UTAH

COUNTY OF SALT LAKE LOAN NO.: 4022956157

[M-742 FHLMC 105 DPD FLOW MAR 2024] WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, Ph. (208) 528-9895 PARCEL NO. 21-36-476-035-0000

14222611 B: 11481 P: 5529 Total Pages: 2 03/29/2024 04:17 PM By: adavis Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah **Return To: FIRST AMERICAN MORTGAGE SOLUTIONS** 3 FIRST AMERICAN WAYSANTA ANA, CA 92707

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, without recourse, representation or warranty, expressed or implied does hereby assign to SELENE FINANCE LP, located at 3501 OLYMPUS BLVD SUITE 500, COPPELL, TX 75019, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust described below.

Said Deed of Trust dated NOVEMBER 10, 2020 executed by CORD A RICHARDSON, A SINGLE MAN, Trustor, to FIRST AMERICAN TITLE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded in Book 11058 at Page 3241 as Entry No. 13457236 in the County Recorder's records for SALT LAKE County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: LOT 16, SETTLERS VILLAGE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE. MAR 2 6 2024

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

DONNA R. GOODEN Name:

VICE PRESIDENT-DOCUMENT EXECUTION

Dure Morce

Bank, National Bank,

MIN: 101398219003610328

MERS PHONE: 1-888-679-6377

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STATE OF LOUISIANA _{2 2024}	PARISH OF O	UACHITA) ss.	
On this MAR 2 6 2024	before me persor	nally appeared	DONNA R. GOODEN	, to me personally
known, who, being by me duly sw	vorn, did say that	t he is the VICE	PRESIDENT-DOCUM	ENT EXECUTION,
of JPMORGAN CHASE BANK	, NATIONAL A	ASSOCIATION,	and that the seal affixed	I to said instrument is
the corporate seal of said corporati	on and that the i	nstrument was sig	gned and sealed in behalf	of the corporation by
authority of its Board of Directors	and that	DUNINA N. GOODEN	acknowledged the	e instrument to be the
free act and deed of the corporation	1.			
W. 5	>			
Yolende A. Diaz (COMM. EXP.			
LIPETIME				
NOTARY PUBLIC	87401		YOLANDA A. DIAZ	
ID OR BAR ROLL NUMBER:			State of Louisiana	
			Lifetime Commission	
			Notary Public ID # 8740	
			THO LONG ID # 6/40	Ji

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