

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

14218867 B: 11479 P: 2670 Total Pages: 2
03/21/2024 12:29 PM By: BGORDON Fees: \$0.00
Rashelle Hobbs, Recorder Salt Lake County, Utah
Return To UTAH DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY, FOURTH FLOOR BOX 148420 SALT LAKE CITY, UT 84114



Easement

Salt Lake County

Tax ID No. N/A
Pin No. 17867
Project No. F-2236(1)2
Reference No. 2236:124:E

Sherrie Lee Hulse, Grantor, of Magna, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable consideration, the following described easement in Salt Lake County, State of Utah, to-wit:

A temporary easement, upon part of an entire tract of property as occupied, situate in the NE1/4 NE1/4 of Section 28, T.1S., R.2W., S.L.B.&M., to facilitate the construction of improvements incident to 2820 South; 7630 West to 7440 West, known as project number F-2236(1)2. This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three (3) years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities.

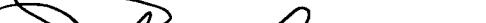
Beginning at point on the northerly project right of way line of said 2820 South, which point is also 777.86 feet S.00°05'21"E. along the section line and 1,126.59 feet N.85°33'54"W. from the Northeast Corner of said Section 28, which point is also 40.00 feet perpendicularly distant northerly from the control line of said project, at Engineer Station 126+63.01; and running thence along said project right of way line N.85°33'54"W. 197.72 feet, more or less, to the westerly boundary line of said entire tract; thence along said boundary line N.00°04'25"W. 9.03 feet; thence S.85°33'54"E. 37.92 feet; thence N.19°17'27"E. 17.59 feet; thence N.89°21'18"E. 45.18 feet; thence S.10°13'16"E. 21.71 feet; thence S.85°33'54"E. 79.00 feet; thence N.18°05'20"E. 16.98 feet; thence S.89°45'44"E. 20.47 feet, more or less, to the easterly boundary line of said entire tract;

Pin No. 17867
Project No. F-2236(1)2
Reference No. 2236:124:E

thence along said boundary line South 27.08 feet, more or less, to the point of beginning. The above described easement contains 3,129 square feet or 0.072 acre in area, more or less.

(Note: Rotate above bearings $00^{\circ}13'27''$ clockwise to equal project bearings.)

STATE OF Utah)
COUNTY OF Salt Lake)
) ss.


Sherrie Lee Huise

On this 13 day of March, in the year 2024, before me personally appeared Sherrie Lee Hulse, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledge to me that he/she/they executed the same.

Nadia Baker Notary Public

