

14233376 B: 11487 P: 4077 Total Pages: 3
04/26/2024 02:32 PM By: BGORDON Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FNT UTAH DOWNTOWN SLC - 170 MAIN ST STE 1075 UT 8
170 MAIN ST STE 1075 SALT LAKE CITY, UT 84101

**Fidelity National Title Insurance Co., National
Commercial Services**

**WHEN RECORDED RETURN TO AND
MAIL TAX NOTICES TO:
Envirotech Molded Products, Inc.,
a Delaware corporation
1075 W North Temple,
Salt Lake City, UT 84116**

Escrow No.: U0050478-801-B1H
APN: 08-35-379-003-0000

WARRANTY DEED

The purpose of recording this deed is to correct the name of the Grantor/Grantee

**Envirotech Molded Products, Inc., a Delaware corporation who acquired title as Envirotech
Molding Products, Inc., a Delaware corporation**

Grantor(s) of City of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT
to

Envirotech Molded Products, Inc., a Delaware corporation

Grantee(s)

For the sum of Ten and No/100 Dollars (\$10.00) and Other Good and Valuable Consideration the
following described tract(s) of land in Salt Lake County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The following is shown for information purposes only:

More Commonly Known as: 1075 W North Temple, Salt Lake City, UT 84116-3303

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

**Envirotech Molded Products, Inc.,
a Delaware corporation**

By: John J. Masson
John J. Masson
Vice President

State of Utah) SS:
County of Salt Lake)

On this 25 day of April, in the year 2024, personally appeared before me John J. Masson, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he is the Vice President of Envirotech Molded Products, Inc., a Delaware corporation and that said document was signed by him in behalf of said Company and acknowledged to me that said Company executed the same.

Witness my hand and official seal.

Brenda Holliday
(Notary Signature)

(Seal)



EXHIBIT "A"
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED SALT LAKE CITY, IN THE COUNTY OF SALT LAKE, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS:

Unit 3, FAIRPARK COMMERCIAL CONDOMINIUMS, a Utah condominium project, as the same is identified in the Record of Survey Map recorded September 6, 2013 in Salt Lake County, Utah as Entry No. 11719933, in Book 2013P of Plats, at Page 179 of Official Records, and further identified in the Declaration of Condominium for The Fairpark Commercial Condominiums, recorded September 6, 2013 in Salt Lake County, as Entry No. 11719934, in Book 10175, at Page 179 of Official Records (as said Declaration and Map may hereafter be amended and/or supplemented).

Together With: (a) the undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium, which may provide for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) the exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended and/or supplemented) and the Utah Condominium Ownership Act.

Parcel Numbers: 08-35-379-003-0000,