14222062 B: 11481 P: 1640 Total Pages: 2 03/29/2024 09:51 AM By: srigby Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: GATEWAY TITLE INSURANCE AGENCY, LLC 434 WEST ASCENSION WAY SUITE 1MURRAY, UT 84123

Recording Requested by: Gateway Title Insurance Agency, LLC 434 West Ascension Way, Suite 125 Murray, UT 84123

MAIL TAX NOTICES TO: the Hale Family Trust dated September 16, 2023, and any amendments thereto, 781 East 11900 South Draper, UT 84020

SPECIAL WARRANTY DEED

Escrow No:2410940

A.P.N.: 28-29-104-027 / 28-29-104-025

ALEXANDER JOHNSTON HALE and KERI HALE, Trustees, or their successors in interest, of the Hale Family Trust dated September 16, 2023, and any amendments thereto Grantor, of Draper, Salt Lake County, State of UT, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to,

ALEXANDER JOHNSTON HALE and KERI HALE, As Joint Tenants, Grantee, of Draper, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County**, State of **UT**:

PARCEL 1:

ALL OF LOTS 1 AND 2, BLOCK 40, DRAPERVILLE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 2:

BEGINNING AT A POINT IN EXISTING FENCE LINE SAID POINT BEING SOUTH 600.36 FEET AND EAST 999.59 FEET FROM THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 0°23'4" WEST 297.00 FEET; THENCE NORTH 89°36'19" WEST 15.88 FEET; THENCE NORTH 0°23'41" EAST 297.00 FEET; THENCE SOUTH 89°36"19" EAST 15.88 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2024 and thereafter.

Witness, the hand(s) of said Grantor(s), this March 21, 2024

the Hale Family Trust dated September 16, 2023, and any amendments thereto

By Alexander Johnston Hale, Trustee

By Keri Hale, Trustee

STATE OF UTAH

)ss.

COUNTY OF Salt Lake)

Murch 25, 20 7 , personally appeared before me, Alexander Johnston Kale and Keri Hale Trustees of the Hale Family Trust dated September 16, 2023, and any amendments thereto, the signer of the within instrument, who duly acknowledged to me that

he/she/they executed the same.

Notary Public

i am Olihar

Printed Name

My Commission Expires: $\frac{5/524}{}$

Liam Oliver
Notary Public, State of Utah
Commission # 710500
My Commission Expires
May 5, 2024