

RECORDING REQUESTED BY: )  
PARSONS BEHLE & LATIMER )  
SEND TAX NOTICE TO: )  
CHARLES BILL PERRY & ASHLEY THOMPSON PERRY )  
1117 Alpine Place )  
Salt Lake City, UT 84105 )  
AFTER RECORDING RETURN TO: )  
PARSONS BEHLE & LATIMER ATTN: CLV )  
201 South Main Street, Suite 1800 )  
Salt Lake City, Utah 84111 )

SPACE ABOVE FOR RECORDER'S USE  
PARCEL ID NUMBER: 16-08-257-007

## Special Warranty Deed


DOCUMENTARY TRANSFER TAX -0-

For good and other valuable consideration, CHARLES BILL PERRY and ASHLEY THOMPSON PERRY do hereby convey and warrant against all claiming by, through, or under them, all their interest in and to the following described real property in the County of Salt Lake, State of Utah to:

CHARLES BILL PERRY and ASHLEY THOMPSON PERRY, Trustees, or their successors in trust, under the PERRY LIVING TRUST, dated November 15, 2023, and any amendments thereto

SEE LEGAL DESCRIPTION ON EXHIBIT A, ATTACHED HERETO.

Date: November 15, 2023


  
\_\_\_\_\_  
CHARLES BILL PERRY

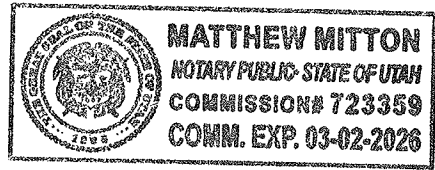
  
\_\_\_\_\_  
ASHLEY THOMPSON PERRY

STATE OF UTAH )  
COUNTY OF SALT LAKE )

SS

The foregoing instrument was acknowledged before me this November 15, 2023 by CHARLES BILL PERRY and ASHLEY THOMPSON PERRY.

  
\_\_\_\_\_  
Notary Public



*This instrument has been prepared by Parsons Behle & Latimer solely from information provided by the client. There are no express or implied guarantees as to marketability of title, accuracy of the property or property legal description or quantity of land described, as no examination of title property was requested by the client.*

## **Exhibit A**

### **Special Warranty Deed**

Lots 10 and 11, in Block B, AMENDED PLAT OF BLOCKS A AND B, GILMER PARK, according to the official plat thereof, as recorded in the office of the County Recorder, Salt Lake County, State of Utah.

Tax Parcel No.: 16-08-257-007