

MAIL ANY NOTICE OF DEFAULT TO:
U.S. SMALL BUSINESS ADMINISTRATION
1545 Hawkins Blvd, Suite 202
El Paso, TX 79925-2652

WHEN RECORDED MAIL TO:
U.S. SMALL BUSINESS ADMINISTRATION
14925 Kingsport Road
Fort Worth, TX 76155-2243

BRADLEY J. WILES
Application: 79837600356 / Loan: 5605649105

SPACE ABOVE THIS LINE FOR RECORDER'S USE

REQUEST FOR NOTICE OF SALE

The U.S. Small Business Administration, an agency of the United States Government (herein "SBA") hereby requests that it be given notice of any notice of default or notice of sale that is recorded or given with respect to the Trust Deed recorded on the **14th** day of **April, 2022**, as Instrument Number **13932457**, in Book **11328**, Page **5590** in the Office of the County Recorder of the County of **SALT LAKE**, State of **Utah**, executed by **BRADLEY J WILES AND KIMBERLY WILES, HIS SPOUSE, AS TO HER INTEREST, IF ANY** as trustors, in which **FREEDOM MORTGAGE CORPORATION** is named beneficiary and **JOHN F. HANLON ESQ.** as trustee, on the following described real property:

Described in Exhibit "A" attached hereto and made a part hereof.

All such notices should be provided to the U.S. Small Business Administration, **1545 Hawkins Blvd, Suite 202, El Paso, TX 79925-2652**.

This 20th day of December, 2023.

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

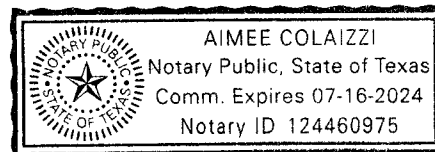
On this December 20, 2023, before me,
Aimee Colaiizzi,
a Notary Public in and for said state, personally appeared **KIRK LEMMERMAN**, Agent known to me to be the person who executed the within Request for Notice For Sale Under Deed of Trust in behalf of U.S. Small Business Administration and acknowledged to me that he/she executed the same for the purpose therein stated.

BY: [Signature]
KIRK LEMMERMAN, Legal Assistant

GIVEN UNDER MY HAND AND SEAL OF OFFICE

this December 20th, 2023, A.D.

Aimee Colaiizzi
Notary Public
My Commission Expires: 7-16-2024



79837600356 / 5605649105

EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE CITY OF DRAPER, COUNTY OF SALT LAKE, AND STATE OF UTAH:

LOT 86, CANYON OAKS SUBDIVISION PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

More commonly known as: **1744 E BURNING OAK DR, DRAPER, UT 84020**