

14192014 B: 11465 P: 1512 Total Pages: 5
01/05/2024 02:10 PM By: adavis Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120 SALT LAKE CITY, UT 84121

165433-DMP

**RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:**

Mountain America Federal Credit Union
Attn: Corporate Real Estate
9800 South Monroe Street
Sandy, Utah 84070

Affects Parcel Nos. 16-07-105-001
and 16-07-105-002

WARRANTY DEED

CINDY M. CATLETT AND LINDA M. LARSEN, CO-TRUSTEES OF THE MA'TE' FAMILY REVOCABLE LIVING TRUST AGREEMENT, dated December 7, 2006, ("Grantor"), hereby conveys and warrants to MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation, with an address of 9800 South Monroe Street, Sandy, Utah 84070 ("Grantee"), for the sum of Ten Dollars (\$10.00) and other valuable consideration the receipt and sufficiency of which are hereby acknowledged, that certain real property located in Salt Lake County, Utah, as more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Property"), together with any and all buildings, structures, and improvements on the Property and any and all appurtenances, rights, and privileges pertaining to the Property; subject to easements, rights-of-way, and restrictions as may appear of record on the Property in the Salt Lake County Recorder's Office and subject to real property taxes and assessments for the current year and thereafter.

Witness the hand of said Grantor this 4th day of January 2024.

GRANTOR:

THE MA'TE' FAMILY REVOCABLE LIVING TRUST AGREEMENT dated December 7, 2006

By: _____
Name: Linda M. Larsen
Its: Co-Trustee

THE MA'TE' FAMILY REVOCABLE LIVING TRUST AGREEMENT dated December 7, 2006

By: Cindy Catlett
Name: Cindy M. Catlett
Its: Co-Trustee

**RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:**

Mountain America Federal Credit Union
Attn: Corporate Real Estate
9800 South Monroe Street
Sandy, Utah 84070

Affects Parcel Nos. 16-07-105-001
and 16-07-105-002

WARRANTY DEED

CINDY M. CATLETT AND LINDA M. LARSEN, CO-TRUSTEES OF THE MA'TE' FAMILY REVOCABLE LIVING TRUST AGREEMENT, dated December 7, 2006, ("Grantor"), hereby conveys and warrants to MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation, with an address of 9800 South Monroe Street, Sandy, Utah 84070 ("Grantee"), for the sum of Ten Dollars (\$10.00) and other valuable consideration the receipt and sufficiency of which are hereby acknowledged, that certain real property located in Salt Lake County, Utah, as more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Property"), together with any and all buildings, structures, and improvements on the Property and any and all appurtenances, rights, and privileges pertaining to the Property; subject to easements, rights-of-way, and restrictions as may appear of record on the Property in the Salt Lake County Recorder's Office and subject to real property taxes and assessments for the current year and thereafter.

Witness the hand of said Grantor this 3rd day of January 2024.

GRANTOR:

THE MA'TE' FAMILY REVOCABLE LIVING
TRUST AGREEMENT dated December 7, 2006

By: Linda M. Larsen
Name: Linda M. Larsen
Its: Co-Trustee

THE MA'TE' FAMILY REVOCABLE LIVING
TRUST AGREEMENT dated December 7, 2006

By: _____
Name: Cindy M. Catlett
Its: Co-Trustee

STATE OF _____)
)ss.
County of _____)

On this ____ day of January, 2024, personally appeared before me Linda M. Larsen, who is personally known to me, or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn, did acknowledge to me that they are the co-trustee of the THE MA'TE' FAMILY REVOCABLE LIVING TRUST AGREEMENT dated December 7, 2006, and that they executed the foregoing Warranty Deed in their authorized capacity on behalf of said Trust for its stated purpose.

WITNESS my hand and official seal.

Notary Public _____
My Commission Expires: _____

STATE OF Florida)
County of Broward)ss.

On this 4 day of January, 2024, personally appeared before me Cindy M. Catlett, who is personally known to me, or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn, did acknowledge to me that they are the co-trustee of the THE MA'TE' FAMILY REVOCABLE LIVING TRUST AGREEMENT dated December 7, 2006, and that they executed the foregoing Warranty Deed in their authorized capacity on behalf of said Trust for its stated purpose.

WITNESS my hand and official seal.

Notary Public Ana C. LesKovar
My Commission Expires: Dec 8, 2024

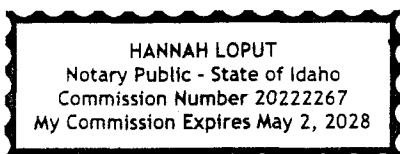


Ana C. Leskovar
Comm. #HH070235
Expires: Dec. 8, 2024
Bonded Thru Aaron Notary

STATE OF Idaho)
County of Elmore)
ss.

On this 3rd day of January, 2024, personally appeared before me Linda M. Larsen, who is personally known to me, or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn, did acknowledge to me that they are the co-trustee of the THE MA'TE' FAMILY REVOCABLE LIVING TRUST AGREEMENT dated December 7, 2006, and that they executed the foregoing Warranty Deed in their authorized capacity on behalf of said Trust for its stated purpose.

WITNESS my hand and official seal.



H. J. Gott
Notary Public _____
My Commission Expires: 5/2/2028

STATE OF _____)
)ss.
County of _____)

On this ___ day of January, 2024, personally appeared before me Cindy M. Catlett, who is personally known to me, or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn, did acknowledge to me that they are the co-trustee of the THE MA 'TE' FAMILY REVOCABLE LIVING TRUST AGREEMENT dated December 7, 2006, and that they executed the foregoing Warranty Deed in their authorized capacity on behalf of said Trust for its stated purpose.

WITNESS my hand and official seal.

Notary Public _____
My Commission Expires: _____

EXHIBIT "A"

(Property Legal Description)

PARCEL 1:

Commencing at the Northwest corner of Lot 3, Block 17, Plat "A", Salt Lake City Survey; thence South 56 feet; thence East 10 rods; thence North 56 feet; thence West 10 rods to beginning.

PARCEL 2:

Commencing 85 feet North of the Southwest corner of Lot 3, Block 17, Plat "A", Salt Lake City Survey; thence North 24 feet; thence East 10 rods; thence South 24 feet; thence West 10 rods to beginning