

When recorded return to:
Paul W. Jones
HALE & WOOD, PLLC
4766 S Holladay Blvd
Salt Lake City, Utah 84117
Telephone 801-930-5101
Facsimile 801-606-7714

NOTICE OF CLAIM OF LIEN

(Judgment Lien)

Parcel I.D. No: 27-25-176-008-0000

NOTICE IS HEREBY GIVEN BY Paul W. Jones, the attorney for Scott Drake, (the "Lien Claimant"), that he holds and claims a Judgment Lien by virtue of and in accordance with the provisions of Utah Code Ann. §§78B-5-201 and 202. The Judgment Lien is against the real property and improvements thereupon owned or reputed to be owned by NEW HORIZON POOLS, LLC. Said real property is located at approximately 12075 Draper Ridge Dr, Draper City, Salt Lake County, Utah, and more particularly described as follows:

LOT 212, SUNSET AT DRAPER RIDGE PHASE 2 AMENDED,
AMENDING AND EXTENDING LOTS 205-218 SUNSET AT
DRAPER RIDGE PHASE 2, ACCORDING TO THE OFFICIAL
PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE
SALT LAKE COUNTY RECORDER.

In compliance with Utah Code Ann. §§78B-5-201 and 202 the pages following this page contain a certified copy of the judgment itself from the clerk of the court that entered the judgment and judgment information statement.

HALE & WOOD, PLLC

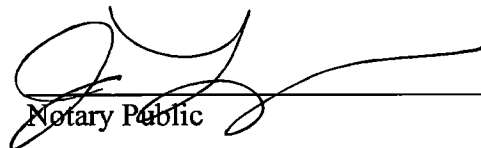
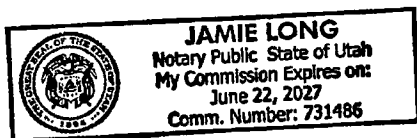


Paul W. Jones

Attorneys for Lien Claimant

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

Paul W. Jones, Attorney for Lien Claimant, personally appeared before me on the 18th day of December, 2023 and acknowledged that he is the Attorney for Lien Claimant and that he read and knows the contents of the foregoing instrument and that the contents thereof are true and accurate based on his personal knowledge, information and belief and that he has appropriate authority to sign the foregoing instrument and that he acknowledged to me that he executed the same.


Notary Public

The Order of the Court is stated below:

Dated: December 08, 2023
02:37:23 PM

/s/ ROBERT C. LUNNEN
District Court Judge



Paul W. Jones, Esq. (#11688)
Hale & Wood, PLLC
4766 S. Holladay Blvd.
Holladay, UT 84117
Telephone: (801) 930-5101
Email: pwjones@halewoodlaw.com
Attorneys for Plaintiff

STATE OF UTAH
COUNTY OF Utah
I hereby certify that the document
which this certificate is attached to is a
true, true and correct copy of the
original filed in the Utah State Courts
WITNESSED my hand and seal
this 10th day of December
2023
DISTRICT JUVENILE COURT



Robert C. Lunn
CLERK

IN THE FOURTH JUDICIAL DISTRICT COURT OF UTAH COUNTY

STATE OF UTAH

<p>SCOTT DRAKE,</p> <p>Plaintiffs,</p> <p>v.</p> <p>NEW HORIZON POOLS, LLC, a Utah limited liability company; and TREVOR GOUGH, an individual,</p> <p>Defendants.</p>	<p>JUDGMENT</p> <p>Case No.: 230403442</p> <p>Judge Robert C. Lunn</p>
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Based on the findings of fact, conclusions of law, and order from the default of the Defendants NEW HORIZON POOLS, LLC, a Utah limited liability company and TREVOR GOUGH, an individual in the above entitled action it is hereby ordered and adjudged that judgment be entered in favor of Plaintiff Scott and against NEW HORIZON POOLS, LLC and TREVOR GOUGH in the amount of \$166,850.00 for the first three causes of action, \$26,696 in prejudgment interest, \$485.00 in costs, and \$4,500 in attorney's fees for a total judgment of \$198,804.

-- END OF DOCUMENT --

***In accordance with the Utah State District Courts E-Filing Standard No. 4, and URCP Rule 10 (e) this Order does not bear the handwritten signature of the Judge, but instead displays an*

*electronic signature at the upper right-hand corner of the first page of these Findings of Fact, Conclusions of Law, and Order.***

Certificate of Service

I certify that I filed with the court and am serving a copy of this Judgment on the following people.

Person's Name	Service Method	Service Address	Service Date
Trevor Gough	<input checked="" type="checkbox"/> Mail	12075 Draper Ridge Dr., Draper, Ut 84020	12/4/2023
	<input type="checkbox"/> Hand Delivery		
	<input type="checkbox"/> E-filed		
	<input type="checkbox"/> Email		
	<input type="checkbox"/> Left at business (With person in charge or in receptacle for deliveries.)		
	<input type="checkbox"/> Left at home (With person of suitable age and discretion residing there.)		
New Horizon Pools, LLC	<input checked="" type="checkbox"/> Mail	12075 Draper Ridge Dr., Draper, Ut 84020	12/4/2023
	<input type="checkbox"/> Hand Delivery		
	<input type="checkbox"/> E-filed		
	<input type="checkbox"/> Email		
	<input type="checkbox"/> Left at business (With person in charge or in receptacle for deliveries.)		
	<input type="checkbox"/> Left at home (With person of suitable age and discretion residing there.)		
	<input type="checkbox"/> Mail		
	<input type="checkbox"/> Hand Delivery		
	<input type="checkbox"/> E-filed		
	<input type="checkbox"/> Email		
	<input type="checkbox"/> Left at business (With person in charge or in receptacle for deliveries.)		
	<input type="checkbox"/> Left at home (With person of suitable age and discretion residing there.)		

12/4/2023
Date

Signature ► /s/ Paul W. Jones

Printed Name Paul W. Jones