

Property Tax ID # 28-22-379-014-0000



**WHEN RECORDED MAIL TO:**

First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

**Recording requested by:**

AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
36940658.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 10TH day of MAY, 2021, and recorded in Book 11171, Page 3521, as Entry No. 13657335 in the office of the SALT LAKE County Recorder, State of UT, executed by SHAIROSE A. FALAHATI-NINI AND MOHAMMADREZA FALAHATI, WIFE AND HUSBAND, AS JOINT TENANTS as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC

FIRST AMERICAN TITLE is named as Beneficiary and as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 39, HIDDEN OAKS, A PLANNED RESIDENTIAL COMMUNITY PHASE II, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2165 EAST GAMBEL OAK DRIVE, SANDY, UT 84092

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller  
Allison Miller, Home Equity Processor

On this 2nd day of OCTOBER, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 04/21

