14231925 B: 11486 P: 7661 Total Pages: 2 04/24/2024 03:17 PM By: Jattermann Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To. SL CO ASSESSOR - GREENBELT GREENBELT N2-600

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2024

| Parcel no(s): 26-10-100-007 | | |
|---|--|--|
| Together with: | | |
| Greenbelt application date: 1/26/1975 Owner's Phone Number: Owner's Email | Address | |
| - | | |
| Application is hereby made for assessment and taxation of the following le | gally described land: | |
| LAND TYPE: DRYLAND 3 | ACRES: <u>120.62</u> | |
| Type of livestock: | Type of crop: | |
| AUM (Animal unit/month): | Quantity per acre: TBn ruber Fire Part | |
| CERTIFICATION: READ EACH STATEMENT, INITIAL, AND SIGN | | |
| I certify: | | |
| 1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. | . | |
| 2) The agriculture land covered by this application constitutes no less than five co | Intiguous acres excluding the home site and other non- | |
| agricultural acreage (see Utah Code 59-2-503 for waiver). | we suggestive years immediately preceding the toy year | |
| 3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which the valuation under this act is requested. | | |
| 4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land. | | |
| 5) | | |
| a) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or | | |
| part of the eligible land; | .V | |
| b) I understand that the rollback tax is a lien on the property until paid; \(\sum_{\text{c}} \) c) I understand the application constitutes consent to audit and review of the | | |
| c) I understand the application constitutes consent to audit and review of the d) I understand that I must notify the County Assessor of a change in land u | | |
| greater of \$10 or 2 percent of the computed rollback tax due for the last y | | |
| within 120 days after change in use. | • | |
| | | |
| UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION OR ANY ACTION TAKEN BY SALT LAKE COUNTY | ON YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT | |
| | | |
| OWNER(S) SIGNATURE(S): | | |
| NOTARY PUBLIC | | |
| State of Itah County of Salt Lake, | | |
| Michael Lee Jones | | |
| (OWNER(S) NAME - PLEASE PRINT) | | |
| Appeared before me the 16th day of April , 20 | 24 and duly acknowledged to me that they executed | |
| the above application and that the information contained therein is true an | d correct. | |
| Verona Hour | | |
| NOTARY PUBLIC SIGNATURE | NOTARY PUBLIC Teresa Hein | |
| OOUNITY ACCESSOR HEE ONLY | 717992 | |
| Approved (subject to review) Denied | My Commission Expires 04/29/2025 | |
| Approved (subject to review) [K] Defiled [] | STATE OF UTAH | |
| 1/Vun 4/24/24 | | |
| DEPUTY COUNTY ASSESSOR DATE | | |

1

V & M JONES FAM, LLC M H JONES FAMILY, LLC; 86.257%

Parcel Number: 26-10-100-007

Location: 6835 W NEW BINGHAM HWY

BEG E 1320 FT FR CEN SEC 10, T3S, R2W, SLM; W 3735 FT M OR L TO STATE ROAD; N 7-33'30" E 2663.14 FT M OR L; E

TO A PT N OF BEG; S 2640 FT TO BEG. LESS TRACT DEEDED TO STATE ROAD COMM. EXCEPT BEG N 89-48'41" W

1764.43 FT FR SE COR SEC 3, T3S, R2W, SLM; S 0-59'30" W 242.59 FT; N 89-48'41" W 360 FT; N 0-59'30" E 269.96 FT; N

58-11' 53" E 428.21 FT; S 0-59'30" W 254.25 FT TO BEG. ALSO LESS & EXCEPT BEG N 89-48'41" W 1764.43 FR NE COR

SEC 10, T3S, R2W, SLM; S 0-59'30" W 242.59 FT; N 89-48'41" W 360 FT; N 0-59'30" E 242.59 FT; N 89-48'41" W 43.43 FT; S

58-11'53" W 249.59 FT; S 31-48'07" E 401.65 FT; N 58-11'53" E 315.55 FT; S 89-48'41" E 571.24 FT; N 0-59'10" E 305.74 FT; N

89-48'41" W 440.80 FT TO BEG. LESS & EXCEPT ANY LAND WITHING OQUIRRH VIEW INDUSTRIAL PARK PLAT.

ALSO LESS & EXCEPT BEG AT CEN OF SEC 10, T3S, R2W, SLM; N 89-33'12" W 602.14 FT; NW'LY ALG 16 FT RADIUS

CURVE TO R, 25.01 FT (CHD N 44-46'36" W); N 936.28 FT; E 923.72 FT; S 0-26'48" W 889.33 FT; N 89-33'12" W 10 FT; S

*** V & M JONES FAMILY, LLC; 13.743%

0-26'48" W 70 FT; N 89-33'12" W 288.26 FT TO BEG.

*** M H JONES FAMILY, LLC; 86.257%

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

| THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN: | | |
|--|--|--|
| | IN TONEL LOWIN, TTO | |
| mi longestarins, WE ANDV | ~ m poseltaminy, mr | |
| FARMER OR LESSEE | CURRENT OWNER \ | |
| | THROUGH $\sqrt{-1-2-4}$ | |
| REVENDBLE, MOBAWAR YEAR ANNOW. | Y GOVETSS CHOUNTED BY | |
| THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER | ACRE: \$1,00 PIEZ DECET! | |
| LAND TYPE: Day FARM | ACRES: \Zo.\\ZZ | |
| Type of livestock: | Type of crop: | |
| AUM (Animal unit/month): | Quantity per acre: Busines Proc berg | |
| CERTIFICATION: READ CERTIFICATE AND SIGN | | |
| LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PE | NALTIES OF PERJURY THAT SAID LAND PRODUCES | |
| IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL I | | |
| LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT | | |
| IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVE | RALL OPERATION AS AN AGRICULTURAL UNIT. | |
| LESSEE/FARMĒR'Š SIGNĀTURĒ! | four Menises | |
| PHONE NUMBER: 551 -571 -255-4 EMAIL: | | |
| ADDRESS: 1/48 LE ROTTER LONG WEST TORON, M. JAOTS | | |
| ADDICES: TO A CONTROL OF THE CONTROL | | |
| NOTARY PUBLIC | | |
| State of Utah County of Salt Lake, | | |
| Michael Lee Jones | | |
| (LESSEE NAME - PLEASE PRINT) | | |
| Michael Lee bnes appeared before me t | THE 16th DAY OF ADVIL , 2024. | |
| AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE | HE ABOVE AFFIDAVIT AND THAT THE | |
| INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT. | NAME OF PARTIES | |
| / Van Alari | NOTARY PUBLIC Teresa Hein | |
| NOTARY I | PUBLIC 717992 | |
| 2 (| My Commission Expires 04/29/2025 | |
| | STATE OF LITAN | |