

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: **P.O. Box 2026, Flint, Michigan 48501-2026**) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to **LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 03/11/2021, executed by **JAMIE VALENCIA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS** and recorded on 03/16/2021, in **Book 11137 and Page 5467**, in the office of the Recorder of **SALT LAKE** County, **Utah**.

SEE EXHIBIT A ATTACHED

Parcel ID Number 14-30-254-019-0000

**Dated this 15th day of November in the year 2023**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**



**LAUREN ASTLE**  
**VICE PRESIDENT**

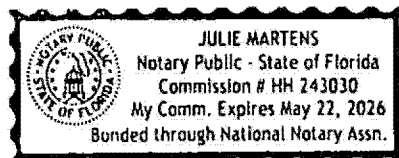
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 15th day of November in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2026**



When Recorded Return to: LoanCare, LLC, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

LC004 439622971 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LC BK MIN  
100070202003271728 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI  
48501-2026 DOCR T152311-08:46:36 [C-2] EFRMUT1



\*D0103433450\*

'EXHIBIT A'

BEGINNING AT A POINT 1292 FEET EAST AND SOUTH 00 DEG. 52 EAST 1459.85 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE MERIDIAN; AND RUNNING THENCE SOUTH 00 DEG. 52 EAST 25 FEET; THENCE SOUTH 88 DEG. 53 WEST 141 FEET; THENCE NORTH 00 DEG. 52 WEST 25 FEET; THENCE NORTH 88 DEG. 53 EAST 141 FEET TO THE PLACE OF BEGINNING. LESS STREET, BEING LOT 33 BLOCK 2, CHAMBERS PARK(UNRECORDED).



\*439622971\*



\*D0103433450\*