Property Tax ID # 22-01-178-004-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 41153396.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

any Notice of Sale under the Trust Deed filed for record on the 27TH

14191292 B: 11464 P: 8479 Total Pages: 1 01/03/2024 04:07 PM By: dsalazar Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 2805ALT LAKE CITY, UT 84111

__ day of AUGUST

<u>2</u>020

| and recorded in Book 11006 Page 9278 | , as Entry No. <u>133/44//</u> |
|---|------------------------------------|
| in the office of the SALT LAKE County Record | er, State of UT executed by |
| MANUEL I. RODRIQUEZ-DAVALOS AND PATRICIA AGUAYO | |
| | as Trustor; in which |
| JPMORGAN CHASE BANK, N.A | |
| | is named as Beneficiary and |
| JPMORGAN CHASE BANK, N.A | as Trustee, |
| be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. | |
| LOT 1402, MT. OLYMPUS HILLS NO. 14, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE. | |
| | |
| PROPERTY ADDRESS: 4432 SOUTH ADONIS DRIVE, MILLCREEK, UT 84124 | |
| STATE OF Utah | AMERICA FIRST FEDERAL CREDIT UNION |
| COUNTY OF Weber | By Courtson |
| 2011 | Kaya Priest Home Equity Processor |
| On this20thday ofDECEMBER, | |
| undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY | |
| <u>PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in | |
| behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said | |
| Kaya Priest, Home Equity Processor acknowledged to me that said corporation executed the same. | |
| (I of this to | |
| 10090100 | JENTRI LEE |
| NOTARY PUBLIC (AND DO | NOTARY PUBLIC • STATE OF UTAH |
| RESIDING AT VOEVEE | COMMISSION NO. 715021 |
| My Commission Expires: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | COMM. EXP. 11/05/2024 |
| 1 1 1 | |

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of