

WHEN RECORDED, MAIL TO:

South Jordan City
1600 West Towne Center Drive
South Jordan, Utah 84095



Affects Parcel No. 26-24-102-001

WATER LINE EASEMENT

LHMRE, LLC, a Utah limited liability company (“GRANTOR”), for and in consideration of ten dollars (\$10.00) and other good and valuable consideration, hereby GRANTS AND CONVEYS to the CITY OF SOUTH JORDAN, a municipal corporation of the State of Utah (“GRANTEE”) and its successors and assigns a permanent easement for water line facilities and appurtenances thereto (the “EASEMENT”) upon the following described property situated in Salt Lake County, Utah, and legally described as follows and depicted graphically as EXHIBIT A:

Water Meter Easement over Lot C-110, UCPI

Beginning at a point on an existing public access/sidewalk & P.U.E., said point lies South 89°55'30" East 1205.020 feet along the Daybreak Baseline Southeast (Basis of bearings is South 89°55'30" East 10641.888' between Southwest Corner of Section 24, T3S, R2W and the Southeast Corner of Section 19, T3S, R1W) and North 4369.461 feet from the Southwest Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 40°05'07" West 2.388 feet; thence North 49°54'53" East 15.000 feet; thence South 40°05'07" East 2.388 feet to said existing public access/sidewalk & P.U.E.; thence along existing public access/sidewalk & P.U.E. South 49°54'53" West 15.000 feet to the point of beginning.

Property contains 0.001 acres, 36 square feet.

PIV Easement over Lot C-110, UCPI

Beginning at a point on an existing public access/sidewalk & P.U.E., said point lies South 89°55'30" East 1291.794 feet along the Daybreak Baseline Southeast (Basis of bearings is South 89°55'30" East 10641.888' between Southwest Corner of Section 24, T3S, R2W and the Southeast Corner of Section 19, T3S, R1W) and North 4438.554 feet from the Southwest Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 36°32'54" West 6.496 feet; thence North 53°27'06" East 15.000 feet; thence South 36°32'54" East 6.496 feet to said existing public access/sidewalk & P.U.E.; thence along existing public access/sidewalk & P.U.E. South 53°27'06" West 15.000 feet to the point of beginning.

Property contains 0.002 acres, 97 square feet.

Water Meter Easement over Lot C-112, UCPI

Beginning at a point on an existing public access/sidewalk & P.U.E., said point also being a point on a 120.500 foot radius non tangent curve to the left, (radius bears North 07°11'29" West, Chord: North 79°13'54" East 15.036 feet) said point lies South 89°55'30" East 937.375 feet along the Daybreak Baseline Southeast (Basis of bearings is South 89°55'30" East 10641.888' between Southwest Corner of Section 24, T3S, R2W and the Southeast Corner of Section 19, T3S, R1W) and North 4859.529 feet from the Southwest Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence along said public access/sidewalk & P.U.E and the arc of said curve 15.045 feet through a central angle of 07°09'14"; thence South 06°49'38" East 9.557 feet; thence South 83°10'22" West 15.000 feet; thence North 06°49'38" West 8.524 feet to the point of beginning.

Property contains 0.003 acres, 133 square feet.

GRANTEE reserves the EASEMENT, so long as GRANTEE determines that such water line facilities shall be required, with the right of ingress and egress to GRANTEE and its officers, employees, representatives, agents, and assigns to enter upon the EASEMENT with such equipment as is necessary to construct, install, maintain, repair, inspect, protect, remove, and replace said water line facilities and appurtenances.

GRANTOR shall have the right to use premises except for the purpose for which the EASEMENT is granted to GRANTEE, provided such use shall not interfere with the water line facilities and appurtenances thereto or any other rights granted to GRANTEE hereunder. This waterline easement shall be binding upon, and inure to the benefit of the successors and assigns of GRANTOR and may be assigned in whole or part by the GRANTEE.

[SIGNATURE PAGE FOLLOWS]

DATED this 11th day of April, 2024.

“GRANTOR”

LHMRE, LLC
a Utah limited liability company

By: [Signature]

Its: Vice President of Land Development

State of Utah)
County of Salt Lake) ss.

The foregoing instrument was acknowledged before me this 11 day of April, 2024,
by John Warnick, the Vice President of Land Development of LHMRE, LLC.

[Signature]
Notary Public

My commission expires: August 16, 2026
Residing at: Sandy, UT

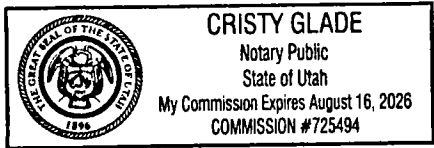
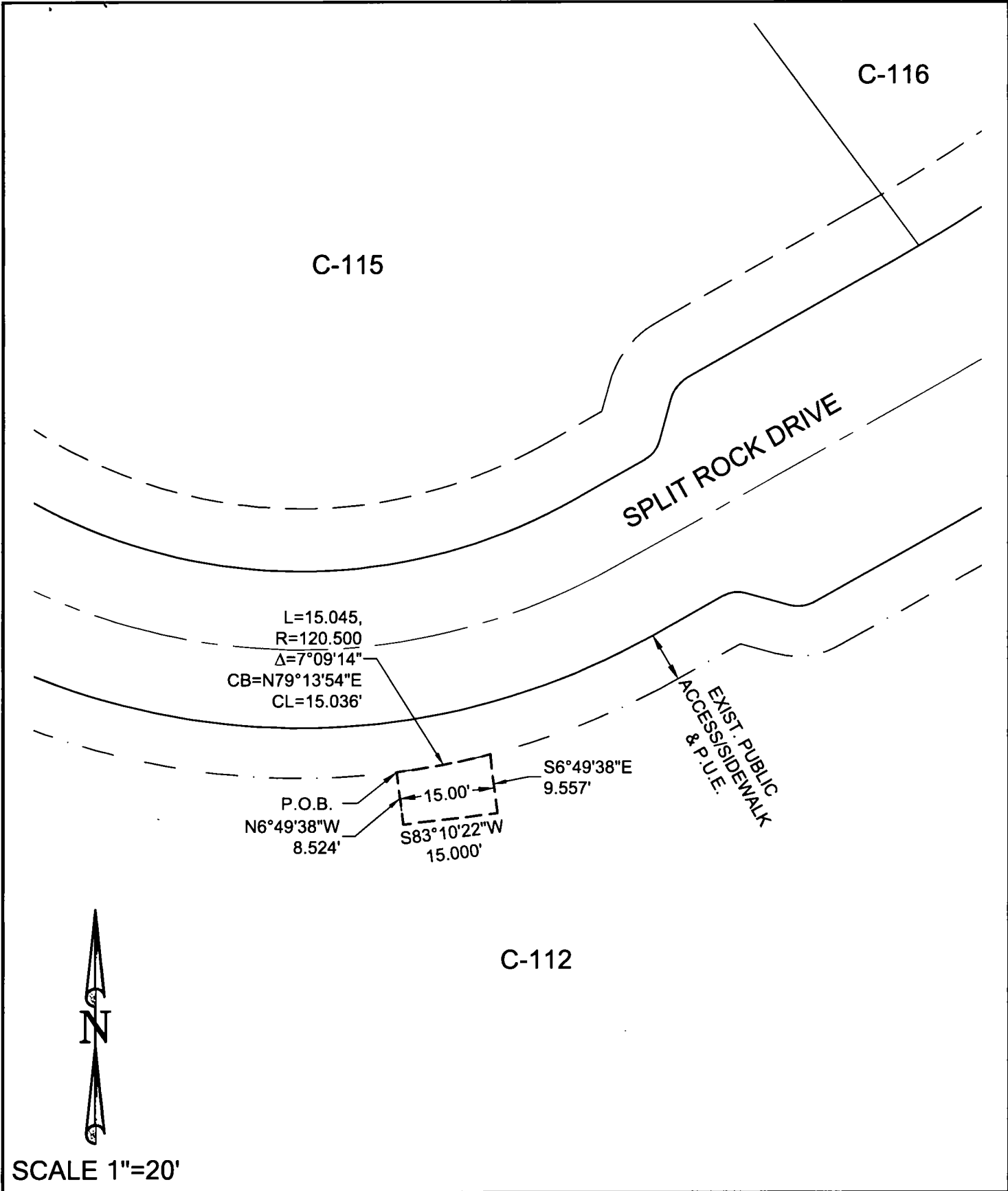


EXHIBIT A



SCALE 1"=20'

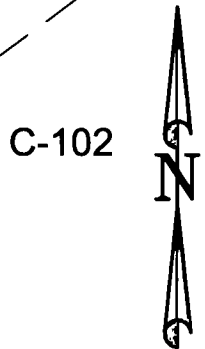
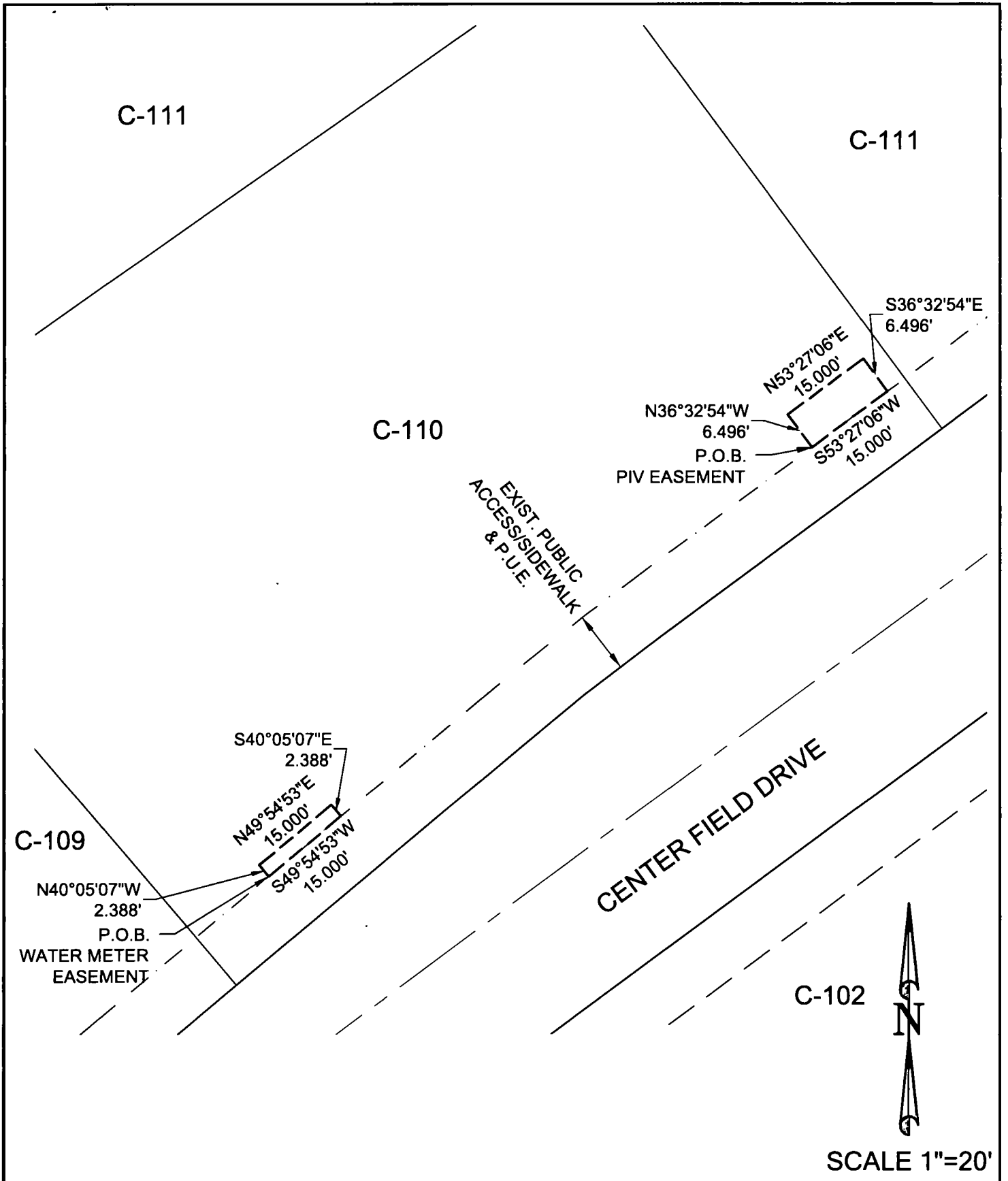


PERIGEE
 CONSULTING
 CIVIL • STRUCTURAL • SURVEY

WATER METER EASEMENT
LOT C-112 - UCP1

6000 SOUTH 1900 WEST, SUITE 100 WEST JORDAN, UT 84088
 801.980.0904 TEL. 801.980.0911 FAX WWW.PERIGEECIVIL.COM

PREPARED FOR: LHMRE



SCALE 1"=20'



PERIGEE
CONSULTING
CIVIL • STRUCTURAL • SURVEY

6000 SOUTH 1000 WEST, SUITE 100
SOLVANG, UT 84688 TEL: 801.688.0004 TRL: 801.688.0011 FAX:

WEST JORDAN, UT 84008
WWW.PERIGEECONSULTING.COM

WATER METER & PIV EASEMENTS LOT C-110 - UCP1

PREPARED FOR: LHMRE