTAL LOT ACREAGE	2.635 ACRES
TOTAL ACREAGE IN PUBLIC STREET	0.000 ACRES
TOTAL ACREAGE IN COMMON AREA	3.364 ACRES
NUMBER OF LOTS	6 LOTS



CENTURYLINK COMMUNICATIONS
APPROVED THIS 25 DAY OF April, 2024, BY CENTURYLINK COMMUNICATIONS.

HEALTH DEPARTMENT APPROVAL
APPROVED THIS 1 DAY OF May, 2024, BY HEALTH DEPARTMENT.

COMCAST
APPROVED THIS 30 DAY OF April, 2024, BY COMCAST.

CHECKED FOR ZONING
ZONE: C-2 DATE: 5/3/2024
AREA: N/A WIDTH: N/A
NAME: [Signature]

DOMINION ENERGY UTAH
APPROVED THIS 15 DAY OF April, 2024, BY DOMINION ENERGY UTAH.

PLANNING COMMISSION APPROVAL
APPROVED THIS 8 DAY OF May, 2024, BY HERRIMAN CITY PLANNING COMMISSION.

ROCKY MOUNTAIN POWER
APPROVED THIS 25 DAY OF April, 2024, BY ROCKY MOUNTAIN POWER.

HERRIMAN CITY MUNICIPAL WATER
APPROVED THIS 20 DAY OF May, 2024, BY HERRIMAN CITY MUNICIPAL WATER.

SOUTH VALLEY SEWER DISTRICT
APPROVED THIS 30 DAY OF April, 2024, BY SOUTH VALLEY SEWER DISTRICT.

HERRIMAN CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

RECORD OF SURVEY
R.O.S. NO. NA
DATE: 5-31-2024

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 28 DAY OF May, 2024.

OWNER / DEVELOPER
MOUNTAINVIEW PLAZA LLC - AARON OSMOND
1466 COUNTRY KNOLL ROAD
SOUTH JORDAN, UT 84095
AVOSMOND@GMAIL.COM

HOME OWNER'S ASSOCIATION
MOUNTAINVIEW PLAZA HOME OWNERS ASSOCIATION
1466 COUNTRY KNOLL ROAD
SOUTH JORDAN, UT 84095

HERRIMAN CITY
APPROVED THIS 28 DAY OF MAY, 2024 BY HERRIMAN CITY.

MOUNTAINVIEW PLAZA
AMENDING ALL OF LOTS 1 AND 2,
GAME POINTE SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND
MERIDIAN, HERRIMAN CITY, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER
RECORDED # 14246735
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:
Aaron Osmond
DATE: 5/31/2024 TIME: 10:16am BOOK: 2024P PAGE: 138
FEE: \$64.00
DEPUTY SALT LAKE COUNTY RECORDER

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

NOTES:
1. THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE APPROVAL OF THE OWNER(S) SEWER LINES OR FACILITIES. THE OWNER(S) OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.