



APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)
Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2024

Parcel no(s): 26-03-100-012, 26-03-200-008
Together with: _____
Greenbelt application date: 9/20/1971
Owner's Phone Number: 541-969-8013 Owner's Email Address: _____

Application is hereby made for assessment and taxation of the following legally described land:

LAND TYPE: DRYLAND 3 ACRES: 91.20
Type of livestock: _____ Type of crop: WHEAT
AUM (Animal unit/month): _____ Quantity per acre: _____

CERTIFICATION: READ EACH STATEMENT, INITIAL, AND SIGN

I certify:

- 1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. BJ
- 2) The agriculture land covered by this application constitutes no less than five contiguous acres excluding the home site and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). BJ
- 3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which the valuation under this act is requested. BJ
- 4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land. BJ
- 5) a) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land; BJ
b) I understand that the rollback tax is a lien on the property until paid; BJ
c) I understand the application constitutes consent to audit and review of the property. BJ
d) I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use. BJ

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

OWNER(S) SIGNATURE(S): BJ

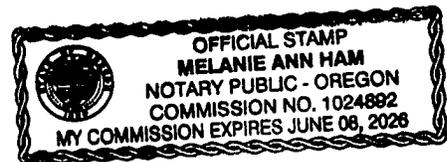
NOTARY PUBLIC

State of Oregon County of Lincoln

Bryan L Jones
(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 1st day of March, 2024 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

Melanie Ann Ham
NOTARY PUBLIC SIGNATURE and June 6, 2026



COUNTY ASSESSOR USE ONLY
Approved (subject to review) Denied
Amber Pen 3/27/24
DEPUTY COUNTY ASSESSOR DATE

**VICKY R JONES SURVIVOR'S TR
ET AL**

Parcel Number: 26-03-100-012

Location: 8801 S UONE ELEVEN HWY

W 1/4 OF SEC 3, T3S, R2W, SLM. LESS STATE RD. ALSO LESS BEG
AT CEN 1/4 COR OF SD SEC 3; N 89-46'19" W 101.26 FT; N
0-07'23" E 250.41 FT; NE'LY ALG 1035 FT RADIUS TANGENT CURVE
TO R, 462.36 FT; S 0-10'05" W 697.29 FT TO BEG. ALSO LESS
EVERYTHING LYING NORTH OF BARNEYS CREEK. ALSO LESS & EXCEPT
BEG N 89-30'47" W 2848.308 FT & N 0-22'54" E 67.00 FT FR E
1/4 COR OF SD SEC 3; N 0-22'54" E 200 FT; N 89-30'47" W
326.70 FT; S 0-22'54" W 200 FT; S 89-30'47" E 326.70 FT TO
BEG. ALSO LESS & EXCEPT BEG S 89-46'19" E 863.41 FT FR W 1/4
COR OF SD SEC 3; N 8-02'55" E 79.77 FT; S 40-04'42" E 15.77
FT; S 89-46'19" E 1661.01 FT; S 0-07'23" W 67 FT; N
89-46'19" W 1682.19 FT TO BEG.

Parcel Number: 26-03-200-008

Location: 8759 S UONE ELEVEN HWY

BEG S 89-51'20" E 678.27 FT & S 854.94 FT FR N 1/4 COR OF
SEC 3, T3S, R2W, SLM; N 80-08'33" E 167.15 FT; N 72-08'37" E
182.49 FT; N 71-20'42" E 119.67 FT; N 79-25'48" E 112.28 FT;
N 84-49'36" E 146.34 FT; N 81-51'53" E 83.27 FT; N 72-50'29"
E 104.75 FT; N 72-02'26" E 114.54 FT; N 79-28'40" E 64.39
FT; N 72-57'14" E 135.48 FT; N 72-35'40" E 182.02 FT; N
72-34'13" E 483.09 FT; S 89-44'17" E 72.43 FT; N 0-35'22" W
270.75 FT; ALG 50 FT RADIUS TANGENT CURVE TO L, 77.90 FT; N
0-08'33" E 44.94 FT; N 89-51'20" W 2524.70 FT; S 0-07'45" W
1942.59 FT; NE'LY ALG 1035 FT RADIUS CURVE TO R, 216 FT (CHD
N 31-48'59" E); N 37-41'41" E 629.84 FT; NE'LY ALG 965 FT
RADIUS CURVE TO L, 448.72 FT (CHD N 24-22'25" E) TO BEG.
LESS EVERYTHING N OF BARNEYS CREEK. LESS & EXCEPT BEG S
00-08'42" W 359.44 FT & N 89-51'18" W 70.40 FT FR NE COR SEC
3, T3S, R2W, SLM; S 0-35'22" E 5.77 FT; N 89-44'17" W 72.43
FT; S 72-34'13" W 483.09 FT; S 72-35'40" W 182.02 FT; S
72-57'14" W 135.48 FT; S 79-28'40" W 64.39 FT; S 72-02'26" W
114.54 FT; S 72-50'29" W 104.75 FT; S 81-51'53" W 83.27 FT;
S 84-49'36" W 146.34 FT; S 79-25'48" W 112.28 FT; S
71-20'42" W 119.67 FT; S 72-08'37" W 182.49 FT; S 80-08'33"
W 167.15 FT; SW'LY ALG 965 FT RADIUS CURVE TO R, 448.72 FT
(CHD S 24-22'25" W); S 37-41'41" W 361.23 FT; N 97.78 FT;
NE'LY ALG 535 FT RADIUS CURVE TO R, 335.61 FT (CHD N
17-58'17" E); N 35-56'34" E 307.70 FT; S 85-55'08" W 382.44
FT; N 0-08'40" E 36.66 FT; N 86-47'28" E 178.49 FT; N
81-44'02" E 273.58 FT; N 88-54'24" E 116.03 FT; N 63-34'33"
E 242.15 FT; N 84-52'24" E 224.61 FT; N 77-41'37" E 110.20
FT; N 83-22'58" E 120.52 FT; S 88-26'04" E 138.53 FT; N
72-10'34" E 137.89 FT; N 79-28'40" E 17.67 FT; N 65-25'42" E
46.02 FT; N 77-24'05" E 78.20 FT; N 85-27'30" E 24.35 FT; N
72-57'14" E 34.54 FT; N 72-35'40" E 106.92 FT; N 58-28'09" E
90.32 FT; N 65-19'33" E 289.40 FT; N 89-00'52" E 265.02 FT
TO BEG.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

Mr. Jones Farms LLC AND Vicky R. Jones Survivor Trust
FARMER OR LESSEE CURRENT OWNER

AND BEGINS ON Sept 1, 2023 AND EXTENDS THROUGH Sept 1, 2024
MO/DAY/YR MO/DAY/YR
~~Automatically renews unless cancelled by either party.~~
THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ _____

LAND TYPE: <u>Day Farm</u>	ACRES: <u>41.20</u>
Type of livestock: _____	Type of crop: <u>Wheat</u>
AUM (Animal unit/month): _____	Quantity per acre: <u>10 Bushels per acre</u>

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: [Signature]
PHONE NUMBER: 801-571-2554 EMAIL: _____
ADDRESS: 1168 LeRoster Ct West Jordan, UT 84088

NOTARY PUBLIC

State of Utah County of Salt Lake

Michael L Jones
(LESSEE NAME - PLEASE PRINT)

Michael L Jones APPEARED BEFORE ME THE 17th DAY OF March, 2024.
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

[Signature] NOTARY PUBLIC

