14205394 B: 11472 P: 1204 Total Pages: 2 02/15/2024 03:33 PM By: zjorgensen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C. 15 W SOUTH TEMPLE, STE 600SALT LAKE CITY, UT 84101

**ELECTRONICALLY RECORDED FOR:** SCALLEY READING BATES

HANSEN & RASMUSSEN, P.C.

Attn: Marlon L. Bates 15 West South Temple, Ste 600 Salt Lake City, Utah 84101 Trustee No. 87152-390F Parcel No. 16-32-159-014

## SUBSTITUTION OF TRUSTEE

Scalley Reading Bates Hansen & Rasmussen, P.C., 15 West South Temple, Ste 600, Salt Lake City, Utah 84101, is hereby appointed successor trustee under the Deed of Trust executed by Carson Cassil, as trustor(s), in which Wells Fargo Bank, N.A. is named as beneficiary, and Orange Title Ins Agency is appointed trustee, and filed for record on August 24, 2022, and recorded as Entry No. 14005504, in Book 11367, at Page 1580, Records of Salt Lake County, Utah.

## SEE ATTACHED EXHIBIT "A"

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

DATED this 18 day of Dec. Specialized Loan Servicing LLC Steven Ross Second Assistant Vice President By: Its: STATE OF Colorado ) : ss **COUNTY OF** Arapahoe The foregoing instrument was acknowledged before me this 18 day of 180, 200, 200 Second Assistant Vice President of Specialized Loan Servicing LLC. Steven Ross HENRIETTA PARRISH NOTARY PUBLIC STATE OF COLORADO Henrietta Parrish

NOTARY ID 20214014068 MY COMMISSION EXPIRES 04/09/2025

## EXHIBIT "A"

UNIT NO. 102, BUILDING 2 AS CONTAINED WITHIN THE PROVIDENCE COURT CONDOMINIUM PROJECT, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 7221505, IN BOOK 9901, AT PAGE 5 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JANUARY 13, 1999 IN SALT LAKE COUNTY, AS ENTRY NO. 7221506 IN BOOK 8228 AT PAGE 790 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

## MORE CORRECTLY DESCRIBED AS:

UNIT 102, BUILDING 2 CONTAINED WITHIN THE PROVIDENCE COURT CONDOMINIUMS, A RESIDENTIAL CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JANUARY 13, 1999 IN SALT LAKE COUNTY, AS ENTRY NO. 7221505, IN BOOK 99-1P, AT PAGE 5 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JANUARY 13, 1999 IN SALT LAKE COUNTY, AS ENTRY NO. 7221506 IN BOOK 8228 AT PAGE 790 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

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