

14202143 B: 11470 P: 4633 Total Pages: 2  
02/07/2024 09:38 AM By: zjorgensen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: NATIONWIDE TITLE CLEARING, LLC  
2100 ALT 19PALM HARBOR, FL 346832620

Loan No 0686235649

## CORPORATE ASSIGNMENT OF DEED OF TRUST

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON, NEW YORK, NY 10179, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GOLDEN ROAD INVESTMENT TRUST II, WHOSE ADDRESS IS 2100 MCKINNEY AVENUE, DALLAS, TX 75201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 06/07/2023, executed by **SPENCER D SMITH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR NORTHOINTE BANK, ITS SUCCESSORS AND ASSIGNS** and recorded on 06/07/2023, in **Book 11424 and Page 3655**, in the office of the Recorder of **SALT LAKE** County, **Utah** .

SEE EXHIBIT A ATTACHED  
Parcel ID Number 21-02-353-042

Dated this 07th day of February in the year 2024  
**J.P. MORGAN MORTGAGE ACQUISITION CORP., by NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact**

  
\_\_\_\_\_  
SUSAN HICKS

VICE PRESIDENT

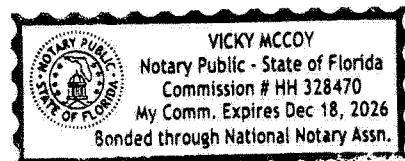
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 07th day of February in the year 2024, by Susan Hicks as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for J.P. MORGAN MORTGAGE ACQUISITION CORP., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY

COMM EXPIRES: 12/18/2026



When Recorded Return to: Shellpoint Mortgage Servicing, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

SPTAS 440233368 FULL SVC PROJECTS (R) DOCR T072402-12:15:14 [C-2] EFRMUT1



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'EXHIBIT A'

UNIT 40, CONTAINED WITHIN THE SIENNA CONDOMINIUMS PHASE 3, A UTAH CONDOMINIUM PROJECT AS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED SEPTEMBER 10, 1999, AS ENTRY NO. 7464023, IN BOOK 1999P, AT PAGE 260 OF PLATS, AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM OF THE SIENNA CONDOMINIUMS PHASE 3, RECORDED NOVEMBER 28, 1998, AS ENTRY NO. 7150901, IN BOOK 8158, AT PAGE 1971, IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, STATE OF UTAH, AND IN ANY SUPPLEMENTS/AMENDMENTS THERETO. TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTEnant TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTEnant TO SAID UNIT, AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.



\*440233368\*



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