

**UTAH**  
**COUNTY OF SALT LAKE**  
**LOAN NO.: 0441571227**

**14208475 B: 11473 P: 8407 Total Pages: 1**  
**02/26/2024 01:38 PM By: zjorgensen Fees: \$40.00**  
**Rashelle Hobbs, Recorder, Salt Lake County, Utah**  
**Return To: FIRST AMERICAN MORTGAGE SOLUTIONS**  
**3 FIRST AMERICAN WAYSANTA ANA, CA 92707**

**WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE**  
**SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**  
**PARCEL NO. 34-07-201-056**  


## **ASSIGNMENT OF DEED OF TRUST**

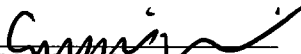
FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, without recourse, representation or warranty, expressed or implied does hereby assign to **LAKEVIEW LOAN SERVICING, LLC**, located at **4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust described below.

Said Deed of Trust dated **MAY 02, 2022** executed by **JOEL THELER AND ANJULI THELER, AS JOINT TENANTS**, Trustor, to **PAUL M. HALLDAY, JR. HALLIDAY & WATKINS, P.C.**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded in Book **11336** at Page **5319** as Entry No. **13947148** in the County Recorder's records for **SALT LAKE County, State of UTAH** and covering real property situated in said county described as follows:

**LEGAL DESCRIPTION: LOT 12, SOUTH FORK ESTATES (AMENDED AND EXTENDED SUBDIVISION), ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

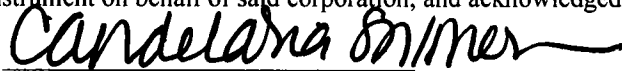
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 26, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

  
**ADDISON RICE, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 26, 2024**, before me, **CANDELARIA SALMERON**, personally appeared **ADDISON RICE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**CANDELARIA SALMERON (COMM. EXP. 12/17/2027)**  
**NOTARY PUBLIC**

