

14193581 B: 11465 P: 8903 Total Pages: 2  
01/11/2024 01:23 PM By: vanguyen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: NATIONWIDE TITLE CLEARING, LLC  
2100 ALT 19PALM HARBOR, FL 346832620

Loan Number 0135250827

### CORPORATE ASSIGNMENT OF DEED OF TRUST


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 20 LAKE CENTER DRIVE, MARLTON, NJ 08053 (855)690-5900, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 09/09/2021, executed by ANITA J. JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded on 09/20/2021, in Book 11241 and Page 47, in the office of the Recorder of SALT LAKE County, Utah.

SEE EXHIBIT A ATTACHED  
Parcel ID Number 14-35-251-041-0000

Dated this 11th day of January in the year 2024

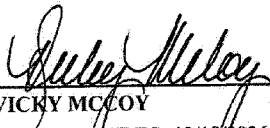
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

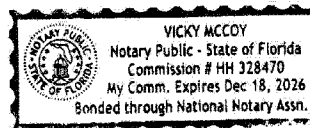
  
\_\_\_\_\_  
SUSAN HICKS  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 11th day of January in the year 2024, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2026



When Recorded Return to: Freedom Mortgage Corporation, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

FM002 440103969 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AOMDEF  
MIN 100073001352508277 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112401-11:47:51 [C-2] EFRMUT1



\*D0104135643\*

'EXHIBIT A'

LOT 15, BAILEY SUBDIVISION, SALT LAKE CITY, SALT LAKE COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER. EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 15, AND RUNNING THENCE NORTH 3 DEG 29 MIN 35 SEC EAST 10.443 FT; THENCE EAST 5.117 FT; THENCE SOUTH 12.334 FT, THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT 6.14 FT TO THE POINT OF BEGINNING. ALSO LESS AND EXCEPTING THEREFROM: BEGINNING AT THE SOUTHEAST CORNER OF LOT 15, AND RUNNING THENCE NORTH 5 DEG 40 MIN 45 SEC WEST 129.649 FT; THENCE SOUTH 0 DEG 22 MIN 29 SEC EAST 128.596 FT TO A POINT ON A CURVE TO THE LEFT WITH A RADIUS OF 171.433 FT CENTER BEARS NORTH 4 DEG 00 MIN 38 SEC EAST; THENCE ALONG SAID CURVE 12.0 FEET (CHORD BEARING AND DISTANCE SOUTH 87 DEG 59 MIN 41 SEC EAST 11.997 FT TO THE POINT OF BEGINNING.



\*440103969\*



\*D0104135643\*