

14222925 B: 11481 P: 7001 Total Pages: 3 04/01/2024 12:39 PM By: ECarter Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: REAL ADVANTAGE TITLE INSURANCE AGENCY, LLC 1792 BONANZA DR STE C100PARK CITY, UT 840607526

After Recording Return To: Mail Tax Notices To: ekb22 Investments, LLC 58759. Kinaston Dr. Murray, W 84107

File Number:

23-18566-MXG 34-05-152-009

Parcel ID:

## Warranty Deed

Know All Men By These Presents that, Erlene Skinn and Craig Skinn, (henceforth referred to as "Grantor") of, for the sum of Ten Dollars (\$10.00) and Other Good and Valuable Consideration paid, grant to ekb22 Investments, LLC, a Limited Liability Company, (henceforth referred to as "Grantee"), with WARRANTY COVENANTS:

All of Lot 2, IVY COURT SUBDIVISION, according to the official plat thereof recorded in the office of the Slat Lake County Recorder.

SUBJECT TO AND including the following 3 rights of way:

A right of way 60 feet wide, the center line of which is described as follows:

BEGINNING at a point which is 748 feet North of the Center of Section 5. Township 4 South. Range 1 East, Salt Lake Base and Meridian; and running thence North 85°43'20" West 696.94 feet; thence West 923 feet; thence North 26°15' West 394.01 feet; thence West 358.01 feet to the center of Fort Street at a point which is 30.10 feet North of the Southwest corner of Lot 1,

Also, a right of way 50 feet wide, the center line of which is described as follows:

BEGINNING at a point which is West 970.10 feet from the Center of Section 5, Township 4 South, Range 1 East, of the Salt Lake Base and Meridian, and running thence North 795.0 feet,

Also, a right of way, the center line of which is described as follows:

BEGINNING at the center of Section 5, Township 4 South, Range 1 East, of the Salt Lake Base and Meridian and running thence North 1369.50 feet.

WARRANTY DEED

File No.: 23-18566-MXG

Tax Parcel #: 34-05-152-009

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

(This Space Intentionally Left Blank)

WARRANTY DEED

File No.: 23-18566-MXG

In Witness Whereof, the said, <b>Grantor</b> , hereunto set by hands and seals this 23 day of February, 2024.  Exlene Skinn
Suig Skinn Craig Skinn
STATE OF UTAH COUNTY OF SALT LAKE  On this 23 day of FEB., 2024, before me Area Ores, a notary public, personally appeared Erlene Skinn and Craig Skinn, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.
Witness my hand and official seal  MARCEL GILES  Notary Public State of Utah  My Commission Expires on:  January 13, 2028  Comm. Number: 734876