

14233744 B: 11487 P: 6568 Total Pages: 1
04/29/2024 10:30 AM By: mpalmer Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: EAGLE GATE TITLE INSURANCE AGENCY, INC.
59 W UNIVERSITY PKWYOREM, UT 84058

WHEN RECORDED, MAIL TO:

GRANITE CREDIT UNION
3675 SOUTH 900 EAST
SALT LAKE CITY, UT 84106

FILE CH-101942-JI

Space Above This Line for Recorder's Use

Ref. Account # : 2283954-90
Parcel # : 20-23-202-023-0000

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record Jan 15, 2021, and recorded in Book _____, Page _____, with the recorder's Entry No. 13534506 Official Records of Salt Lake County, Utah, and describing land therein as

LOT 139, DIAMOND SUMMIT-UNIT 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Executed by Ignacio Duenas, as Trustor, in which Robus Mortgage is named Beneficiary and M Halliday Jr, Halliday & Watkins as Trustee, be mailed to: Granite Credit Union at 3675 South 900 East, Salt Lake City, UT 84106.

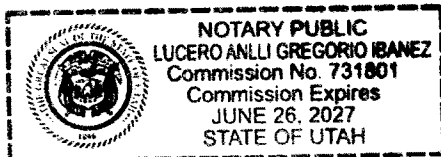
Dated: 04/19/2024

Lezli Booth

Lezli Booth Branch Manager

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 23rd day of April, 2024, personally appeared before me Lezli Booth, who being by me duly sworn, did say that he/she is the Branch Manager of Granite Credit Union, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said she acknowledged to me that said corporation executed the same.



Lucero A. Gregorio
Notary Public

My Commission Expires: June 26, 2027

Residing at: West Jordan, UT