14194911 B: 11466 P: 6069 Total Pages: 2 01/17/2024 09:51 AM By: vanguyen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FNT MIDVALE FNTIC - 6925 UNION PARK CENTER STE 400 6925 UNION PARK CENTER STE 400MIDVALE, UT 84047

WHEN RECORDED RETURN TO AND MAIL TAX NOTICES TO:

Drew Cannon 14708 S Desert Sage Dr Herriman, UT 84096

File No.: FTUT2303995-LU

WARRANTY DEED

Nicholas McMillan and Jody McMillan

Grantors.

City of Herriman, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

Drew Cannon, a single man

Grantee(s)

For the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations the following described tract(s) of land in Herriman, State of Utah:

For APN/Parcel ID(s): 32-12-407-009

LOT Q-10, CONTAINED WITHIN ROSECREST PLAT Q, A PLANNED UNIT DEVELOPMENT, AS SAID LOT IS IDENTIFIED IN PLAT Q, RECORDED IN SALT LAKE COUNTY, UTAH ON APRIL 12, 2005, AS ENTRY NO. 9346496, IN BOOK 2005P, AT PAGE 100, AND THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF ROSECREST, A PLANNED UNIT DEVELOPMENT, RECORDED IN SALT LAKE COUNTY, UTAH, ON JULY 5, 2000, AS ENTRY NO. 7673671, IN BOOK 8373, AT PAGE 1559, AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF ROSECREST, A PLANNED UNIT DEVELOPMENT, RECORDED JULY 5, 2000, AS ENTRY NO. 7673672, IN BOOK 8373, AT PAGE 1601.

TOGETHER WITH A NON-EXCLUSIVE RIGHT AND EASEMENT OF USE AND ENJOYMENT IN AND TO THE COMMON AREA DESCRIBED, AND AS PROVIDED FOR, IN SAID PLAT AND SAID DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS.

The following is shown for information purposes only:

More Commonly Known as: 14708 S Desert Sage Dr, Herriman, UT 84096

Subject to property taxes for the year 2024 and subsequent years; covenants, conditions, restrictions and easements apparent or of record; all applicable zoning laws and ordinances.

WARRANTY DEED

(continued)

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Nicholas McMillan

Jody MoMillan

STATE OF UTAH

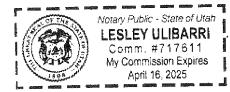
COUNTY OF SALT LAKE

Page 2

Witness my hand and official seal.

Signature:

(Seal)



Deed (Warranty) UTD1005.doc / Updated: 05.25.22 Printed: 01.12.24 @ 03:55 PM by UT-FT-FNTV-02288.902518-FTUT2303995-LU

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