

UTAH
COUNTY OF SALT LAKE
LOAN NO.: 0472345420

14211478 B: 11475 P: 4789 Total Pages: 1
03/04/2024 09:22 AM By: srigby Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN MORTGAGE SOLUTIONS
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SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895
PARCEL No. 27 17 333 027 0000


ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, without recourse, representation or warranty, expressed or implied does hereby assign to **FLAGSTAR BANK, N.A.**, located at **5151 CORPORATE DRIVE, TROY, MI 48098**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust described below.

Said Deed of Trust dated **NOVEMBER 30, 2021** executed by **HUNTER ASMUS AND TIFFANY ASMUS, HUSBAND AND WIFE**, Trustor, to **FIRST AMERICAN TITLE INSURANCE COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded in Book **11275** at Page **8003** as Entry No. **13835640** in the County Recorder's records for **SALT LAKE** County, State of **UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: **LOT 1017, RUSHTON MEADOWS TOWNHOMES PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 01, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS



ADDISON RICE, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 01, 2024**, before me, **CANDELARIA SALMERON**, personally appeared **ADDISON RICE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CANDELARIA SALMERON (COMM. EXP. 12/17/2027)
NOTARY PUBLIC

