



ROYAL HOLLADAY HILLS BLOCK B
 SUBDIVISION #2
 LOCATED WITHIN, SALT LAKE COUNTY UTAH, A PART
 OF THE NORTHWEST QUARTER OF SECTION 9,
 TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE
 & MERIDIAN, CITY OF HOLLADAY, UTAH, RMU ZONE

- SUB. PLAT NOTES:**
- Utilities shall have the right to install, maintain, and operate their equipment above and below ground and all other related facilities within the public utility easements identified on this plat map as may be necessary or desirable in providing utility service within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the PUE at the lot owner's expense, or the utility may remove such at the lot owner's expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE.
 - ROYAL HOLLADAY HILLS SUBDIVISION #2 is subject to all provisions of Site Development Master Plan, SDMP and Agreement for Disposition of Land (ADL).
 - All private roads area also public utility and drainage easements.
 - No city maintenance on private roads
 - No parking on streets designated as emergency access.
 - All private roads to comply with 2007 SDMP, page 11, and modified to meet fire requirements.
 - Maximum Density is controlled by the 2007 Site Development Master Plan.
 - Utility Water and Fire Service for this development is privately owned, operated and maintained by the development's managing group or home owners Association.

SURVEYOR'S CERTIFICATE
 I, Shane Johanson, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 7075114 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act; I further certify that by authority of the owners I have completed a survey of the property described on this subdivision plat in accordance with Section 17-23-17 and have verified all measurements; that the reference monuments shown on this plat are located as indicated and are sufficient to retrace or reestablish this plat; and that the information shown herein is sufficient to accurately establish the lateral boundaries of the herein described tract of real property, hereafter known as ROYAL HOLLADAY HILLS BLOCK



BOUNDARY DESCRIPTION
 A parcel of land that is described as Block B Royal Holladay Hills Subdivision #2, platted, and recorded as Entry #13700581, in Book 2021P, on Page 171, in the office of the Salt Lake County Recorder. Said parcel of land is also located in the Northeast quarter of Section 9 and in the Northwest quarter of Section 10, Township 2 South, Range 1 East, Salt Lake Base and Meridian.

OWNER'S DEDICATION
 Let it be known that the undersigned are the owners of the tract of land described herein, having caused the same to be subdivided into lots hereafter known as ROYAL HOLLADAY HILLS BLOCK B and hereby dedicate for perpetual use of the public the parcels of land shown on this plat as intended for public use.

KMW DEVELOPMENT L.L.C., a Utah limited liability company
 By: *Wendy Woodbury*
 O. RANDALL WOODBURY, VICE CHAIRMAN
 By: *Shane Johanson*
 E. TAYLOR WOODBURY, CEO
 By: *Steve Peterson*
 Steve Peterson, Manager

ACKNOWLEDGMENT
 The foregoing instrument was acknowledged before me this 15th day of Feb. 2021 by
 State of Utah) O. RANDALL WOODBURY
 County of Salt Lake)
 The foregoing instrument was acknowledged before me this 15th day of Feb. 2021 by
 State of Utah) E. TAYLOR WOODBURY
 County of Salt Lake)
 The foregoing instrument was acknowledged before me this 15th day of Feb. 2021 by
 State of Utah) STEVE PETERSON
 County of Salt Lake)

LIEN HOLDER CONSENT TO RECORD
 WASHINGTON FEDERAL BANK
 a Washington State chartered commercial bank, formerly known as Washington Federal Bank, National Association, a national Banking association.

By: *Brian K. Jepsen*
 Name: **BRIAN K. JEPSEN**
 Title: **Vice President**
 STATE OF UTAH)
 COUNTY OF Salt Lake)
 THE FOREGOING AFFIDAVIT WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF FEBRUARY 2021 BY THE ABOVE NAMED PARTY AND I, THE NOTARY PUBLIC, DO HEREBY ACKNOWLEDGE TO BE TRUE THAT HE DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES: 11/26/2025

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 SUBDIVISION #2
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 LOCATED WITHIN, SALT LAKE COUNTY UTAH, A PART OF THE NORTHEAST QUARTER
 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, CITY
 OF HOLLADAY, UTAH, RMU ZONE

OWNER: KMW DEVELOPMENT, DEVELOPER: KMW DEVELOPMENT L.L.C., a Utah limited liability company, 2733 E. Parleys Way Suite 300 Salt Lake City, UT, 84109

<p>LEGEND</p> <ul style="list-style-type: none"> SECTIONAL CORNER STREET MONUMENT REBAR & CAP TO BE SET REPRESENTS PROPERTY LINE R.M.P. PUE UTILITY EASE VIA PLAT 	<p>SALT LAKE COUNTY SURVEYOR</p> <p>RECORD OF SURVEY NUMBER S2021-04-0233</p> <p><i>Camren Lister</i> 3-15-2024 Salt Lake County Surveyor / Reviewer Date</p>	<p>City Engineer</p> <p>Approved this 5th day of March A.D., 2024 <i>Shane Johanson</i> City of Holladay Engineer Date</p>	<p>Community Development</p> <p>Approved this 23rd day of February A.D., 2024 <i>James</i> Community Development Director.</p>	<p>Health Department</p> <p>Approved this 14 day of March A.D., 2024 <i>Walter</i> Salt Lake County, Health Department.</p>	<p>Planning Commission</p> <p>Approved this 7th day of March A.D., 2024 by the Holladay Planning Commission. <i>Dee-Dee</i> Planning Commission Chair</p>	<p>City Attorney</p> <p>Approval as to form this 7th day of March A.D., 2024 <i>Shane Johanson</i> City of Holladay Attorney</p>	<p>City of Holladay Approval</p> <p>Approved and accepted this 8 day of March, A.D. 2024 <i>Shane Johanson</i> Manager <i>Deborah Carlson</i> Recorder</p>	<p>Salt Lake County Recorder</p> <p>Recorded # 14228492 State of Utah, County of Salt Lake, recorded and filed at the request of KMW Development LLC Date 4/16/2024 Time 10:45AM Book 2024P Page 101 Fee \$58.00 Mike Zeiger Deputy Salt Lake County Recorder</p>	<p>Number _____ Account _____ Sheet _____ of _____ Sheets</p>
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