

WHEN RECORDED RETURN TO:
SOLID GROUND SALES, LLC
1767 Lakewood Ranch Blvd #242
Bradenton FL 34211

14226176 B: 11483 P: 5109 Total Pages: 3
04/09/2024 02:28 PM By: BGORDON Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SUTHERLAND TITLE COMPANY
920 E WOODOAK LN, STE 100 SALT LAKE CITY, UT 84117

NOTICE OF INTEREST IN REAL PROPERTY

Date: April 4, 2024

TO WHOM IT MAY CONCERN:

Notice is hereby given that the undersigned has an interest in certain real property situated in Salt Lake County, State of Utah, described as follows:

Legal Description: See Attached Exhibit "A"

Tax Parcel No. 16-14-400-043-4002

Said interest is evidenced by a Purchase and Sale Agreement dated March 16, 2024, by and between Solid Ground Sales, LLC as buyer and Scott Turville and Annette Turville, Trustees of the Scott and Annette Turville Family Trust U/A/D September 21, 1989 as seller.

WITNESS, the hand of said grantor this 4 day of April, 2024

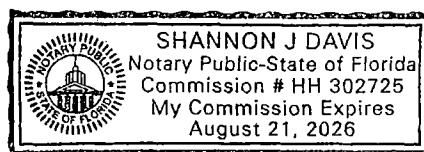
SOLID GROUND SALES, LLC

By: John M Tiffen
Its: Member

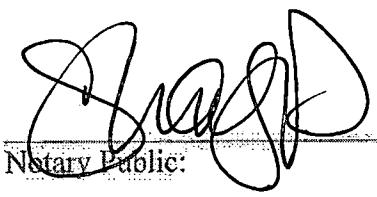
STATE OF Florida
COUNTY OF Manatee

The foregoing instrument was acknowledged before me this 4th day of April, 2024, by John Michael Tiffen Manager of Solid Ground Sales, LLC the signers of the foregoing instrument, who being by me duly sworn, did say and duly acknowledged to me that they executed the same.

My commission expires 8/21/2026. Witness my hand and official seal.



ACCOMMODATION RECORDING ONLY:
Sutherland Title Company makes no representation as to the condition of title and assumes no liability or responsibility for the validity, sufficiency, or effect of this recording.



Notary Public:



EXHIBIT A

Parcel 1

BEG S 89°41'10" E 875.467 FT FR S ¼ COR SEC 14, T1S, R1E, SLM, SD PT BEING SE COR LOT A, VALLEY VISTA #2 SUB; N 35°24'34" W 624.726 FT; N 80°31' W 630.18 FT; S 6° W 22.897 FT; S'LY ALG CURVE TO R 109.06 FT; S'LY ALG CURVE TO L 70 FT M OR L TO PT N 0°17'39" W 400 FT FR SEC LINE; N 89°41'10" W 30 FT M OR L TO PT N 89°41'10" W 137.10 FT FR ¼ SEC LINE; N 0°17'39" W 100 FT; N 89°41'10" W 193.33 FT; N 0°17'39" W 302.87 FT M OR L TO S LINE LOT 1, CARRIGAN VIEW SUB; S 69°30' E 174.24 FT M OR L TO S'LY MOST COR SD LOT 1; N 6° W 39.36 FT; N 84° E 51 FT; S'E LY 72.5 FT M OR L; N 55°06'32" E 139.16 FT TO ¼ SEC LINE; N 55°06'32" E 99.46 FT; S 40° E 140 FT; N 55°06'32" E 160.94 FT; S 40° E 1100.10 FT; N 89°41'10" W 131.167 FT TO BEG. LESS THAT PORTION OUTSIDE GRANITE SCHOOL DISTRICT, LESS LOTS & LESS STREET. 3.72 AC.

Parcel Tax I.D. No. 16-14-400-043-4002