14221794 B: 11480 P: 9949 Total Pages: 7
03/28/2024 02:51 PM By: Jattermann Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

WHEN RECORDED, MAIL TO:

AA Alpine Self Storage—West Valley City, LLC 3330 South 5600 West West Valley City, UT 84120

Tax Parcel Numbers: 14-26-476-031; 14-26-476-023; 14-26-476-043; 14-26-476-044, 14-26-476-045; 14-26-476-046; 14-26-476-048; 14-26-476-047; 14-26-476-038; 14-26-476-052; 14-26-476-042; 14-26-476-029; 14-26-476-056; 14-26-476-041; 14-26-476-025

NOTICE OF REVISED SITE PLAN AND LEGAL DESCRIPTIONS UNDER THE SECOND AMENDMENT TO FOURTH AMENDMENT TO AND TOTAL RESTATEMENT OF COMMON AREA MAINTENANCE AGREEMENT, AS AMENDED

AA Alpine Self Storage—West Valley City, LLC provides this Notice of Revised Site Plan and Legal Descriptions under the Second Amendment to Fourth Amendment to and Total Restatement of Common Area Maintenance Agreement, as amended ("Notice") to the owners ("Owners") of parcels of land located at the northwest corner of the intersection of 5600 West Street and 3500 South Street in West Valley City, Salt Lake County, Utah (the "Shopping Center") as follows:

- A. The Shopping Center is subject to that certain "Fourth Amendment to and Total Restatement of Common Area Maintenance Agreement" dated October 27, 1992, and recorded in the official records of the Salt Lake County Recorder, State of Utah, on December 16, 1992, in Book 6574, at Page 129 et seq., as Entry Number 5396349, as amended by that "First Amendment to Fourth Amendment to and Total Restatement of Common Area Maintenance Agreement" dated June 19, 1997, and recorded in the official records of the Salt Lake County Recorder, State of Utah, on October 28, 1997, in Book 7791, at Page 2212 et seq., as Entry Number 6774492 (as amended, the "CAM Agreement").
- B. The CAM Agreement was further amended by the "Fifth Amendment To Fifth Amendment To And Total Restatement of Declaration of Restrictions and Grant of Easements and Second Amendment To Fourth Amendment To and Total Restatement of Common Area Maintenance Agreement and Fourth Amendment To Cross Easement Agreement" dated June 23, 2021, and recorded in the official records of the Salt Lake County Recorder, State of Utah on June 30, 2021, in Book 11200, at Page 1011 et seq., as Entry Number 13705856 (as amended, collectively, the "Restated Declaration").

COURTESY RECORDING ONLY

Cottonwood Title disclaims any liability as to the condition of title and as to the content, validity, or effects of this document.

- C. Two of the parcels within the Shopping Center, Parcel 5 and Lot 3, as described in the Exhibits or Schedules to the Restated Declaration documents have been combined into one parcel (now known as Lot 3A), so the Exhibits or Schedules related to the Site Plan and Property Descriptions need to be updated to reflect the combined parcels ("Combined Parcels").
- D. The Exhibits and Schedules attached to the Restated Declaration documents are amended to show the Combined Parcels as set forth on the amendment to the Revised Exhibit "A" Site Plan, attached hereto as Attachment 1, and Revised Exhibit "B" Property Descriptions, attached hereto as Attachment 2.
- E. <u>Remaining Terms Unchanged</u>. Except as expressly amended and modified by this Notice, all of the remaining terms and conditions set forth in the Restated Declaration documents remain unchanged and in full force and effect.

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AA Alpine Self Storage—	-West Valley City, LLC
(LB)	•
By: Aaron Frazie	<u>r</u>
Its. Manager	
~	
1	
STATE OF UTAH	,
E. A. E. UF UTAH	· cc ·
COUNTY OF UTAH	: ss.:
COUNTY OF CITAL	,

On this **O6** day of **JUNE**, 2023, before me personally appeared **AARON FRAZIER**, to me known to be the individual, who, being by me duly sworn, did acknowledge that he (she) (they) is (are) the person (persons) described in and who executed the foregoing instrument, and acknowledged that he (she) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the

day and year in this certificate first above written.

Notary Public

140

E MAIN ST.

LEHI UT 84043

COMMISSION NUMBER 717392

[SEAL]

My commission expires: 03-22-2025

ETHAN CARRINGTON NOTARY PUBLIC-STATE OF UTAH

ATTACHMENT 1

(AMENDMENT TO REVISED EXHIBIT "A" SITE PLAN)

See Attached

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ATTACHMENT 2

(AMENDMENT TO REVISED EXHIBIT "B" PROPERTY DESCRIPTIONS)

EXISTING LEGAL DESCRIPTIONS:

PARCEL 5:

Beginning at a point which is North 00°09'50" West along the section line 1157.53 feet and South 89°50'10" West 53.00 feet from the Southeast corner of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian and running thence South 89°50'10" West 110.50 feet; thence North 00°09'50" West 129.50 feet; thence North 89°59'10" East 110.50 feet; thence South 00°09'50" East 129.21 feet to the point of beginning.

LOT 3:

Lot 3 of the Mountain View Business Plaza.

NEW PROPERTY DESCRIPTION:

LOT 3A:

Lot 3A, as shown on the MOUNTAIN VIEW BUSINESS PLAZA LOT 3 AMENDED AND EXTENDED, as recorded in the office of the Salt Lake County recorder, state of Utah.

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ATTACHMENT 2

(AMENDMENT TO REVISED EXHIBIT "B" PROPERTY DESCRIPTIONS)

EXISTING LEGAL DESCRIPTIONS:

PARCEL 5:

Beginning at a point which is North 00°09'50" West along the section line 1157.53 feet and South 89°50'10" West 53.00 feet from the Southeast corner of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian and running thence South 89°50'10" West 110.50 feet; thence North 00°09'50" West 129.50 feet; thence North 89°59'10" East 110.50 feet; thence South 00°09'50" East 129.21 feet to the point of beginning.

LOT 3:

Lot 3 of the Mountain View Business Plaza.

NEW PROPERTY DESCRIPTION:

LOT 3A:

Lot 3A as shown on the Mountain View Business Plaza Amended, as recorded in the offices of the Salt Lake County recorder, state of Utah.

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