



APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND  
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)  
Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2023

Parcel no(s): 26-13-352-005  
Greenbelt application date: 5/1/2009, 4/23/19, 4/22/2020 Owner's Phone number: 801-885-4241  
Together with: \_\_\_\_\_  
Lessee (if applicable): David Bench  
If the land is leased, provide the dollar amount per acre of the rental agreement: \$0

Application is hereby made for assessment and taxation of the following legally described land:

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land _____		Orchard _____	
Dry land tillable _____		Irrigated pasture _____	
Wet meadow _____		Other (specify) _____	
Grazing land _____	<u>~ 600</u>		

Type of crop \_\_\_\_\_ Quantity per acre average of 5.4 hives/ac.  
Type of livestock bees AUM (no. of animals) \_\_\_\_\_

**CERTIFICATION: READ CERTIFICATE AND SIGN**

I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (See Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.  
UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

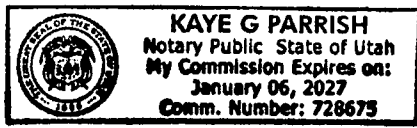
OWNER(S) SIGNATURE(S): [Signature]

**NOTARY PUBLIC**

Michael Kunkel  
(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 17<sup>th</sup> day of October, 2023 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

Kaye D. Parrish  
NOTARY PUBLIC SIGNATURE



**COUNTY ASSESSOR USE ONLY**

Approved (subject to review)  Denied   
[Signature]  
DEPUTY COUNTY ASSESSOR

11/30/23  
DATE

VP DAYBREAK OPERATIONS, LLC

Parcel Number: 26-13-352-005

Location: 10975 S GRANDVILLE AVE

BEG MOST NW'LY COR DAYBREAK VILLAGE 5 MULTI FAMILY #4 SUB; N 53-27'06" E 953.59 FT; N 36-32'58" W 374 FT; S 53-27'17" W 46.84 FT; S 53-24'29" W 1765.12 FT; SE'LY ALG 1125.283 FT RADIUS CURVE TO L, 37.375 FT (CHD S 35-36'01" E); S 36-32'54" E 118.08 FT; S 32-44'04" E 172.88 FT; S 36-33'20" E 2437.77 FT; N 53-27'06" E 853.895 FT; S 36-32'54" E 12.50 FT; N 53-27'06" E 40.785 FT; NE'LY ALG 1012.473 FT RADIUS CURVE TO R, 311.46 FT (CHD N 62-15'52" E); N 23-10'45" W 41.85 FT; NW'LY ALG 122 FT RADIUS CURVE TO L, 28.47 FT (CHD N 29-51'49" W); N 36-32'54" W 123.55 FT; S 53-27'06" W 274 FT; N 36-32'54" W 123.54 FT; SW'LY ALG 3028 FT RADIUS CURVE TO L, 68.25 FT (CHD S 51-29'13" W); S 52-07'57" W 17.79 FT; N 36-32'54" W 56.02 FT; N 52-07'57" E 16.50 FT; NE'LY ALG 2972 FT RADIUS CURVE TO L, 68.54 FT (CHD N 51-28'19" E); N 36-32'54" W 96.37 FT; N 59-42'17" W 25.43 FT; N 36-32'54" W 133.33 FT; SW'LY ALG 2603 FT RADIUS CURVE TO R, 45.60 FT (CHD S 51-29'58" W); S 52-00'04" W 29.44 FT; N 36-32'54" W 56.02 FT; N 52-00'04" E 28.02 FT; NE'LY ALG 2547 FT RADIUS CURVE TO L, 48 FT (CHD N 51-27'40" E); N 36-32'54" W 238.94 FT; S 53-27'06" W 76 FT; N 36-32'54" W 56 FT; N 53-27'06" E 75 FT; N 36-32'54" W 222 FT; S 53-27'06" W 75 FT; N 36-32'54" W 65 FT; N 53-27'06" E 3.90 FT; N 36-32'54" W 558.572 FT; S 53-27'06" W 3.90 FT; N 36-23'11" W 73 FT; N 53-27'06" E 15.73 FT; N 36-32'54" W 558.328 FT TO BEG. LESS & EXCEPT DAYBREAK LAKE RUN ROAD RIGHT OF WAY DEDICATION. ALSO, LESS & EXCEPT DAYBREAK VILLAGE 5 MULTI FAMILY #5 SUB. ALSO LESS & EXCEPT DAYBREAK SOUTH STATION MULTI FAMILY #6. (BEING PT LOT T3, KENNECOTT MASTER 1 AMD.)

24.24 AC TO CONTINUE ON GREENBELT. 29.18 AC ALREADY AT MARKET.

**LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES**

**FARMLAND ASSESSMENT ACT**  
 LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

**THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:**

S. David Bench AND VP Daybreak Operations  
 FARMER OR LESSEE CURRENT OWNER

AND BEGINS ON Mar 06 2021 AND EXTENDS THROUGH Autumn  
 MO/DAY/YR MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ 0.00

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land _____		Orchard <input checked="" type="checkbox"/> _____	
Dry land tillable _____		Irrigated pasture _____	
Wet meadow _____		Other (specify) _____	
Grazing land _____			
TYPE OF CROP _____		QUANTITY PER ACRE <u>avg. at 54 lbs/acre</u>	
TYPE OF LIVESTOCK _____		AUM (NO. OF ANIMALS) _____	

**CERTIFICATION: READ CERTIFICATE AND SIGN**

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL

PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEE'S OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: *Steven David Bunch* PHONE: 801 573 6992  
ADDRESS: 5898 S. Sagewood Drive Murray UT 84107

**NOTARY PUBLIC**

*David Bunch* APPEARED BEFORE ME THE 17 DAY OF October, 2023.  
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

*[Signature]* NOTARY PUBLIC

