WHEN RECORDED RETURN TO:

Lake Park Warehouse Holdings, LLC 595 South Riverwoods Parkway, Suite 400 Logan, Utah 84321

14162796 B: 11450 P: 3689 Total Pages: 5 10/12/2023 03:06 PM By: BGORDON Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: FIRST AMERICAN TITLE INSURANCE COMPANY - NCS IR\

18500 VON KARMAN AVE., SUITE 6IRVINE, CA 92612

Tax Parcel No. 15-30-226-008-0000

MEMORANDUM OF LEASE

Lake Park Warehouse Holdings, LLC / Nusano, Inc.

THIS MEMORANDUM (this "Memorandum") is entered into as of the day of (day of (Landlord"), between LAKE PARK WAREHOUSE HOLDINGS, LLC, a Utah limited liability company ("Landlord"), formerly known as "Nusano Warehouse Holdings, LLC," whose address is 595 South Riverwoods Parkway, Suite 400, Logan, Utah 84321, and NUSANO, INC., a Delaware corporation ("Tenant"), whose address is 28575 Livingston Ave., Valencia, California 91355. (Landlord and Tenant are referred to in this Memorandum collectively as the "Parties.")

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are acknowledged, the Parties agree as follows:

- 1. <u>Definitions</u>. As used in this Memorandum, each of the following terms shall have the indicated meaning:
- "Lease" means the Lease, dated September 10, 2021, entered into between Landlord, as landlord, and Tenant, as tenant, as amended, which covers the Premises.
- "Premises" means the real property located in Salt Lake County, Utah, described as follows:

Lot 1A, LAKE PARK PLACE SUBDIVISION – LOT 1 AMENDED, according to the official plat thereof, on file and of record in the Office of the Salt Lake County Recorder, State of Utah.

- 2. <u>Lease</u>. The Parties are the parties to the Lease.
- 3. <u>Term.</u> The initial term of the Lease will expire twenty (20) Lease Years after the BMR Commencement Date (as those terms are defined in the Lease), unless sooner terminated in accordance with the Lease. The initial term of the Lease may be extended by Tenant for four (4) additional periods of five (5) years each.

When Recorded Return To:

First American Title Insurance Company
National Commercial Services
18500 Von Karman Ave, Suite 600
Irvine, CA 92612
File No: NCS _ //70/9/-

- 4. <u>Certain Rights</u>. The Lease contains a right of first offer, right of first refusal and option to purchase the Premises during the term of the Lease.
- 5. Memorandum. This Memorandum only briefly summarizes some of the provisions of the Lease, and reference should be made to the Lease for the full text of all the provisions of the Lease, which are incorporated in this Memorandum by this reference. In the event of any conflict between the provisions of this Memorandum and the provisions of the Lease, the provisions of the Lease shall control. On the expiration of the term or sooner termination of the Lease, Tenant shall, within ten (10) calendar days after written request by Landlord, execute, acknowledge and deliver to Landlord any reasonable instrument submitted by Landlord to Tenant to terminate this Memorandum of record, and to provide record notice of such expiration or termination. If Tenant fails to comply in a timely manner with the immediately preceding sentence, Landlord may itself, without any other signature being necessary, execute, acknowledge and record such an instrument, which shall be effective for all purposes to terminate this Memorandum of record, including, without limitation, for the purpose of the issuance of any commitment for title insurance or policy of title insurance by any title company, as to which this Memorandum shall not then be shown as an encumbrance of the Premises.

THE PARTIES have executed this Memorandum below, to be effective as of the date first set forth above.

LANDLORD:

LAKE PARK WAREHOUSE HOLDINGS, LLC, a Utah limited liability company

By Dell Loy Hansen, Manager

| State of Otali | |
|--|---|
|) ss. | |
| County of <u>CACHE</u>) | |
| The foregoing instrument was acknown Dell Loy Hansen, Manager of Lake Park War | vledged before me this 10 day of 5014, 2023, by ehouse Holdings, LLC. |
| | Allan |
| (Seal) | Notary Public |

My Commission Expires: Residing at:

4/28/24 LOCAN, CACHE, UT



| NUSANO, INC., a Delaware corporation By Howard Lewin, COO State of Utah) ss. County of Salt Lake The foregoing instrument was acknowledged before me this day of, 2023, by Howard Lewin, COO of Nusano, Inc. (Seal) Notary Rublic Residing at: | | TENANT: | |
|--|-----------------------------------|---|-------|
| State of Utah) ss. County of Salt Lake) The foregoing instrument was acknowledged before me this day of, 2023, by Howard Lewin, COO of Nusano, Inc. (Seal) Notary Rublic My Commission Expires: Residing at: | | a Delaware corporation By | |
| County of Salt Lake The foregoing instrument was acknowledged before me this day of, 2023, by Howard Lewin, COO of Nusano, Inc. (Seal) Notary Rublic Residing at: | | Howard Lewin, COO | |
| County of Salt Lake The foregoing instrument was acknowledged before me this day of, 2023, by Howard Lewin, COO of Nusano, Inc. (Seal) Notary Rublic Residing at: | State of Utah |) | |
| Howard Lewin, COO of Nusano, Inc. (Seal) Notary Rublic Residing at: | County of Salt Lake |) ss.) | |
| My Commission Expires: Residing at: | The foregoing Howard Lewin, COO o | instrument was acknowledged before me this day of, 2023 of Nusano, Inc. | 3, by |
| My Commission Expires: Residing at: | (Seal) | Notary Rublic | — |
| Sh manin | My Commission Expir | es: Residing at: | |
| / (N//° | | Sel meno | |

| entity of the individual who signed the document validity of that document. |
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| Merer-Notary Public |
| nsert Name and Title of the Officer |
| in |
| igner(s) |
| person(s) whose name(s) is/are subscribed y executed the same in his/her/their ne instrument the person(s), or the entity t. |
| der PENALTY OF PERJURY under the State of California that the foregoing is true and correct. ny hand and official seal. |
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| Signature of Notary Public |
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| Number of Pages: |
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| ate Officer – Title(s): |
| — □ Limited □ General |
| ual ☐ Attorney in Fact ☐ Guardian or Conservator |
| |

Signer is Representing:

©2019 National Notary Association

Signer is Representing: _

□ Other: _____