

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

14204616 B: 11471 P: 6781 Total Pages: 3
02/14/2024 08:12 AM By: aallen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: JPMORGANCHASE - EP4
700 KANSAS LANEMONROE, LA 71203

Prepared By:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, by these presents does convey, assign, transfer and set over to: **Nationstar Mortgage LLC, 8950 Cypress Waters Blvd Coppell, TX 75019**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Salt Lake County, UT Official Records**.

Original Trustor/Grantor: **MIKE HENDERSON, A MARRIED MAN**

Original Trustee/Grantee: **SURETY TITLE**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for GUARANTEED RATE, INC., its Successors and Assigns**

Dated: **11/26/2012** Recorded: **12/03/2012** Instrument: **11527749** Book: **10083** Page: **7851** in **Salt Lake County, UT** Loan Amount: **\$440,100.00**


Property Address: **8821 IVY HILLS CIRCLE, SANDY, UT 84093**

Parcel Tax ID: **28-03-176-009**

Legal: **SEE EXHIBIT A ATTACHED**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 01/30/2024.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 

Name: Debbie A. Swayzer


Title: Vice President-Doc Execution



STATE OF Louisiana } s.s.
PARISH OF Ouachita }

On 01/30/2024, before me appeared Debbie A. Swayzer, to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: BRENDA R DAVIS
My Commission Expires: LIFETIME
Commission #: 126370

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370



EXHIBIT A – LEGAL DESCRIPTION

Lot 56, Summer Crest Subdivision Phase 2, According to the official plat thereof recorded in the office of the Salt lake County Recorder.