

26-36-130-001

WHEN RECORDED, MAIL TO:

American United FCU
2687 West 7800 South
West Jordan, UT 84088

14167065 B: 11452 P: 5382 Total Pages: 1
10/25/2023 08:47 AM By: BGDORON Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: MONUMENT TITLE INSURANCE, INC.
999 E MURRAY HOLLADAY RD STE 1 SALT LAKE CITY, UT 841175062

Space Above This Line for Recorder's Use

Ref. Account # 253399

23169-KSB

REQUEST FOR COPY OF NOTICE
OF DEFAULT AND NOTICE OF SALE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record September 19, 2016, and recorded in Book 10477, page 5633, with recorder's Entry No. 12368184, Records of Salt Lake County, UT, executed by Damien Plouzek and Hope Huffman, as Trustor, in which NTONSTMRCO is named as Beneficiary and 1st Liberty Title, LC as Trustee, be mailed to American United FCU at 2687 West 7800 South, West Jordan, UT 84088.

American United FCU

Janette Mack
Janette Mack
Branch Manager

LOT 447, TUSCANY ESTATES PUD PHASE A, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 20th day of October, 2023, personally appeared before me _____, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same.

Notary Public

My Commission Expires:

Residing at:

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 20th day of October, 2023, personally appeared before me Janette Mack, who being by me duly sworn, did say that he/she is the Branch Manager of American United FCU, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said Janette Mack acknowledged to me that said corporation executed the same.

Denise

Notary Public

My Commission Expires: 9.30.2026

Residing at: Salt Lake

