FHA Case No. 521-9563538 MERS No. 11004406 0008231034 6 MERS Phone # 1-888-679-6377 14171605 B: 11454 P: 8317 Total Pages: 1 11/06/2023 09:30 AM By: VAnguyn Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: UTAH HOUSING CORPORATION 2479 S LAKE PARK BLVDWEST VALLEY CITY, UT 84120

## MODIFICATION CORRECTION AFFIDAVIT

The undersigned, having been duly sworn, hereby deposes and says as follows:

- 1. I am a resident of Salt Lake County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.
- 2. I am currently employed as a Loss Mitigation Specialist by Utah Housing Corporation.
- 3. I am familiar with that certain Utah Housing Corporation Modification Agreement dated July 26, 2023 and recorded July 27, 2023 in Salt Lake County, Utah as Entry # 14133738 between Edgardo Chong and Utah Housing Corporation.
- 4. A clerical error was made in the recorded modification's principal sum of \$130,597.51, resulting in a higher principal balance than required for the modification. The loan's principal balance has been decreased to \$126,862.51 resulting in a lower monthly Principal and Interest payment of \$822.83.
- 5. I am providing this Affidavit to correct this clerical error.
- 6. Further affiant sayeth not.

LOT 319, SCOTTSDALE NO. 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 319, THENCE SOUTH 4.00 FEET ALONG THE EAST BOUNDARY LINE OF SAID LOT, THENCE NORTH 87°15'53" WEST 81.45 FEET TO THE NORTHERLY BOUNDARY LINE OF SAID LOT, THENCE NORTH 89°55'15" EAST 81.36 FEET TO THE POINT OF BEGINNING.

TAX ID: 15-29-304-001

Joshua C. Arnold

STATE OF UTAH

COUNTY OF Salt Lake

On this <u>U</u> day of <u>Noul Moler</u>, in the year 2023, before me **Justin Davis**, a notary public, personally appeared **Joshua C. Arnold**, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to in this document, and acknowledged (he/she/they) executed the same.

Notary Public - State of Utah

JUSTIN DAVIS

Comm. #718870

My Commission Expires

June 17, 2025

) ss

Notary Public