

Property Tax ID # 22-11-228-004-0000



WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
37233608.7

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 10TH day of FEBRUARY, 2022, and recorded in Book 11304, Page 7172, as Entry No. 13888859 in the office of the SALT LAKE County Recorder, State of UT, executed by JANNA NIKOLOV AND NIKOLAY NIKOLOV

_____ as Trustor; in which
MERS, INC., SOLELY AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP

_____ is named as Beneficiary and
METRO TITLE as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 802, OAKCLIFF PARK NO. 8 EXTENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SALT LAKE, STATE OF UTAH.

PROPERTY ADDRESS: 4733 SOUTH MILE HIGH DRIVE, MILLCREEK, UT 84124

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
ALLISON MILLER, HOME EQUITY LOAN PROCESSOR

On this 12th day of OCTOBER, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALLISON MILLER, HOME EQUITY LOAN PROCESSOR acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

