

45TH TOWNHOMES

LOCATED IN SW CORNER LOT 2, BLOCK 6, 10-ACRE PLAT "A", BIG FILED SURVEY IN THE EAST HALF OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 EAST, 51B1M COUNTY OF SALT LAKE, STATE OF UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYOR'S CERTIFICATE, BOUNDARY DESCRIPTION, PLAT NOTES, OWNER'S DEDICATION, and other legal text.

LINE TABLE with columns for LINE, LENGTH, BEARING. Includes tables for lines L1-L15 and L16-L30.

LEGEND and multiple LINE TABLES for various sections of the plat, including bearings and lengths for lines L31-L45 and L46-L60.

ADDRESS TABLE with columns for LOT, ADDRESS. Includes tables for lots 1-25 and 26-50.

Vicinity Map, Notary Public section with signature of Paul Shin, and Acknowledgement section.

SALT LAKE COUNTY HEALTH DEPARTMENT APPROVED THIS 14th DAY OF March A.D., 2024.

JORDAN VALLEY WATER CONSERVANCY DISTRICT APPROVED THIS 14th DAY OF March A.D., 2024.

UNIFIED FIRE AUTHORITY APPROVAL APPROVED THIS 14th DAY OF March A.D., 2024.

SALT LAKE COUNTY ADDRESSING APPROVAL APPROVED THIS 20th DAY OF March A.D., 2024.

MILLCREEK ENGINEERING APPROVED THIS 20th DAY OF March A.D., 2024.

MILLCREEK MAYOR APPROVED THIS 25th DAY OF March A.D., 2024.

PUBLIC UTILITY APPROVAL APPROVED THIS 14th DAY OF March A.D., 2024.

SEWER DISTRICT/DEPARTMENT APPROVED THIS 14th DAY OF March A.D., 2024.

MILLCREEK PLANNING COMMISSION APPROVED THIS 20th DAY OF March A.D., 2024.

MILLCREEK PLANNING AND ZONING DEPARTMENT APPROVED THIS 20th DAY OF March A.D., 2024.

APPROVAL AS TO FORM APPROVED THIS 25th DAY OF March A.D., 2024.

RECORD OF SURVEY R.O.S. NO. 52020-11-0825 SIGNED [Signature]

45TH TOWNHOMES RECORDED # 14221517 SALT LAKE COUNTY RECORDER