

When recorded, return to:  
Cottonwood Title Insurance Agency, Inc.  
1996 East 6400 South, Ste 120  
Salt Lake City, UT 84121  
175329-PCF & 175331-PCF

14230272 B: 11485 P: 8351 Total Pages: 2  
04/19/2024 02:31 PM By: tpham Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.  
1996 EAST 6400 SOUTH SUITE 120 SALT LAKE CITY, UT 84121

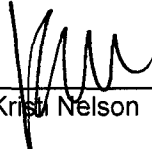
## AFFIDAVIT

The undersigned, having been duly sworn, hereby deposes and says as follows:

1. I am a resident of Salt Lake County, State of Utah over the age of twenty-one years and in all respects competent to testify to the matters contained herein.
2. I am a Licensed Title Officer of Cottonwood Title Insurance Agency, Inc. which maintains its principal place of business at 1996 East 6400 South, Suite 120, in Salt Lake City, State of Utah.
3. Cottonwood Title Insurance Agency, Inc. recorded the following documents in the office of the Salt Lake County Recorder:
  - 1.) **Warranty Deed ("Warranty Deed 1") recorded April 18, 2024, as Entry No. 14229773 in Book 11485 at Page 5629;**
  - 2.) **Easement Agreement ("Easement Agreement") recorded April 18, 2024, as Entry No. 14229774 in Book 11485 at Page 5632;**
  - 3.) **Deed of Trust, Security Agreement, Assignment of Leases and Rents and Fixture Filing ("Deed of Trust") recorded April 18, 2024, as Entry No. 14229822 in Book 11485 at Page 5752; and**
  - 4.) **Warranty Deed ("Warranty Deed 2") recorded April 18, 2024, as Entry No. 14229850 in Book 11485 on Page 5930.**
4. Cottonwood Title inadvertently recorded the aforementioned documents in the incorrect order, and the correct sequence and/or order of said documents were to be recorded (as was agreed between the parties of the aforesaid documents) as follows:
  - 1<sup>st</sup>: Warranty Deed 1
  - 2<sup>nd</sup>: Warranty Deed 2
  - 3<sup>rd</sup>: Easement Agreement
  - 4<sup>th</sup>: Deed of Trust
5. This Affidavit is being recorded to ensure the documents have the proper effect and/or grants as intended and provided therein and as agreed to by said parties.

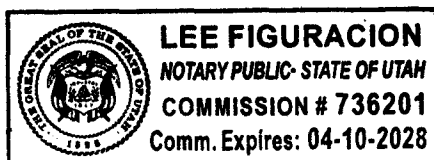
Parcel No. 16-33-129-041 and 16-33-129-040

Dated this 19 day of April, 2024

  
\_\_\_\_\_  
Kristi Nelson

State of Utah  
County of Salt Lake

Subscribed and sworn to before me the 19 day of April, 2024, by Kristi Nelson.



  
\_\_\_\_\_  
NOTARY PUBLIC

**EXHIBIT A  
PROPERTY DESCRIPTION**

Beginning at a point South 11°00'00" East 146.74 feet from the Northwest corner of Lot 11, Block 2, MILL CREEK PARK PLAT "A" AMENDED, a Subdivision of part of the Northwest Quarter of Section 33, Township 1 South, Range 1 East, Salt Lake Base and Meridian, recorded October 4, 1926, in the Salt Lake County Recorder's Office in Book I of Plats, at Page 11, and running thence North 84°45'43" East 99.45 feet; thence South 00°30'00" East 198.97 feet; thence South 79°00'00" West 62.69 feet; thence North 11°00'00" West 205.63 feet to the point of beginning.

TOGETHER WITH an Easement for the purpose of ingress and egress, 5 feet either side of the following described centerline:

Beginning at a point South 11°00'00" East 146.74 feet and North 84°45'43" East 14.94 feet from the Northwest corner of Lot 11, of said Subdivision, and running thence North 5°39'24" West 88.32 feet; thence North 08°15'48" West 26.25 feet; thence North 17°58'05" West 27.36 feet.

Tax Id No.: 16-33-129-041

Beginning at a point at the Northwest Corner of Lot 11, Block 2, MILL CREEK PARK PLAT "A" AMENDED, a Subdivision of part of the Northwest Quarter of Section 23, Township 1 South, Range 1 East, Salt Lake Base and Meridian, recorded October 4, 1926, in the Salt Lake County Recorder's Office in Book 11 of Plats at Page 130, and running thence 141.74 feet along the arc of a 200-foot radius curve to the right (chord bears South 65°34'07" East, 138.79 feet); thence South 00°30'00" East 77.59 feet; thence South 84°45'43" West 99.45 feet; thence North 11°00'00" West 146.76 feet to the point of beginning.

Tax Id No.: 16-33-129-040