

14204603 B: 11471 P: 6726 Total Pages: 3  
02/13/2024 04:32 PM By: zjorgensen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: INVESTORS TITLE INSURANCE AGENCY, INC, D.B.A. HOM  
10355 S JORDAN GTWY STE 575 SOUTH JORDAN, UT 840953958

Recording requested by:  
Homie Title, Inc.

Mail Tax Notice To:  
W & C LLC and Nguyen Investments LLC  
4295 South Olive Drive, Millcreek, UT 84124

File Number: BJ-15602-HT-SJ  
Parcel ID: 22-04-178-008

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## Warranty Deed

Know All Men By These Presents that , **Paul F. Brown, or his successor in trust, Trustee of the Mark and Jean Brown Revocable Trust dated June 13, 2019**, (henceforth referred to as “Grantor”) of , for consideration paid, grant to **W & C LLC, a Utah Limited Liability Company, and Nguyen Investments LLC, a Utah Limited Liability Company**, (henceforth referred to as “Grantee”) , with **WARRANTY COVENANTS**:

Legal Description:

See Exhibit A, attached by this reference and made a part hereof.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

In Witness Whereof, Paul F. Brown, Trustee of The Mark and Jean Brown Revocable Trust dated June 13, 2019, the said, **Grantor**, hereunto set by hands and seals this 12th day of February \_\_\_\_\_, 2024.

The Mark and Jean Brown Revocable Trust dated June 13, 2019

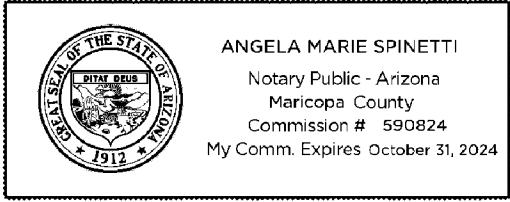
By: Paul F. Brown, Trustee  
Paul F. Brown, Trustee

STATE OF: Arizona  
COUNTY OF: Maricopa

On this 12th day of February, 2024, before me Angela Marie Spinetti,  
a notary public, personally appeared Paul F. Brown, Trustee of The Mark and Jean Brown Revocable  
Trust dated June 13, 2019, proved on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to this instrument, and acknowledged he/she/they/ executed the same.

Witness my hand and official seal

Angela Marie Spinetti  
Notary Public  
Commission Expires: 10/31/2024  
Residing At:



Maricopa Arizona

Notarized remotely online using communication technology via Proof.

Exhibit A

Lot 26, Fuller Gardens No. 1, according to the Official Plat thereof, as recorded in the office of the Salt Lake County Recorder, State of Utah.