1801

14162 UTAH POWER & LIGHT COMPANY (UTAH CORPORATION)

LINE EASEMENT

| J.B. AND R. E. WALKER, INC | a corporation |
|---|--|
| COMPANY, a corporation, its successors in interest and other valuable consideration, a perpetual easem | conveys and warrants to UTAH POWER & LIGHT and assigns, Grantee, for the sum of One (\$1.00) Dollar ent and right of way for the erection and continued he electric transmission, distribution, and telephone cir- |
| cuits of the Grantee, and | |
| erected and maintained upon and across the premis County, Utah along a line described as follows: | es of the Grantor, in |
| north and 525 feet east, more or less, T. 6 S., R. 3 E., S.L.M., thence S. 5° right of way line of a County Road, an Section 7 | f the Grantors' land at a point 1380 feet from the southwest corner of Section 7, 07' E. 220 feet, more or less, to the north d being in the Sw 1/4 of the Sw 1/4 of said |
| Tole to be Flased on North hop | zuty him of hantons land - 0 (ff A. 9/26 No. 3 |
| | |
| Together with all rights of ingress and egress occupation and enjoyment of the easement hereby g including the right to cut and remove timber, trees, be which may injure or interfere with the Grantee's use | |
| WITNESS the hand of the Grantor, this | 2 to day of se springer 191 A.D. 19 |
| | By Matheway W Bresident. |
| STATE OF UTAH, | Secretary. |
| County of Sand Lake , ss. | |
| On thy 2 fth day of by June bir 1 | 9.1.7, A.D. 19 personally appeared before |
| me, Milarker - | , who being by me duly sworn, did say that he |
| | a corporation, and that said instrument |
| · 5000000000000000000000000000000000000 | of the Board of Seestons - |
| and said Iff Haller executed the same. | acknowledged to me that said corporation |
| YPIE (S) My Commission expires: | Classownan Notary Public. |
| May 26, 1961 | Residing at |
| APPROVED AS | Salt Lake City, Utah |
| TO DESCRIPTION UNA | File No. 29745 |
| <u> </u> | |
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STRACTED Oct 23 9 10 AH '58