

MAIL ANY NOTICE OF DEFAULT TO:
U.S. SMALL BUSINESS ADMINISTRATION
1545 Hawkins Blvd, Suite 202
El Paso, TX 79925-2652

WHEN RECORDED MAIL TO:
U.S. SMALL BUSINESS ADMINISTRATION
14925 Kingsport Road
Fort Worth, TX 76155-2243

THURMAN TYSON THORPE
Application: 79837861835 / Loan: 5504859110

14172674 B: 11455 P: 3596 Total Pages: 2
11/08/2023 10:41 AM By: VAnguyn Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SUMMIT TECHNOLOGY CONSULTING GROUP
5050 RITTER ROADMECHANICSBURG, PA 17055

SPACE ABOVE THIS LINE FOR RECORDER'S USE

REQUEST FOR NOTICE OF SALE

The U.S. Small Business Administration, an agency of the United States Government (herein "SBA") hereby requests that it be given notice of any notice of default or notice of sale that is recorded or given with respect to the Trust Deed recorded on the **13th day of January, 2021**, as Instrument Number **13532537**, in Book **11098**, Page **3830** in the Office of the County Recorder of the County of **SALT LAKE**, State of Utah, executed by **THURMAN TYSON THORPE AND LANETTE G THORPE, HUSBAND AND WIFE** as trustors, in which **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)** is named beneficiary and **COTTONWOOD TITLE** as trustee, on the following described real property:

Described in Exhibit "A" attached hereto and made a part hereof.

All such notices should be provided to the U.S. Small Business Administration, **1545 Hawkins Blvd, Suite 202, El Paso, TX 79925-2652**.

This 6th day of November, 2023

STATE OF TEXAS
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

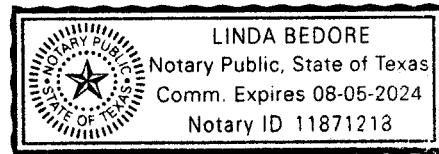
On this 6th of November, 2023, before me,
Linda Bedore
a Notary Public in and for said state, personally appeared **AIMEE COLAIZZI**, Agent known to me to be the person who executed the within Request for Notice For Sale Under Deed of Trust in behalf of U.S. Small Business Administration and acknowledged to me that he/she executed the same for the purpose therein stated.

BY: Aimee Colaizzi
AIMEE COLAIZZI, Legal Assistant

GIVEN UNDER MY HAND AND SEAL OF OFFICE

this 26th of November, 2023, A.D.

Linda Bedore
Notary Public
My Commission Expires: 8/5/2024



79837861835 / 5504859110

EXHIBIT "A"

ALL THOSE CERTAIN LOTS OR PARCELS OF LAND SITUATED IN THE CITY OF DRAPER,
SALT LAKE COUNTY, UTAH AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 51-S, CORNER CANYON ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF AS
RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

More commonly known as: **13693 S HACKAMORE DR, DRAPER, UT 84020**