When recorded mail to: Olene Walker Housing Loan Fund 140 East 300 South, First Floor Salt Lake City, UT 84111 14221215 B: 11480 P: 6573 Total Pages: 2
03/27/2024 02:43 PM By: adavis Fees: \$142.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

Space Above This Line for Recorder's Use

CT-158150-MCM TIN 10-06-1/0-001 Loan No. HMP2016

REQUEST FOR NOTICE

Request is made that a copy of any Notice of Default and a copy of any Notice of Sale describing any portion of land therein as including any portion of:

LEGAL DESCRIPTION:

PARCEL 1:

Residential Unit 1, contained within STRATFORD CONDOMINIUM, as the same is identified in the Plat filed in the office of the Salt Lake County Recorder, Utah, on December 20, 2006 as Entry No. 9946062 in Book 2006P of Plats at Page 384 and in the declaration recorded December 20, 2006 as Entry No. 9946063 in Book 9397 at Page 3579 and the First Amendment to Declaration for Stratford Condominiums recorded as Entry No. 1421006 in Book 1400 at Page 5667 (as said declaration may have been subsequently restated, amended and/or supplemented).

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities defined under said declaration.

PARCEL 1A:

A nonexclusive easement as disclosed in that certain Encroachment Easement Agreement recorded 3.21.24 as Entry No.4 in Book (1400 at Page 9025. Being more particularly described as follows: 14221066

Beginning at a point being South 89°58'22" West 88.00 feet and North 00°01'45" West 1.00 foot from the Southeast corner of Lot 1, Block 71, Plat "A", Salt Lake City Survey and running thence South 89°58'15" West 0.54 feet; thence North 00°01'45" West 42.86 feet; thence North 89°58'15" East 0.54 feet; thence South 00°01'45" East 42.86 feet to the point of beginning.

ALSO:

Beginning at a point being South 89°58'22" West 88.00 feet and North 00°01'45" West 84.92 feet from the Southeast corner of Lot 1, Block 71, Plat "A", Salt Lake City Survey and running thence South 89°58'15" West 0.61 feet; thence North 00°01'45" West 5.08 feet; thence North 89°58'15" East 0.61 feet; thence South 00°01'45" East 5.08 feet to the point of beginning.

PARCEL 1B:

A temporary and nonexclusive easement as disclosed in that certain Temporary Construction Easement Agreement recorded as Entry No. _____ in Book | 1450 at Page 501 | Being more particularly described as follows:

Beginning at a point being North 00°01'45" West 90.00 feet and South 89°58'22" West 66.50 feet from the Southeast corner of Lot 1, Block 71, Plat "A", Salt Lake City Survey and running thence South 89°58'22" West 21.50 feet; thence North 00°01'38" West 9.67 feet; thence North 89°58'22" East 21.50 feet; thence South 00°01'38" East 9.67 feet to the point of beginning.

Tax Parcel Number: 16-06-110-001

Subject Property ("Property") is also known by property address: 169 East 200 South, Salt Lake City, Utah.

pursuant to Trust Deed executed by Stratford Apartments 169, LLLP, as Borrower in which the Utah Department of Workforce Services Housing and Community Development Division, Olene Walker Housing Loan Fund, its successors or assigns, is named as Beneficiary and Stewart Title is named as Trustee, as recorded on n.W.W. Book 1421159, Book 1460, Page 149, by the Salt Lake County Recorder;

be mailed to:

OLENE WALKER HOUSING LOAN FUND 140 EAST 300 SOUTH, FIRST FLOOR SALT LAKE CITY, UT 84111.

Dated this 25 day of march, 2024

ACCEPTED:

UTAH DEPARTMENT OF WORKFORCE SERVICES HOUSING AND COMMUNITY DEVELOPMENT DIVISION, OLENE WALKER HOUSING LOAN FUND

By:

Rebecca Banner, Deputy Director Department of Workforce Services

20/leev

STATE OF UTAH) :ss COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this day of 2024, by Rebecca Banner, Deputy Director Utah Department of Workforce Services for Housing and Community Development Division, Olene Walker Housing Loan Fund, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who admitted in my presence that she voluntarily signed the foregoing instrument for the document's stated purpose.

ANGIE AUSMUS
Malary Public - State Of Utah
My Commission Expires
Movember 6, 2027
COMMISSION NUMBER 734119

Notary Public