

14192290 B: 11465 P: 2954 Total Pages: 2
01/08/2024 11:18 AM By: ECarter Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN - SUGARHOUSE
1260 E STRINGHAM AVE STE 150 SALT LAKE CITY, UT 841062963

Recording Requested by:
First American Title Insurance Company
1260 E Stringham Ave, Ste 150
Salt Lake City, UT 84106
(801)466-1600

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Jamin Heath
301 East 2700 South #3
Salt Lake City, UT 84115

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **392-6282578 (jsm)**
A.P.N.: **16-19-385-003-0000**

Charlene Young, Grantor, of **Chubuck , Bannock** County, State of **ID** , hereby CONVEY AND
WARRANT to

Jamin Heath, A Single man, As Sole Ownership , Grantee, of **Salt Lake City , Salt Lake** County,
State of **UT** , for the sum of Ten Dollars and other good and valuable considerations the following
described tract(s) of land in **Salt Lake** County, State of **Utah**:

**UNIT 3, AS SHOWN IN THE RECORD OF SURVEY MAP FOR CENTRAL PARK CONDOMINIUMS,
A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD ON FEBRUARY 12,
1999 OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 7254254, IN BOOK
99-02, AT PAGE 37 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN
AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON FEBRUARY 12,
1999 IN SALT LAKE COUNTY, AS ENTRY NO. 7254255, IN BOOK 8248 AT PAGE 7951 (AS
SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)**

**TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON
AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC
ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE
COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST
RELATES.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for
the year 2024 and thereafter.

Witness, the hand(s) of said Grantor(s), this Janurary 5, 2024.

Charlene Young
Charlene Young

STATE OF IDAHO)
County of BANNOCK)ss.

On January 5, 2024, before me, the undersigned Notary Public, personally appeared **Charlene Young**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: April 29, 2025

Lannette Sellers
Notary Public

