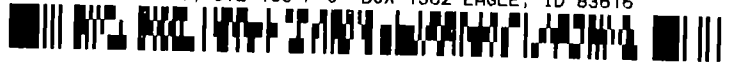


25

14185244 B: 11461 P: 5162 Total Pages: 25
12/13/2023 03:28 PM By: vanguyen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: GARRETT RICHARDSON, PLLC
738 S. BRIDGEWAY, STE 100 P O BOX 1362 EAGLE, ID 83616



**Recording Requested by
and After Recording Mail To:**

Garrett Richardson, PLLC
Attn: Bradley S. Richardson
738 S. Bridgeway Pl., Suite 100
Eagle, Idaho 83616

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

THIS QUIT CLAIM DEED is given by the ESTATE OF LOUIS A. MA'TE', whose property is recorded in Salt Lake County, Utah, as Instrument No. 2534584 on April 24, 1973 ("Grantor"), to THE MA'TE' FAMILY REVOCABLE LIVING TRUST AGREEMENT, which Trust was previously recorded in Bear Lake County, Idaho, as Instrument No. 218517 on November 6, 2014 ("Grantee").

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell, release, transfer, convey, remise and forever quit claim all of its rights, title and interest unto Grantee and its heirs, successors and assigns forever, that certain real property and improvements in the land Salt Lake County Recording No. 2534584, located in Salt Lake City, Salt Lake County, Utah, at approximately 745 South State Street, Salt Lake City, UT, together with any and all easements, water rights and water shares and more particularly described on **Exhibit "A"** attached hereto and incorporated herein as if set forth in full.

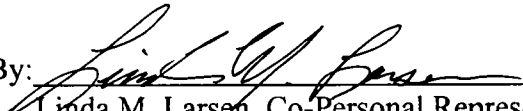
Grantor makes no covenants or warranties with respect to title, express or implied and this Quit Claim Deed is expressly made subject to those easements, restrictions, agreements, and encumbrances of record and not of record.

Attached as **Exhibit "B"** is a true and correct copy of the Authentication of the Letters Testamentary, Last Will and Testament of Louis A Mate, Statement of Informal Probate of Will and Appointment of Co-Personal Representatives, and Proof of Authority of Domiciliary Foreign

Personal Representative (U.C.A. § 75-4-204) as filed in the Third Judicial District of the State of Utah, Salt Lake County.

IN WITNESS WHEREOF, Grantor has executed this Quit Claim Deed on the 20th day of November, 2023.

GRANTORS:
ESTATE OF LOUIS A. MA'TE'

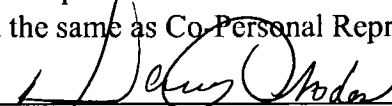
By: 
Linda M. Larsen, Co-Personal Representative

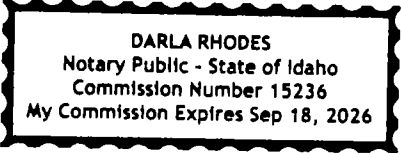
ESTATE OF LOUIS A. MA'TE'

By: _____
Cindy M. Catlett, Co-Personal Representative

STATE OF IDAHO)
 : ss
County of ELMORE)

This record was acknowledged before me on this 20th day of NOVEMBER, 2023, Linda M. Larsen, Co-Personal Representative of the Estate of Louis A. Ma'te' and acknowledged to me that she executed the same as Co-Personal Representative of the Estate.


Notary Public
My commission expires: 09-18-2026



Personal Representative (U.C.A. § 75-4-204) as filed in the Third Judicial District of the State of Utah, Salt Lake County.

IN WITNESS WHEREOF, Grantor has executed this Quit Claim Deed on the _____ day of _____, 2023.

GRANTORS:
ESTATE OF LOUIS A. MA' TE'

By: _____
Linda M. Larsen, Co-Personal Representative

ESTATE OF LOUIS A. MA' TE'

By: 
Cindy M. Catlett, Co-Personal Representative

STATE OF IDAHO)
) SS
County: _____

This record was acknowledged before me on this _____ day of _____, 2023. Linda M. Larsen, Co-Personal Representative of the Estate of Louis A. Ma'te' and acknowledged to me that she executed the same as Co-Personal Representative of the Estate.

Notary Public
My commission expires: _____

SEE THE FOLLOWING FOR ANY "OTHER SECURITIES TRANSACTIONS," SUCH AS PRIVATE PLACEMENTS, INTERESTS IN PARTNERSHIPS, SECURITIES HELD IN CERTIFICATE FORM OR DIRECTLY REGISTERED ON THE ISSUER'S BOOKS.

(d) () () ()

TRANSACTION # _____

SECURITY TYPE	
TICKER/CUSIP	
ISSUER/COMB	
Trade Date	
PRN	
Principal Amount	
Broker/Dealer/Bank ¹	
Account No.	
Interest Rate ²	
Maturity Date ²	

TRANSACTION # _____

SECURITY TYPE	
TICKER/CUSIP	
ISSUER/COMB	
Trade Date	
PRN	
Principal Amount	
Broker/Dealer/Bank ¹	
Account No.	
Interest Rate ²	
Maturity Date ²	

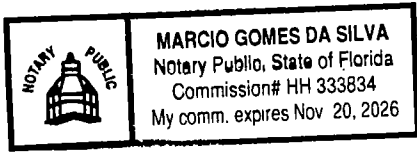
Principal Review: _____ Date: _____


¹ If you have made a direct issuer made it a record, please provide the COMPANY name.
² For Fixed Income securities only.

Florida - cc
STATE OF WASHINGTON)

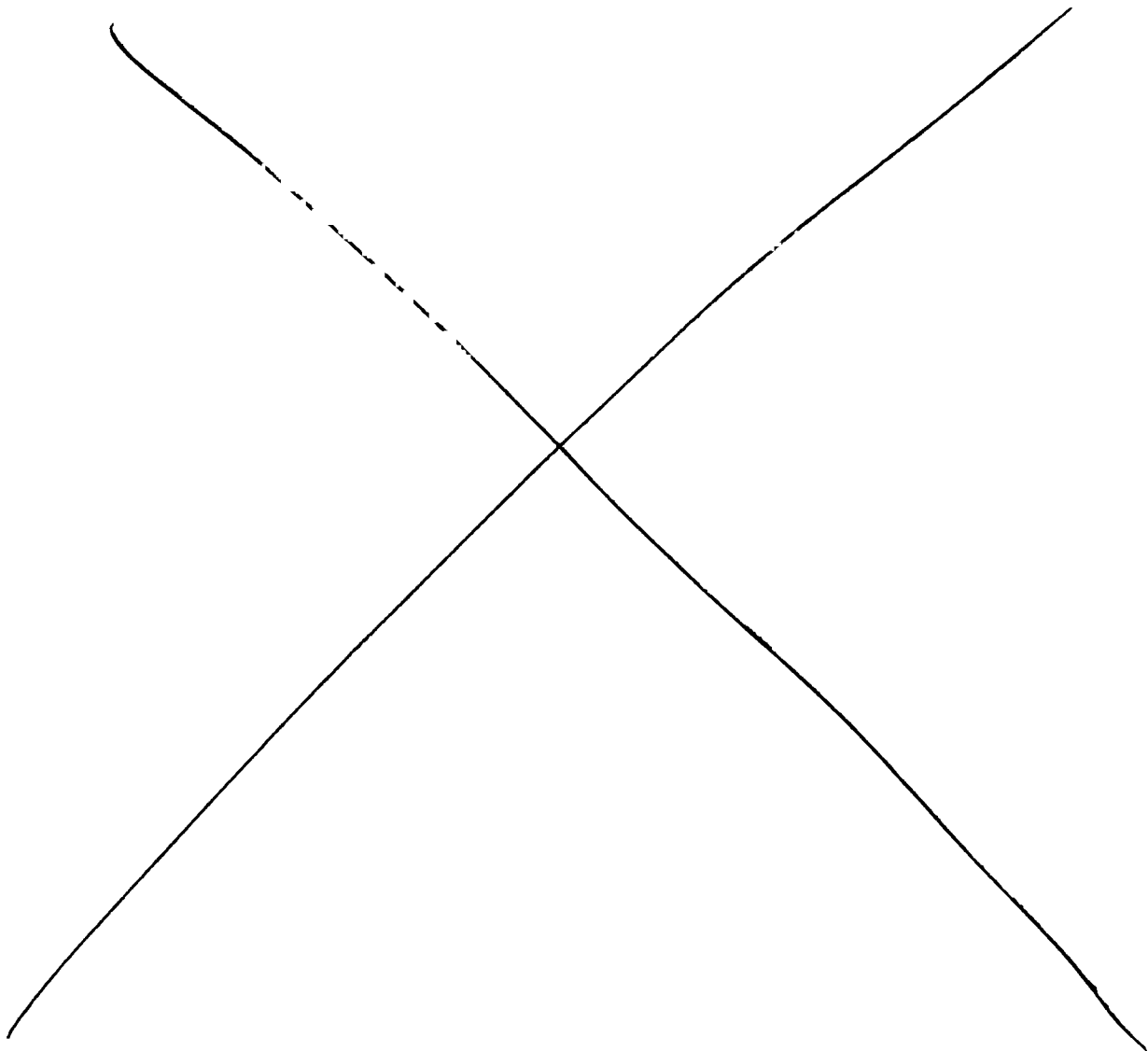
County of Browns

This record was acknowledged before me on this 21 day of NOVEMBER 2023, Cindy M. Catlett, Co-Personal Representative of the Estate of Louis A. Maite and acknowledged to me that she executed the same as Co-Personal Representative of the Estate.





Notary Public
My commission expires: NOV 20, 2026



Return to:
executive line
Zions First National Bank
P. O. Box # 1709 City

This instrument prepared by

FORM 104 WARRANTY DLG-(Statutory Form)

APR 9 1973
Zions First

This Indenture,

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

2534584

Made this 9th day of April 1973, Between

GEORGE MANTYLA and SYLVIA MANTYLA, his wife,

of the County of PASCO, State of FLORIDA, grantor, and

LOUIS A. MATE, a married man,

whose post-office address is of the County of SALT LAKE, State of UTAH, grantee,

Witnesseth: That said grantor, for and in consideration of the sum of SIXTY THOUSAND---- Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in SALT LAKE County, ~~FLORIDA~~ to-wit:

BEGINNING at the Northwest corner of Lot 3, Block 17, Plat "A", Salt Lake City Survey, and running thence South 80 feet; thence East 10 rods; thence North 80 feet; thence West 10 rods to the point of Beginning.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

Vincent Peel _____ *George Mantyla* _____ (Seal)
Jan Phypis _____ *Sylvia Mantyla* _____ (Seal)

_____ (Seal)

STATE OF FLORIDA
COUNTY OF PASCO

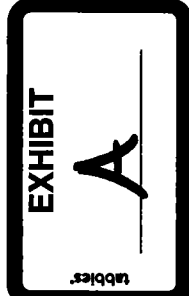
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared GEORGE MANTYLA and SYLVIA MANTYLA, his wife,

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same
WITNESS my hand and official seal in the County of Pasco, State of Florida, on this 9th day of April, 1973.

Jan Phypis _____
Notary Public Notary Public, State of Florida at Large
My commission expires: My Commission Expires April 6, 1977
Bonded by American Fire & Casualty Co.

THIS INSTRUMENT PREPARED BY
VINCENT PEEL, Attorney at Law
615 - 5th Avenue, P. O. Box 406 - Zephyrhills, Florida 33599

BOOK 3309 PAGE 333



AUTHENTICATION

STATE OF MONTANA §
County of Flathead County § ss.

I, Peg L. Allison, Clerk of the District Court in and for the County of Flathead, State of Montana, which is a court of record having a seal, hereby certify that by law I have the custody of said seal and all the records, books, documents and papers of and pertaining to said District Court.

That the papers hereto annexed are true copies of papers appertaining to said Court and on file on record in the office of the Clerk of said Court.

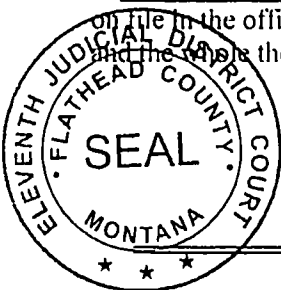
That I have compared the foregoing copy of Letters Testamentary

in The Matter of the Estate of Louis A. Mate Case No. DP-23-146

on file in the office of the Clerk of said Court; that the same contains a full, true and correct transcript therefrom and the whole thereof.

Witness my hand and the seal of said Court this 8th day of November, 2023.

[Signature]
Clerk of District Court



STATE OF MONTANA §
County of Flathead County § ss.

I, Robert B. Allison, Judge of the District Court of the Eleventh Judicial District of the State of Montana, in and for the County of Flathead, hereby certify that Peg L. Allison, whose signature is affixed to the above certificate, is the Clerk of the District Court in and for the County of Flathead, State of Montana, and is the proper certifying officer of said Court, and has by law the custody of the seal and all the records, books, documents and papers of or appertaining to said Court; that I verily believe that the signature attached to said certificate is genuine and that said certificate is in due form as used in this state.

Witness my hand and the seal of said Court this 8th day of November, 2023.

[Signature]
Robert B. Allison, Judge of the District Court

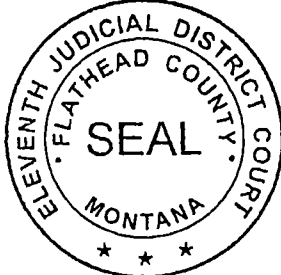


STATE OF MONTANA §
County of Flathead County § ss.

I, Peg L. Allison, Clerk of the District Court in and for the County of Flathead, State of Montana, which is a court of record having a seal, hereby certify that Robert B. Allison, whose name is subscribed to the above certificate of qualification, was at the date thereof a Judge of the District Court of the State of Montana, in and for said County, duly elected and qualified; that he is authorized to make such certificates; that full faith and credit are due to his official acts as such Judge. I further certify that I verily believe that the signature attached to said certificate is genuine and that said certificate is executed according to the laws of the State of Montana.

Witness my hand and the seal of said Court this 8th day of November, 2023.

[Signature]
Clerk of District Court



May 26, 2023

Peg L Allison

CLERK

Flathead County District Co

STATE OF MONTANA

By: Jennifer McMullen

DP-15-2023-0000146-IT

Allison, Robert B

7

Joseph D. Fairbank, MSB No. 13029
Beard St. Clair Gaffney PA
203 S. Garfield
Pocatello, ID 83204
Phone: (208) 523-5171
Fax: (208) 529-9732
Email: jfairbank@beardstclair.com

Attorneys for Applicant

**MONTANA ELEVENTH JUDICIAL
DISTRICT COURT
FLATHEAD COUNTY**

In the Matter of the Estate of

LOUIS A. MATE,

Decedent.

Case No: DP-23-146

LETTERS TESTAMENTARY

Judge Robert B Allison

The Will of the above-named Decedent has been admitted to probate and Cindy Catlett and Linda Larsen have been appointed as Co-Personal Representatives of said Will and Estate, by Order in the above-named proceeding dated May 26, 2023. LETTERS OF APPOINTMENT as such Co-Personal Representatives are hereby issued, as provided by law.

WITNESS the Clerk of the Court above-named and the seal of the Court affixed the 26 day of May, 2023.

Peg L. Allison

Clerk of Court

Jennifer S. McMullen
Deputy Clerk



AUTHENTICATION

STATE OF MONTANA §
County of Flathead County § ss.

I, **Peg L. Allison**, Clerk of the District Court in and for the County of Flathead, State of Montana, which is a court of record having a seal, hereby certify that by law I have the custody of said seal and all the records, books, documents and papers of and pertaining to said District Court.

That the papers hereto annexed are true copies of papers appertaining to said Court and on file on record in the office of the Clerk of said Court.

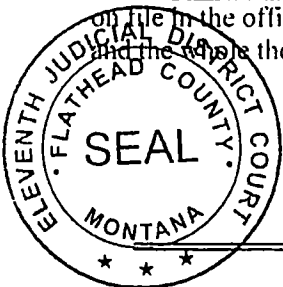
That I have compared the foregoing copy of Last Will and Testament of
Louis A. Maté

in The Matter of the Estate of Louis A. Mate Case No. DP-23-146

on file in the office of the Clerk of said Court; that the same contains a full, true and correct transcript therefrom and the whole thereof.

Witness my hand and the seal of said Court this 8th day of November, 2023.

[Signature]
Clerk of District Court

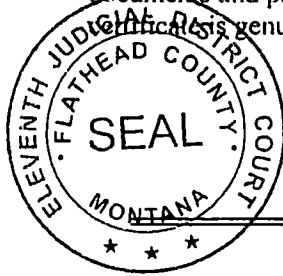


STATE OF MONTANA §
County of Flathead County § ss.

I, **Robert B. Allison**, Judge of the District Court of the Eleventh Judicial District of the State of Montana, in and for the County of Flathead, hereby certify that **Peg L. Allison**, whose signature is affixed to the above certificate, is the Clerk of the District Court in and for the County of Flathead, State of Montana, and is the proper certifying officer of said Court, and has by law the custody of the seal and all the records, books, documents and papers of or appertaining to said Court; that I verily believe that the signature attached to said certificate is genuine and that said certificate is in due form as used in this state.

Witness my hand and the seal of said Court this 8th day of November, 2023.

[Signature]
Robert B. Allison, Judge of the District Court

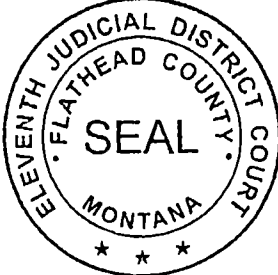


STATE OF MONTANA §
County of Flathead County § ss.

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Witness my hand and the seal of said Court this 8th day of November, 2023.

[Signature]
Clerk of District Court



2023 MAY 10 PM 12:21

Last Will And Testament of Louis A. Máté

FILED

BY

DP-23-146

I, LOUIS A. MÁTÉ, hereby make, publish and declare this to be my Last Will and Testament and revoke all previous wills and codicils made by me.

Section 1. Identification of Family

1.01 My wife's name is GLENADELE N. MÁTÉ. All references in this Will to my wife or my spouse, whether or not specifically named, are to her.

1.02 The names of my children now living are CINDY M. CATLETT of White Salmon, Washington, and LINDA M. LARSEN of Hailey, Idaho. All references in this will to "my children" shall mean these children and any other children subsequently born to or lawfully adopted by me. I have no deceased children.

MARCUS Catlett BROOKE CATLETT
Julia LARSEN CURTIS LARSEN Grandchildren

1.03 The names of my grandchildren now living are JULIA LARSEN and CURTIS LARSEN of Hailey, Idaho; and MARCUS CATLETT and KATHLEEN BROOKE CATLETT of White Salmon, Washington.

Section 2. Nomination of Personal Representative

2.01 I hereby nominate GLENADELE N. MÁTÉ to serve as my personal representative. Should this person be unable or unwilling at any time to serve as my personal representative, I nominate CINDY M. CATLETT to serve as my personal representative. Should this person be unable or unwilling at any time to serve as my personal representative, I nominate LINDA M. LARSEN to serve as my personal representative.

2.02 I direct that my personal representative, and any successor thereto, be permitted to serve without bond.

Section 3. Omission of Spouse and Children

3.01 I have intentionally omitted making direct provisions for my spouse and my children in this will (except for the contingent provisions in paragraph 5.03 of this will) because they are provided for in the trust described in paragraph 5.02 of this will.

Section 4. Disposition of Tangible Personal Property

4.01 If I have prepared a written statement or list in my own handwriting or which I have signed, of certain items of tangible personal property not otherwise specifically disposed of by this will, I direct that such items shall be given to the persons indicated on the list to receive them.

2

6.04 My personal representative may make distributions either in cash or in kind. Distributions in kind may be made at the discretion of my personal representative. My personal representative may make any distributions under this will either (1) directly to the beneficiary, (2) in any form allowed by the Montana Uniform Transfers to Minors Act, (3) to the beneficiary's guardian, conservator, or care giver for the benefit of the beneficiary, or (4) by direct payment of the beneficiary's expenses.

Section 7. Construction and Definitions

The following rules and definitions shall apply in the construction of this instrument and in the administration of my estate:

7.01 Any reference to "child," "children," or "issue," shall be construed as including all persons who are descended from the person referred to under the intestacy laws of the State of Montana, as those laws exist on the date of my death. An adopted child or issue shall be considered as descended from the person referred to only if such child or issue was adopted prior to age 18. A child in gestation who is later born alive shall be considered as a living child throughout the period of gestation. The term "issue" includes "child."

7.02 When an interest is given to the issue of a deceased person, distributions shall be made by representation whereunder the issue of the deceased person take and share equally the share of the estate that would have been taken by the deceased person if he or she were alive.

7.03 Any reference to my "personal representative" in whatever form refers to the person, persons, or institution then acting as the personal representative of my estate.

7.04 If any devisee or other beneficiary under this will dies within 120 days after my death or under such circumstances where there is insufficient evidence in the judgment of my personal representative to determine whether such person has died within 120 days after my death, the devisee or beneficiary shall be deemed to have failed to survive me.

7.05 All questions as to the validity and construction of this will shall be governed by the laws of the State of Montana.

7.06 The term "estate and death taxes" shall mean all estate, inheritance, transfer, succession, or other taxes or duties payable by reason of my death, including interest and penalties thereon.

Section 8. Payment of Taxes and Expenses

8.01 I direct my personal representative to pay the expenses of administering my estate, the expenses created by reason of my death, and all estate and death taxes payable with respect to property includable in my gross estate or taxable by reason of my death, whether or not such property is part of my probate estate and whether or not such taxes are payable by my estate or by the recipient

of any such property. Such taxes and expenses should be paid out of my residuary estate without apportionment.

I have signed this Will on this 7 day of December, 2006.



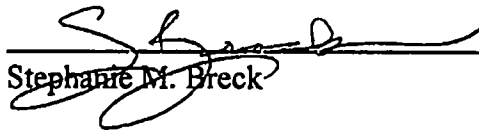
Louis A. Máté

On the date of the foregoing Will of Louis A. Máté, I saw him sign it. Upon his declaration that it was his Will, I signed my name below as a witness.



Lynn M. Clark

Residing at Lakeside, Montana



Stephanie M. Breck

Residing at Lakeside, Montana

A copy of this Will is on file at:

LAKESIDE LAW OFFICE PLLC
306 Stoner Loop Road, Ste. 6B
P.O. Box 400
Lakeside, MT 59922
Telephone: (406) 844-0800



AFFIDAVIT OF TESTATOR AND ATTESTING WITNESSES

STATE OF MONTANA)
 : ss.
County of Flathead)

I, Louis A. Máté, the Testator, sign my name to this instrument this 7 day of December, 2006, and being first duly sworn, do hereby declare that I sign and execute this instrument as my last will and that I sign it willingly, that I execute it as my free and voluntary act for the purposes there expressed, and that I am 18 years of age or older, of sound mind, and under no constraint or undue influence.

Louis A. Máté
Louis A. Máté

Lynn M. Clark and Stephanie M. Breck, being sworn, each say:

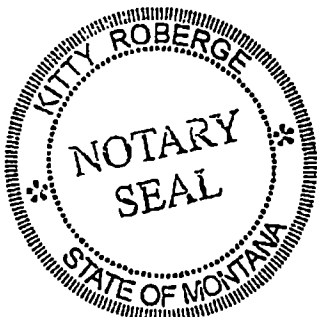
On the date of the attached Will of Louis A. Máté, consisting of five (5) typewritten pages, including this page, I saw him sign it. I then, on that same date, attested the Will by signing my name to it as a witness in the presence and hearing of the Testator.

To the best of my knowledge and belief, at that time Louis A. Máté was of legal age, of sound mind, and not acting under any constraint, undue influence, duress, or fraudulent misrepresentation.

Lynn M. Clark
Lynn M. Clark
PO Box 400
Lakeside MT 59922

Stephanie M. Breck
Stephanie M. Breck
PO Box 400
Lakeside MT 59922

Subscribed, sworn to, and acknowledged before me by Louis A. Máté, the Testator, and subscribed and sworn to before me by Lynn M. Clark and Stephanie M. Breck, witnesses, this 7th day of December, 2006.



Kitty Roberge
Kitty Roberge
Notary Public for Montana
Residing at Rollins, Montana
My commission expires: 9/23/2009

Valued, PROPERTY 895K.

My Estate consists mainly
Property at 745 So State BLK, VT 8411
Business Bldg.

Leased To Palapto
Not to be sold & 1st right of refusal to
DANIEL YOUNG

I HOME 1172 Highway 89
Residence Fish HAVEN I.D. 83287
TO, LINDA MATE LARSEN
Valued at 500K.

I, HOME 183 Lakeside Lane Valued 350
Lakeside MT, 59922
TO, MARCUS CATLETT, BROOKE CATLETT
Julia LARSEN, Curtis LARSEN

My wish is that the property be
sold at Montana 183 Lakeside Lane
and the Received Amount should
be no less than 340K divided:
40% to Marcus
~~20% Curtis~~ No appropriation
20% Julia } For Adjudication and
30% Brooke } establishing a
Trust, or business

Have free and clear.
97 Dodge Ram, 4x4
85 ALFA ROMEO
85 BMW 635CSi
2006 Mercedes Benz 35ML

1964 Tolly Craft 24ft.
tandem trailer
1987 Chris Craft
& trailer
1974 Ranger 29' Sail
220
& tandem trailer

AUTHENTICATION

STATE OF MONTANA §
County of Flathead County § ss.

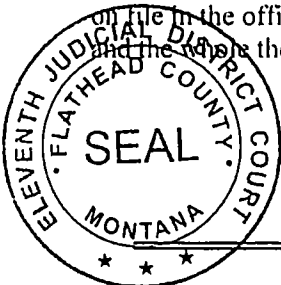
I, **Peg L. Allison**, Clerk of the District Court in and for the County of Flathead, State of Montana, which is a court of record having a seal, hereby certify that by law I have the custody of said seal and all the records, books, documents and papers of and pertaining to said District Court.

That the papers hereto annexed are true copies of papers appertaining to said Court and on file on record in the office of the Clerk of said Court.

That I have compared the foregoing copy of Statement of Informal Probate of Will and Appointment of Co-Personal Representatives in The Matter of the Estate of Louis A. Mate Case No. DP-23-146 on file in the office of the Clerk of said Court; that the same contains a full, true and correct transcript therefrom and the whole thereof.

Witness my hand and the seal of said Court this 8th day of November, 2023.

[Signature]
Clerk of District Court

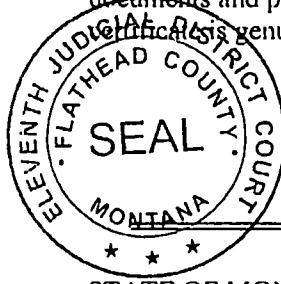


STATE OF MONTANA §
County of Flathead County § ss.

I, **Robert B. Allison**, Judge of the District Court of the Eleventh Judicial District of the State of Montana, in and for the County of Flathead, hereby certify that **Peg L. Allison**, whose signature is affixed to the above certificate, is the Clerk of the District Court in and for the County of Flathead, State of Montana, and is the proper certifying officer of said Court, and has by law the custody of the seal and all the records, books, documents and papers of or appertaining to said Court; that I verily believe that the signature attached to said certificate is genuine and that said certificate is in due form as used in this state.

Witness my hand and the seal of said Court this 8th day of November, 2023.

[Signature]
Robert B. Allison, Judge of the District Court

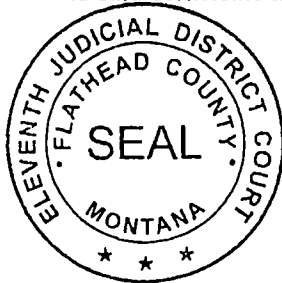


STATE OF MONTANA §
County of Flathead County § ss.

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Witness my hand and the seal of said Court this 8th day of November, 2023.

[Signature]
Clerk of District Court



May 26, 2023

Peg L Allison

CLERK

Flathead County District Court

STATE OF MONTANA

By: Jennifer McMullen

DP-15-2023-0000146-IT

Allison, Robert B

6

Joseph D. Fairbank, MSB No. 13029
Beard St. Clair Gaffney PA
203 S. Garfield
Pocatello, ID 83204
Phone: (208) 523-5171
Fax: (208) 529-9732
Email: jfairbank@beardstclair.com

Attorneys for Applicant

**MONTANA ELEVENTH JUDICIAL
DISTRICT COURT
FLATHEAD COUNTY**

In the Matter of the Estate of

LOUIS A. MATE,

Decedent.

Case No: DP-23-146

Judge Robert B Allison

STATEMENT OF INFORMAL
PROBATE OF WILL AND
APPOINTMENT OF CO-PERSONAL
REPRESENTATIVES

Upon consideration of the Application for Informal Probate of Will and Appointment of Co-Personal Representatives filed by Cindy Catlett and Linda Larsen, the Court finds that:

1. The application is complete.
2. The applicants have made oath or affirmation that the statements contained in the application are true to the best of the applicants' knowledge and belief.
3. The applicants appear from the application to be interested persons as defined by the Montana Uniform Probate Code.
4. The decedent died on November 10, 2022, at the age of 94 years.

5. On the basis of the statements in the application, venue is proper.
6. An original, duly executed, and apparently unrevoked will, dated December 7, 2006, is in the Court's possession.
7. Any required notice has been given or waived.
8. On the basis of the statements in the application, the will to which the application relates is not part of a known series of testamentary instruments (other than wills or codicils), the latest of which does not expressly revoke the former.
9. On the basis of the statements in the application, no personal representative has been appointed in this state or elsewhere.
10. On the basis of the statements in the application, neither the will to which the application relates nor any other will of the decedent has been the subject of a previous probate order in this state.
11. It appears from the application that the time limit for informal probate and appointment has not expired.
12. The application does not indicate the existence of a possible unrevoked testamentary instrument which may relate to property subject to the law of this state, and which is not filed for probate in this Court.
13. Based on the statements in the application, the persons whose appointment as co-personal representatives is sought are qualified to act as co-personal representatives and have priority entitling said persons to the appointment.
14. Bond is not required.
15. The applicable time period within which no action can be taken on an application for informal probate and appointment has elapsed.

THEREFORE:

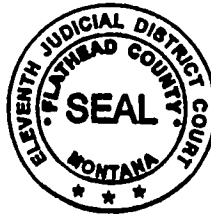
1. The will of the decedent, dated December 7, 2006, is hereby admitted to informal probate as the valid Last Will and Testament of the Decedent.
2. Cindy Catlett and Linda Larsen are hereby appointed co-personal representatives of the estate of the decedent, to act without bond.
3. Upon qualification and acceptance, letters testamentary shall be issued.

DATE: May26th, 2023

Peg L. Allison

Clerk of Court

Jennifer L. McMullen
Deputy Clerk



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Attorneys for Linda Larsen and Cindy Catlett

IN THE THIRD JUDICIAL DISTRICT COURT
IN AND FOR SALT LAKE COUNTY, STATE OF UTAH

In the Matter of the Estate of:

LOUIS A. MA' TE'

Deceased.

Case No. 233902615

**PROOF OF AUTHORITY OF DOMICILIARY
FOREIGN PERSONAL REPRESENTATIVE
(U.C.A. § 75-4-204)**

The undersigned, as domiciliary foreign personal representative of the Estate of the above-named Decedent, states and represents that:

1. The Decedent, Louis A. Ma'te', died on November 10, 2022, a resident of Bear Lake County, State of Idaho.
2. Decedent owned property in Salt Lake City, Salt Lake County, Utah.
3. On May 26, 2023, Linda Larsen and Cindy Catlett were appointed personal representatives of the estate of the Decedent in Flathead County, State of Montana, to act:
 - (a) Without bond. Attached as **Exhibit "A"** is an authenticated copy of the appointment.
4. There is no administration of the Decedent's estate, or application or petition for such administration, pending in the State of Utah.

PROOF OF AUTHORITY OF DOMICILIARY FOREIGN PERSONAL REPRESENTATIVE
(U.C.A. § 75-4-204) -1

5. This proof of authority is filed pursuant to the Utah Code to enable the undersigned to exercise the power of a local personal representative in the State of Utah and to maintain action and proceedings in the State of Utah , subject to any conditions imposed upon nonresident parties generally.

DATED this 3rd day of November, 2023.

GARRETT RICHARDSON, PLLC

By /s/ Bradley S. Richardson
Bradley S. Richardson, Of the Firm
Attorneys for Linda Larsen and Cindy Catlett

VERIFICATION

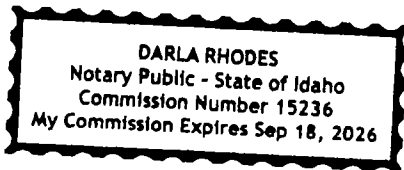
STATE OF IDAHO)
)
) :SS
COUNTY OF ELMORE)

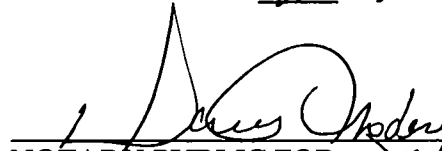
The undersigned, being sworn, says that the facts set forth in the foregoing PROOF OF AUTHORITY OF DOMICILIARY FOREIGN PERSONAL REPRESENTATIVE are true, accurate, and complete to the best of Applicant's knowledge and belief.



Linda Larsen
Domiciliary Foreign Personal Representative

SUBSCRIBED AND SWORN to before me this 27 day of October, 2023.





NOTARY PUBLIC FOR Idaho
Residing at: MTN HOME ID
My Commission Expires: 09-18 2026

VERIFICATION

STATE OF Washington ~~Klickitat~~ WA)
COUNTY OF Klickitat) :SS

The undersigned, being sworn, says that the facts set forth in the foregoing PROOF OF AUTHORITY OF DOMICILIARY FOREIGN PERSONAL REPRESENTATIVE are true, accurate, and complete to the best of Applicant's knowledge and belief.

Cindy Catlett
Cindy Catlett
Domiciliary Foreign Personal Representative

SUBSCRIBED AND SWORN to before me this 3rd day of October, 2023.

NOTARY PUBLIC
STATE OF WASHINGTON
MATT STONEBERG
MY COMMISSION EXPIRES
MARCH 14, 2026
COMMISSION # 22011532

[Signature]
NOTARY PUBLIC FOR WA
Residing at: White Salmon
My Commission Expires: 3/14/2026

CERTIFIED

FILED

May 26, 2023

Peg L Allison

CLERK

Flathead County District Court

STATE OF MONTANA

By: Jennifer McMullen

DP-15-2023-0000146-IT

Allison, Robert B

7

Joseph D. Fairbank, MSB No. 13029
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Attorneys for Applicant

MONTANA ELEVENTH JUDICIAL DISTRICT COURT FLATHEAD COUNTY

In the Matter of the Estate of

LOUIS A. MATE,

Decedent.

Case No: DP-23-146

LETTERS TESTAMENTARY

Judge Robert B Allison

The Will of the above-named Decedent has been admitted to probate and Cindy Catlett and Linda Larsen have been appointed as Co-Personal Representatives of said Will and Estate, by Order in the above-named proceeding dated May 26, 2023. LETTERS OF APPOINTMENT as such Co-Personal Representatives are hereby issued, as provided by law.

WITNESS the Clerk of the Court above-named and the seal of the Court affixed the 26 day of May, 2023.

STATE OF MONTANA)
County of Flathead)

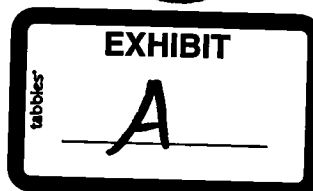
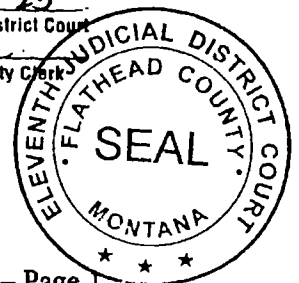
I hereby certify that the instrument to which this certificate is affixed is a true, correct and compared copy of the original on file in the office of the Clerk of the District Court of Flathead County this 14 day of JUNE, 2023

PEG L ALLISON, Clerk of the District Court
By: [Signature]

Deputy Clerk

Peg L. Allison
Clerk of Court

[Signature]
Deputy Clerk



Letters Testamentary - Page 1