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Rashelle Hobbs, Recorder, Salt Lake County, Utah
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IN THE THIRD JUDICIAL DISTRICT COURT
SALT LAKE COUNTY, STATE OF UTAH
Matheson Courthouse 450 South State St, P.O. Box 1860
Salt Lake City, UT, 84114-1860, (801) 238-7300

H&E EQUIPMENT SERVICES UTAH, INC., a Utah corporation,

Plaintiff,

v.

JAG ASSOCIATES, LLC, a Utah limited liability company, also doing business as JAG EQUIPMENT, LLC, a Utah limited liability company, ELLEN WINKLER, an individual, HENRY JASON WINKLER, an individual, INDUSTRY OFFICE SLC, LLC, a Utah limited liability company, SALT LAKE CITY PROPERTIES I, LLC, a Utah limited liability company, FORGE CAMPUS, LLC, a Utah limited liability company, MILLCREEK OG, LLC, a Utah limited liability company, and LIBERTY SQUARE PROPERTIES, LLC, a Utah limited liability company, and JOHN DOES 1-10,

Defendants.

LIS PENDENS

Civil No. 230908422 Judge RANDALL SKANCHY

TO DEFENDANTS AND ALL PARTIES OF INTEREST:

Plaintiff H&E Equipment Services Utah, Inc. has commenced an action in the above-entitled court against defendant Millcreek OG, LLC, among others, to foreclose a construction lien filed by H&E Equipment Services Utah, Inc. and recorded October 16, 2023 in the office of the Salt Lake County Recorder, State of Utah, recorded as entry number 14164008

Book 11450, and Page 9998. H&E Equipment Services Utah, Inc. proposes to have the interest of Millcreek OG, LLC, in the property described below sold by the sheriff or constable and the proceeds thereof to be applied towards the payment and settlement of claims set forth in H&E Equipment Services Utah, Inc.'s complaint in said action. The real property covered by the construction lien herein referred to and sought to be foreclosed consists of certain real property, which is situated in Salt Lake County, State of Utah, and more particularly described as follows: Parcel I.D. # 21-01-228-015-0000

BEG N 87°01'34" E 16.16 FT & N 0°15'54" E 1741.07 FT & N 76°16'11" W 33.93 FT FR E 1/4 COR SEC 1, T 2S, R 1W, S L M; N 76°16'11" W 23.32 FT; N 40°00'30" W 154.8 FT; N 68°26'54" W 290.8 FT; N 76°57'23" W 457 FT; S 29°13'33" W 51.05 FT; N 8°59' W 359.4 FT; S 89°14'45" E 748.55 FT M OR L; S 3°50' W 368.14 FT; N 85°15' E 197.01 FT; S 0°15'54" W 283.64 FT TO BEG. 7.05 AC M OR L

DATED November 10, 2023.

KESLER & RUST

Scott S. Bridge Attorneys for plaintiff

STATE OF UTAH)
	: SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me on November 10, 2023 by Scott S. Bridge, attorney for H&E Equipment Services Utah, Inc.

Notary Public - State of Utah
VICTORIA MERCER
Comm. #716069
My Commission Expires
January 17, 2025

Notary Public