

14203974 B: 11471 P: 3186 Total Pages: 3
02/12/2024 02:17 PM By: csummers Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: NATIONWIDE TITLE CLEARING, LLC
2100 ALT 19PALM HARBOR, FL 346832620

When Recorded Return To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS **BENEFICIARY, AS NOMINEE FOR AMERICAN FINANCING CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to **PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 03/12/2022, executed by **BRYAN LOPICCOLO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERICAN FINANCING CORPORATION, ITS SUCCESSORS AND ASSIGNS** and recorded on 03/17/2022, in **Book 11317 and Page 9795**, in the office of the Recorder of **SALT LAKE** County, **Utah**.

SEE EXHIBIT A ATTACHED
Parcel ID Number 32-12-253-105

Dated this 12th day of February in the year 2024
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERICAN FINANCING CORPORATION, ITS SUCCESSORS AND ASSIGNS

Lauren Astle

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PMAC1 440350476 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100339700007367233 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 DOCR T122402-03:03:04 [C-3] EFRMUT1



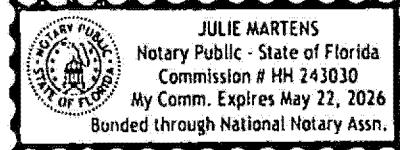
D0104514006

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of February in the year 2024, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERICAN FINANCING CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



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100339700007367233 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 DOCR T122402-03:03:04 [C-3] EFRMUT1



D0104514006

'EXHIBIT A'

UNIT NO. 3, BUILDING NO. 18, ROSECREST VILLAGE PLAT 2, RECORDED IN SALT LAKE COUNTY, UTAH, ON FEBRUARY 23, 2007 AS ENTRY NO 10012784, AND IN THE "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF ROSECREST VILLAGE", RECORDED IN SALT LAKE COUNTY, UTAH ON NOVEMBER 21, 2006, AS ENTRY NO. 9916077, IN BOOK 9383, AT PAGE 7780, AND SUBSEQUENT AMENDMENTS THERETO. TOGETHER WITH A NONEXCLUSIVE RIGHT AND EASEMENT OF USE AND ENJOYMENT IN AND TO THE COMMON AREAS DESCRIBED, AND AS PROVIDED FOR, IN SAID PLAT AND SAID DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS. SUBJECT TO SUCH PERPETUAL EASEMENTS AND RIGHTS OF INGRESS AND EGRESS ON, OVER, UNDER, THROUGH, AND ACROSS THE LOT WHICH ARE ASSOCIATED WITH THE UTILITIES AND PRIVATE STREETS IN SAID DEVELOPMENT. SITUATE IN THE COUNTY OF SALT LAKE, STATE OF UTAH.



440350476



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