

#21-21-153-021

WHEN RECORDED, MAIL TO:

American United FCU

2687 West 7800 South

West Jordan, UT 84088

Ref. Account # 451456

231224 NSB

14164589 B: 11451 P: 2711 Total Pages: 1

10/18/2023 08:53 AM By: tpham Fees: \$40.00

Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: MONUMENT TITLE INSURANCE, INC.

999 E MURRAY HOLLADAY RD STE 1SALT LAKE CITY, UT 841175062

Space Above This Line for Recorder's Use

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record October 30, 2020, and recorded in Book 11052, page 602, with recorder's Entry No. 13447251, Records of Salt Lake County, UT, executed by **Thomas M Wharton and Nancy A Wharton**, as Trustor, in which **LOANDEPOT** is named as Beneficiary and **WGF National Title Insurance Company** as Trustee, be mailed to **American United FCU** at **2687 West 7800 South, West Jordan, UT 84088**.

American United FCU

Denise Fyffe

, Denise Fyffe, Mortgage Loan Officer

LOT 930, IVORY HIGHLANDS PHASE 9, P.U.D., A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 13th day of October, 2023, personally appeared before me _____, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same.

Notary Public

My Commission Expires:

Residing at:

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 13th day of October, 2023, personally appeared before me Denise Fyffe, who being by me duly sworn, did say that he/she is the MLO of **American United FCU**, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said Denise Fyffe acknowledged to me that said corporation executed the same.

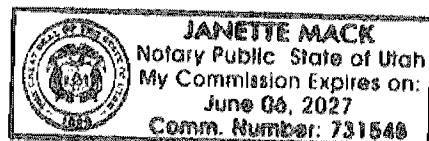
Notary Public

Residing at:

My Commission Expires: 6-6-2027

Janette Mack

2687 W. 7800 S.
WJ, UT 84088



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