



Return to:
Rocky Mountain Power
Matt Janke / Agent
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Butlerville-Holladay 46kV
WO#: 10034064
RW#: 20070338

PARTIAL RELEASE OF EASEMENT

PacifiCorp, an Oregon Corporation d/b/a Rocky Mountain Power, hereby disclaims and releases any right, title or interest it may have to a portion of that certain easement contracted between Price Development Company, a Limited Partnership, Grantors, and PacifiCorp, an Oregon Corporation d/b/a Rocky Mountain Power, Grantee, dated 12/18/2007, recorded as Entry No. 10321105, on 1/11/2008, in Book 9558, at Page 2317-2319, in the office of the County Recorder of Salt Lake County, State of Utah, within the real property more particularly described as follows and/or shown on Exhibit "A" and "B" attached and by this reference made a part hereof:

Legal Description: Portion of Power Right of Way Easement, recorded January 11, 2008, as Entry No. 10321105 in Book 9558 at Page 2317.

Beginning at a point that is located on the Southwesterly corner of described above easement right away. Said point lies North 752.4 feet and East 312.7 feet, more or less, from the West one quarter corner of Section 10, Township 2 South, Range 1 East, Salt Lake Base & Meridian.

Running thence N 20° 12' 00" W a distance of 11.51 feet, Thence N 69° 48' 00" E a distance of 113.21 feet, Thence S 13° 05' 00" E a distance of 11.52 feet, Thence S 69° 48' 00" W a distance of 20.80 feet, Thence S 13° 05' 00" E a distance of 81.60 feet, Thence S 76° 45' 00" W a distance of 10.00 feet, Thence N 13° 05' 00" W a distance of 80.30 feet, Thence S 69° 48' 00" W a distance of 80.90 feet to the point of beginning.

Containing 2,102 Sq. Ft.

Assessor Parcel No. 22101510240000, 22101510280000, 22101510320000,
22101510330000

DATED this 9th day of May, 2024.

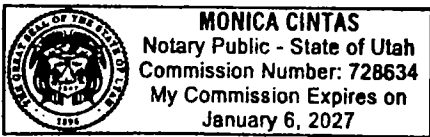
PacifiCorp, an Oregon Corporation

By: 
Property Agent

ACKNOWLEDGEMENT

STATE OF UTAH)
 :SS
COUNTY OF Salt Lake)

On the 9 day of May, 2024, personally appeared before me, _____, who being duly sworn did say that he/she is the signer of the within instrument on behalf of PacifiCorp, an Oregon Corporation, and that the within and foregoing instrument was signed by authority of said corporation and said Brian Young duly acknowledged to me that said corporation executed the same.



Monica Cintas
Notary Public

EXHIBIT A
 DEPICTION OF PARTIAL RELEASE OF EASEMENT PARCEL

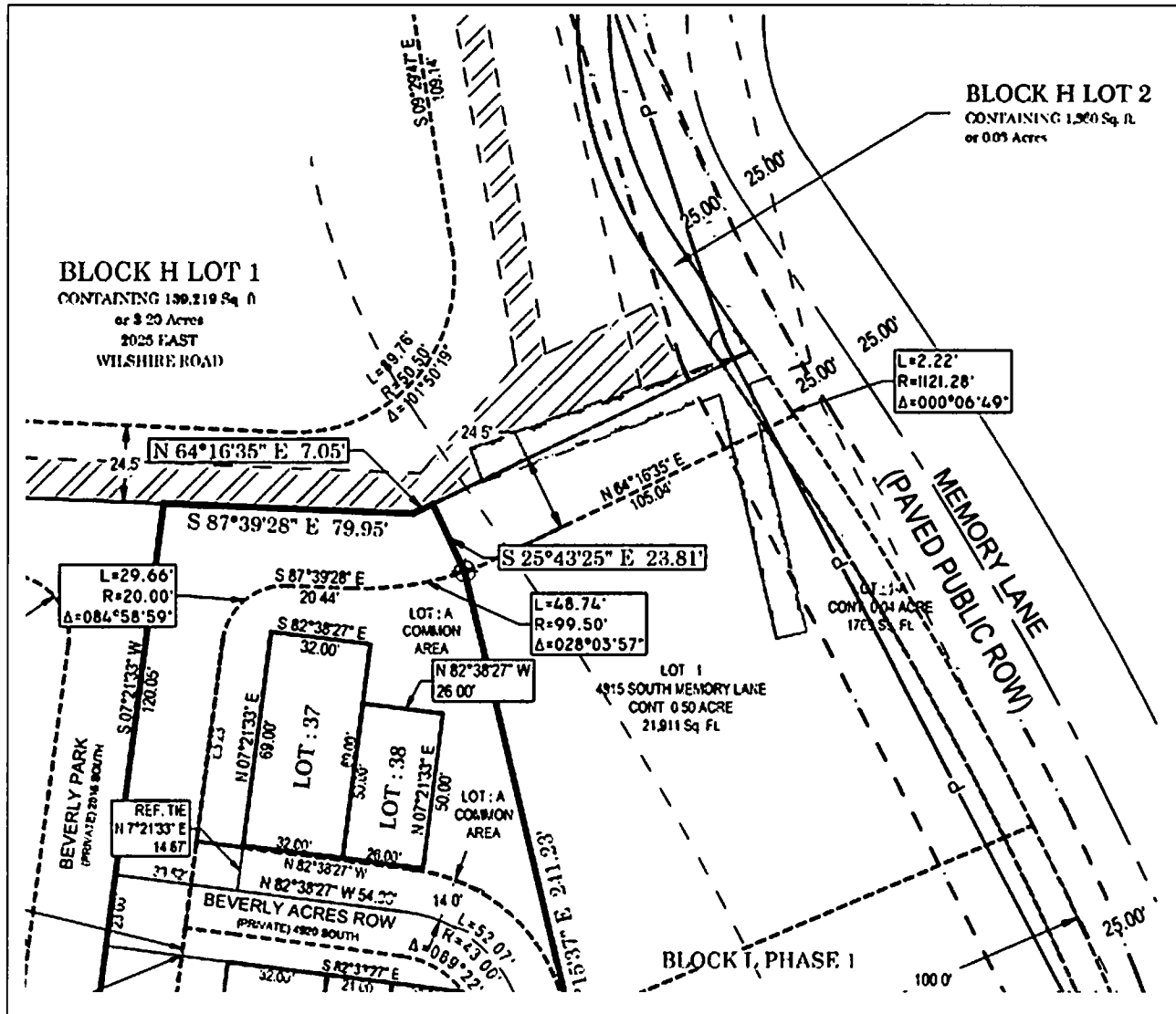


Exhibit B

Release of Easement

Copy of Original Easement

Grantor: Price Development Company, a Limited Partnership

Grantee: PacifiCorp, an Oregon Corporation d/b/a Rocky Mountain Power

Entry No: 10321105, in **Book**: 9558, at **Page(s)**: 2317-2319

10321105

Return to: Rocky Mountain Power
Attn: Lisa Louder
1407 W. North Temple, Ste. 110
Salt Lake City, UT 84116

CC#: 10853 Work Order#: 10034064
RW: 20070338

~~10321105
01/17/2008 02:31 PM \$14.00
Book - 9558 Pg - 2317-2319
GARY W. DTT
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
1407 W NORTH TEMPLE
SLC UT 84116-3171
BY: ZJM, DEPUTY - WI 3 P.~~

RIGHT OF WAY EASEMENT

For value received, **Price Development Company, Limited Partnership** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power, its successors and assigns, ("Grantee"), an easement for a right of way **50** feet in width and **1467.0** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way described as follows:

Beginning on the Grantor's land at a point 753 feet north and 363 feet east, more or less; from the west one quarter corner of Section 10, T. 2S., R. 1E., S.L.M., thence, along a line which is 25 feet perpendicularly distant southwesterly of and adjacent to the centerline of the proposed power line the following two courses N.13°05'W. 567.7 feet, more or less, and N.58°27'W. 740.8 feet, more or less, thence S.88°15'W. 80.3 feet, more or less, thence N.32°17'W. 42.5 feet, more or less, N.7°37'E. 10.0 feet, more or less, thence S.82°23'E. 41.3 feet, more or less, thence N.79°06'E. 126.8 feet, more or less, thence along a line which is 25 feet perpendicularly distant southeasterly and northeasterly of and adjacent to the centerline of the proposed power line the following two courses S.23°37'W. 33.7 feet, more or less, S.58°27'E. 638.7 feet, more or less, thence N.76°55'E. 51.5 feet, more or less, thence S.35°46'E. 145.6 feet, more or less, thence S.31°33'W. 51.4 feet, more or less, thence S.13°05'E. 492.0 feet, more or less, along a line which is 25 feet perpendicularly distant easterly of and adjacent to the centerline of the proposed power line, thence S.69°48'W. 20.8 feet, more or less, thence S.13°05'E. 81.6 feet, more or less, thence S.76°54'W. 10.0 feet, more or less, thence N.13°05'W. 80.3 feet, more or less, thence S.69°48'W. 80.9 feet, more or less, thence N.20°12'W. 10.0 feet, more or less, thence N.69°48'E. 62.0 feet; more or less, to the point of beginning and being in the W1/2 of the NW1/4 of said Section 10, and the NE1/4 of the NE1/4 of Section 9, Township and Range aforesaid; containing 1.80 acres, more or less.

~~BOOK 9558 PAGE 2317~~

Assessor Map.No. Assessor Parcel No. 2210051006, 2209228007,
2209228010, 2209228012

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 18th day of December, 2007.

Price Development Company, Limited Partnership - Grantor

By: [Signature]
Robert A. Michaels
Its: Authorized Officer

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF ILLINOIS)
County of COOK)

ss.

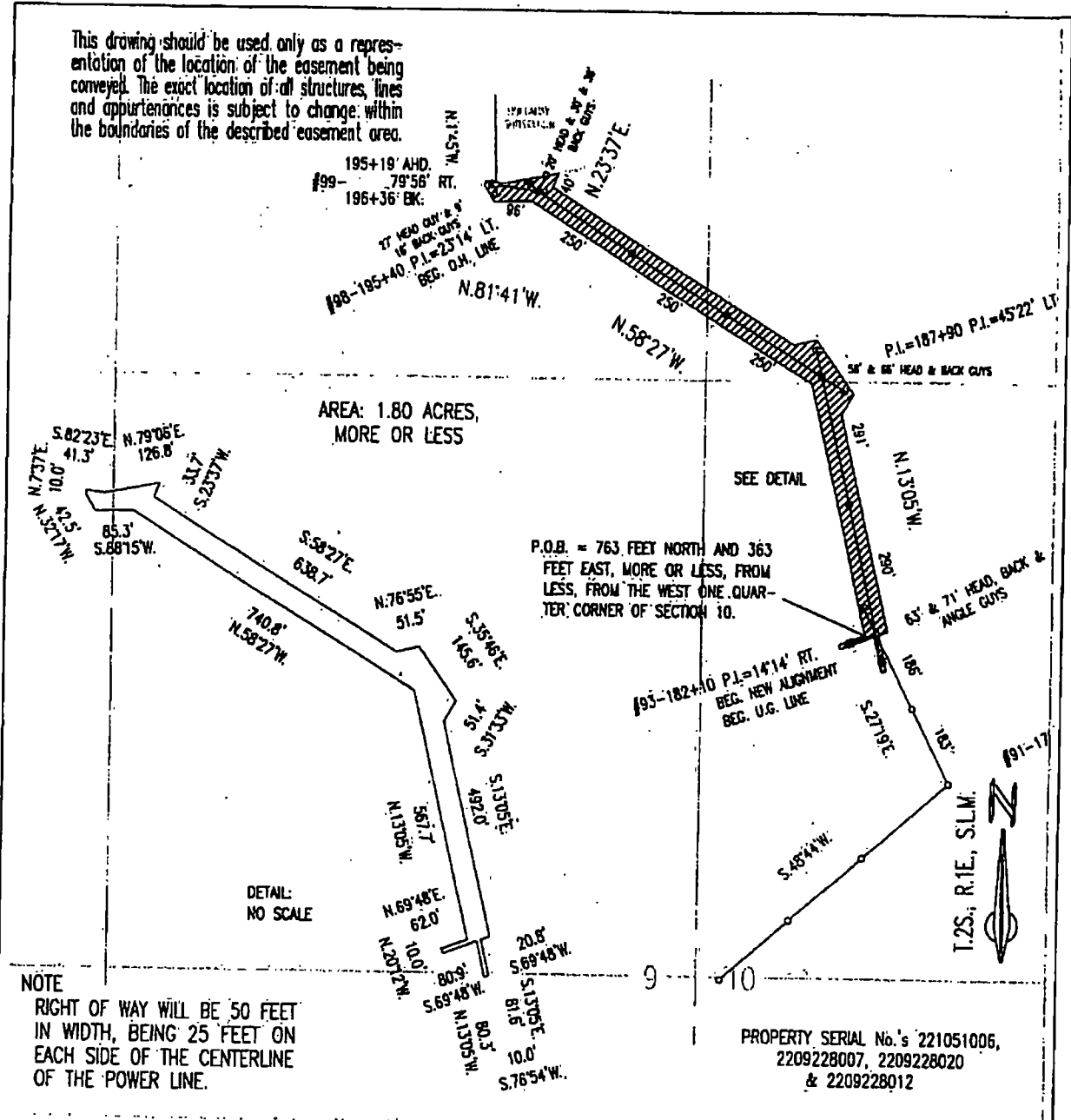
This instrument was acknowledged before me on this 18th day of December, 2007, by Robert A. Michaels as Authorized Officer of Price Development Company, Limited Partnership

"OFFICIAL SEAL"
LESLEE C TORNABENI
Notary Public, State of Illinois
My Commission Expires 11/4/2009

[Signature]
Notary Public
My commission expires: 11-04-09

~~BK-9658 PG 2378~~

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.



NOTE
RIGHT OF WAY WILL BE 50 FEET IN WIDTH, BEING 25 FEET ON EACH SIDE OF THE CENTERLINE OF THE POWER LINE.

PROPERTY SERIAL No.'s 221051006,
2209228007, 2209228020
& 2209228012

DATE: OCTOBER 15, 2007
SPONSOR: STEVE D. JENSEN
SURVEYED BY: U.P. & L Co./K.E.L
DRAWN BY: D. T. Boyd
CHECKED BY: R.G.O./M. JANKE
PLOT SCALE: 1 = 1
CAD No: C:\DWG\10034064

EXHIBIT "A"
BUTLERVILLE-HOLLADAY 46kV LINE
 RELOCATION TO ACCOMMODATE COTTONWOOD MALL
 REMODEL PROJECT AT 4835 SOUTH HIGHLAND DRIVE
 EASEMENT No. 1
 COTTONWOOD, SALT LAKE COUNTY, UTAH

APPROVAL
JERRY H. ISAACSON
 LEAD SENIOR ENGINEER LINE CIVIL DESIGN

ROCKY MOUNTAIN POWER <small>A DIVISION OF Xcel Energy</small>	METRO AREA	
	SCALE: 1" = 300'	SHEET 1 OF 1
PN 10034064	REF:	REV. A

~~EK 9558 PG 23/19~~