

Tax ID: 22-23-252-020; 22-23-252-021; 22-23-252-022

ASSIGNMENT OF DEED OF TRUST AND OTHER RECORDED DOCUMENTS

This Assignment ("Assignment") is made as of, December 9, 2023 by **NBH BANK (Charter No. 100870)** 7800 E. Orchard Road, Suite 300 Greenwood Village, CO 80111 ("Assignor"), in favor of **NBH REALTY II, LLC (Charter No. LC 001411600)**, 1580 N. Church Rd., Liberty, MO 64068 ("Assignee").

RECITALS:

- A. Assignor is the owner and holder of that certain loan ("Loan") evidenced by that certain Promissory Note ("Note"), dated May 21, 2021, in the original amount of \$725,000.00, executed by Blue Sky View Holdings, LLC ("Borrower") in favor of Assignor, as modified from time to time.
- B. The Note, is secured in part by that certain Deed of Trust, dated May 21, 2021, recorded on May 24, 2021, Instrument No. 13671857, Book: 11179, Page: 2980-2989, in the Official Records of Salt Lake County, Utah, executed by Borrower in favor of Assignor (Deed of Trust).
- C. The Deed of Trust encumbers, among other things, certain real property ("Property"), located in Salt Lake County, Utah and legally described as follows:

See the attached **Exhibit 'B'** for legal description of property.

NOW THEREFORE, in consideration of the foregoing recitals, the covenants and agreements hereinafter set forth and other good and valuable considerations, the receipt and sufficiency of which, is hereby acknowledged. Assignor hereby absolutely assigns, sells, transfers, sets over, and conveys to Assignee, the Note, the Deed of Trust and Other Recorded Documents. All indebtedness secured thereby, and all rights, titles, interests, in, to and under those recorded documents identified on **Exhibit 'A'** attached hereto and made a part hereof, relating to the real property described on **Exhibit 'B'** attached hereto and made a part hereof, together with the Note secured thereby and remedies arising thereunder or relating thereto.

IN WITNESS WHEREOF, Assignor has executed this Assignment by and through the undersigned officer, pursuant to due authorization, on the day and year first above written.

NBH BANK

By: 

Justin Zimmersted, Vice President

ACKNOWLEDGMENT

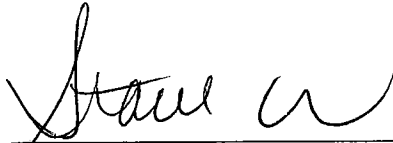
State of Missouri)
) ss.
County of Jackson)

On this 9th day of December, 2023, before me personally appeared Justin Zimmerschied to me personally known, who, being by me duly sworn, did say that he is the Vice President of **NBH BANK** and that this instrument was signed on behalf of the Bank for the purposes described therein and she acknowledged this instrument to be the free act and deed of the Bank.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year next written above.

STACIE ORR
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
CLAY COUNTY
MY COMMISSION EXPIRES 5/18/2024
COMMISSION # 20777963

SEAL



Notary Public

My term expires: May 18, 2024

WHEN RECORDED MAIL TO:
NBH Bank
1111 Main St., Suite 2700
Kansas City, MO 64105
Attn: Halee Neal

EXHIBIT 'A'

RECORDED DOCUMENTS

- 1.) Promissory Note, dated May 21, 2021, I/A/O \$725,000.00, executed by Blue Sky View Holdings, LLC.
- 2.) Deed of Trust, dated May 21, 2021, recorded on May 24, 2021, Instrument No. 13671857, Book: 11179, Pages: 2980-2989, executed by Blue Sky View Holdings, LLC, a Utah Limited Liability Company.
- 3.) Assignment of Rents, dated May 21, 2021, recorded on May 24, 2021, Instrument No. 13671859, Book: 11179, Pages: 3001-3007, executed by Blue Sky View Holdings, LLC, a Utah Limited Liability Company.

EXHIBIT 'B'

LEGAL DESCRIPTION

PARCEL 1:

Units 140, 150 and 160, contained within MILLPOINTE CONDOMINIUMS - AMENDED PLAT, as the same is identified in the Plat filed in the office of the Salt Lake County Recorder, Utah, on June 18, 2002 as Entry No. 8268249 in Book 2002P of Plats at Page 152 and in the declaration recorded November 19, 1999 as Entry No. 7516419 in Book 8324 at Page 1321 (as said declaration may have been subsequently restated, amended and/or supplemented).

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities defined under said declaration.

PARCEL 2:

A 60 foot wide right of way, beginning at the Southeast corner of the above described property, said point being North 0°03'09" West 491.53 feet along the quarter section line and East 43.25 feet from the center of Section 23, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 61°33'26" East 114.07 feet; thence Northeasterly along the arc of a 141.64 foot radius curve to the right, chord bears North 82°59'24" East 103.51 feet, a distance of 105.97 feet; thence South 75°34'40" East 124.89 feet; thence South 61.95 feet; thence North 75°34'40" West 140.32 feet; thence Southwesterly along the arc of an 81.64 foot radius curve to the left, chord bears South 82°59'24" West 59.66 feet a distance of 61.08 feet; thence South 61°33'26" West 114.63 feet; thence Northwesterly along the arc of a 348.55 foot radius curve to the left and the Easterly right of way line of Big Cottonwood Canyon Road, chord bears North 27°54'18" West 60.00 feet a distance of 60.08 feet to the point of beginning.