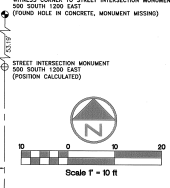
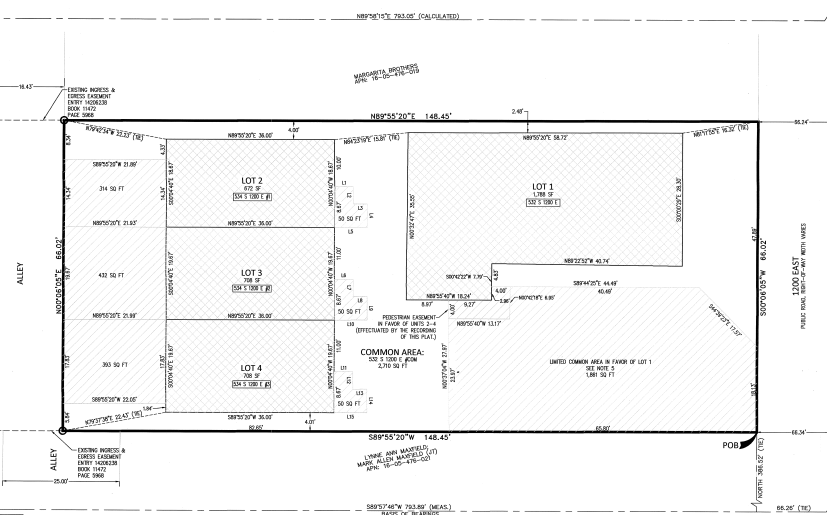
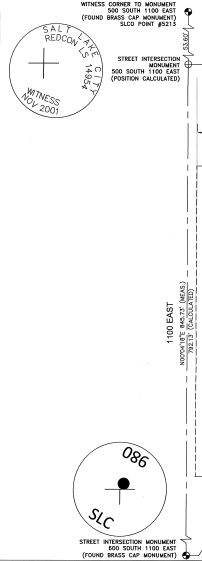


1200 E TOWNHOMES

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, ALSO LOCATED IN BLOCK 14, PLAT 171, SALT LAKE CITY SURVEY, SALT LAKE COUNTY, UTAH 532 SOUTH 1200 EAST



SURVEYOR'S CERTIFICATE

I, **THOMAS D. HALL**, WITH MILING ENGINEERING, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED UNDER THE UTAH PROFESSIONAL LAND SURVEYING ACT AND AM A MEMBER OF THE NATIONAL PROFESSIONAL SURVEYING SOCIETY. I HAVE MADE A RESEARCH OF THE PUBLIC LAND RECORDS AND THE PLAT RECORDS AND HAVE FILED A RESEARCH REPORT IN ACCORDANCE WITH UTAH CODE SECTION 73-2-102(2) THAT I HAVE SUBMITTED THE TRACT OF LAND AND LOTS THEREIN CORRECTLY DESCRIBED TO THE SURVEYOR.

1200 E TOWNHOMES

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. RECORDED TO BE HONORED AND MONUMENTS PLACED.

BOUNDARY DESCRIPTION

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, ALSO SITUATED IN BLOCK 14, PLAT 171, SALT LAKE CITY SURVEY, AS SET BY A WARRANTY DEED RECORDED AS ENTRY 140894 IN BOOK #44 AT PAGE 5068, HAVING A CORNER OF BEARINGS OF SOUTH 89°52'00" WEST INTERSECTION OF WEST SIDE OF SOUTHWEST QUARTER PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF LOT 7 OF SAID BOOK #44 AT A POINT WHICH IS SOUTH 89°52'00" WEST 62.00 FEET; A MONUMENT, A DISTANCE OF 68.20 FEET; AND NORTH 55°00'00" WEST 30.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°52'00" WEST 148.00 FEET (DEED-WEST 3 RODS); THENCE NORTH 01°00'00" EAST 64.00 FEET (DEED-WEST 4 RODS); THENCE NORTH 88°59'50" EAST 184.00 FEET (DEED-NORTH 6 RODS); THENCE SOUTH 00°00'00" WEST 62.00 FEET (DEED-SOUTH 4 RODS) TO THE POINT OF BEGINNING.

CONTAINS 3481 SQUARE FEET OR 0.225 ACRES, MORE OR LESS.
 4 LOTS



OWNER'S DEDICATION

LIVE WEST LLC, THE OWNER OF THE DESCRIBED TRACT OF LAND TO BE HERETOFORE KNOWN AS SOUTH 1200 EAST, HEREBY DEDICATES FOR THE PERPETUAL USE OF THE PUBLIC AS SIDEWALKS AND COMMON AREAS AS SET FORTH AND SHOWN ON THIS PLAT TO BE DEDICATED FOR PUBLIC USE. LIVE WEST LLC RESERVES RIGHTS AND RESERVATIONS WITH REGARD TO THE RECORDING OF THIS PLAT FOR ALL PURPOSES AND FOR FUTURE CONVEYANCES.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND THIS 28 DAY OF FEBRUARY 2024

BY: *Alan Smith*
 PRINT NAME: **ALAN SMITH**
 TITLE: **MANAGER**

NOTARY ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF SALT LAKE

ON THIS 28 DAY OF FEBRUARY IN THE YEAR 2024, BEFORE ME, JENNIFER M. DIXON, A NOTARY PUBLIC, PERSONALLY APPEARED ALAN SMITH, THE MANAGER OF LIVE WEST LLC, PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBMITTED TO IN THE FOREGOING OWNER'S DEDICATION REGARDING THE 1200 E TOWNHOMES AND WAS SOBER BY MEAN OR BEHALF OF SAID LIVE WEST LLC AND ACKNOWLEDGED THAT HE/SHE/IT EXECUTED THE SAME.

COMMISSION NUMBER: 134198
 MY COMMISSION EXPIRES: 11/11/2025

BY: *Jennifer M. Dixon*
 PRINT NAME: **JENNIFER M. DIXON**
 TITLE: **NOTARY PUBLIC COMMISSIONED IN UTAH**

LIEN HOLDER CONSENT TO RECORD

ON 28th DAY OF JUNE, 2023, THE LIVE WEST LLC ENTERED INTO A DEED OF TRUST ("DEED OF TRUST") WITH JENNIFER M. DIXON, A NOTARY PUBLIC, PERSONALLY APPEARED MANAGER, COMMISSIONER OF LIVE WEST LLC, AS LENDER, SALT LAKE COUNTY, UTAH, 22-2023, WHICH DEED OF TRUST IS CONTROLLED BY THE PROPERTY MAP AS SHOWN ON PLAT 171, SALT LAKE CITY SURVEY, AS SET BY A WARRANTY DEED RECORDED AS ENTRY 140894 IN BOOK 1152 AT PAGES 5068-5125. IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER'S OFFICE.

AREA, SAID DEED OF TRUST, IS A LIAISON LIMITED LIABILITY COMPANY, A SAID DEED OF TRUST, IS A LIAISON LIMITED LIABILITY COMPANY, AS PROVISIONS OF THE 2023 UTAH UNIFORM LIMITED LIABILITY COMPANY ACT (UULLCA) AND UTAH LIMITED LIABILITY COMPANY ACT (ULLCA), AS AMENDED, REQUIRE THE LIVE WEST LLC TO OBTAIN THE WRITTEN CONSENT TO THE RECORDING OF THE PLAT FOR ALL PURPOSES SHOWN HEREON.

DATE: 28 DAY OF FEBRUARY 2024

BY: *Alan Smith*
 PRINT NAME: **ALAN SMITH**
 TITLE: **MANAGER**

NOTARY ACKNOWLEDGEMENT

ON THIS 28 DAY OF FEBRUARY IN THE YEAR 2024, BEFORE ME, JENNIFER M. DIXON, A NOTARY PUBLIC, PERSONALLY APPEARED ALAN SMITH, THE MANAGER OF LIVE WEST LLC, A LIAISON LIMITED LIABILITY COMPANY, AS PROVIDER OF THE SAID UTAH UNIFORM LIMITED LIABILITY COMPANY ACT (UULLCA) AND UTAH LIMITED LIABILITY COMPANY ACT (ULLCA), AS AMENDED, REQUIRE THE LIVE WEST LLC TO OBTAIN THE WRITTEN CONSENT TO THE RECORDING OF THE PLAT FOR ALL PURPOSES SHOWN HEREON.

COMMISSION NUMBER: 73-41720
 MY COMMISSION EXPIRES: 12/31/2024



1200 E TOWNHOMES

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, ALSO LOCATED IN BLOCK 14, PLAT 171, SALT LAKE CITY SURVEY, SALT LAKE COUNTY, UTAH 532 SOUTH 1200 EAST

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Live West LLC
 DATE: 4/4/2024 BOOK: 70249 PAGE: 083

RECORD NUMBER: 4928087
 ACCOUNT: _____
 SHEET: 1
 OF 1 SHEETS

\$50.00 FEE
 PAID TO: Paul Jensen, SALT LAKE COUNTY RECORDER

16-05-476-010 16-05-42 2024F 03 083 \$50.00

VICINITY MAP

LINE #	LENGTH	DIRECTION
L1	4.00	N89°50'20"E
L2	3.87	S00°0'40"E
L3	3.00	N89°50'20"E
L4	3.00	S00°0'40"E
L5	7.00	N89°50'20"E
L6	4.00	N89°50'20"E
L7	3.87	S00°0'40"E
L8	3.00	N89°50'20"E
L9	5.00	S00°0'40"E
L10	7.00	N89°50'20"E
L11	4.00	N89°50'20"E
L12	3.87	S00°0'40"E
L13	3.00	N89°50'20"E
L14	5.00	S00°0'40"E
L15	7.00	N89°50'20"E

OWNER/DEVELOPER
 NAME: _____
 ADDRESS: _____

CITY PUBLIC UTILITIES DEPT.	SALT LAKE COUNTY HEALTH DEPARTMENT	CITY ENGINEERING DIVISION	CITY PLANNING DIRECTOR
APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS <u>28</u> DAY OF <u>March</u> 20 <u>24</u> .	APPROVED THIS <u>28</u> DAY OF <u>March</u> 20 <u>24</u> .	I HEREBY CERTIFY THAT I HAVE MADE THIS PLAT EXAMINED TO THE BEST OF MY ABILITY AND ACCORDINGLY WITH INFORMATION IN FILE.	APPROVED THIS <u>15</u> DAY OF <u>March</u> 20 <u>24</u> BY THE SALT LAKE PLANNING COMMISSION.
<i>[Signature]</i> DIRECTOR	<i>[Signature]</i> DEPT. HEALTH DEPARTMENT	<i>[Signature]</i> CITY ENGINEER	<i>[Signature]</i> PLANNING DIRECTOR
		CITY ATTORNEY	CITY APPROVAL
		APPROVED THIS <u>28</u> DAY OF <u>March</u> 20 <u>24</u> .	PRESENTED TO SALT LAKE CITY THE <u>21</u> DAY OF <u>March</u> 20 <u>24</u> AND IS HEREBY APPROVED.
		<i>[Signature]</i> CITY ATTORNEY	<i>[Signature]</i> SALT LAKE CITY ENGINEER

LEGEND

	MONUMENT LINE (FOUND STREET MONUMENT)
	BOUNDARY LINE ADJACENT PROPERTY / ROW LINE (PLANNING COMMISSION)
	BOUNDARY EVIDENCE

WILDING
ENGINEERING

14732 South Hawthorne Street
 North Salt Lake, Utah 84064
 (801) 558-9118
www.wildingeng.com

NUMBER: 142-36287
 ACCOUNT: _____
 SHEET: 1
 OF 1 SHEETS

PAID TO: *[Signature]*
 SALT LAKE COUNTY RECORDER